

**AMENDMENT NUMBER FOUR  
TO SUBORDINATE CONTRACT NUMBER MA-012-17011816  
WITH CLEAN HARBORS ENVIRONMENTAL SERVICES INC.  
FOR ON-CALL ENVIRONMENTAL CLEAN-UP SERVICES**

This Amendment to Contract MA-012-17011816, herein referred to as "Amendment", is made and entered into upon execution of all necessary signatures between the County of Orange, OC Community Resources, OC Parks, a political subdivision of the State of California, hereinafter referred to as "County" and Clean Harbors Environmental Services Inc., with a place of business at 42 Longwater Drive, Norwell MA 02061, hereinafter referred to as "Contractor", with County and Contractor sometimes individually referred to as "Party" or collectively referred to as "Parties".

**RECITALS**

**WHEREAS**, County and Contractor entered into Subordinate Contract Number MA-012-17011816, hereinafter referred to as "Subordinate Contract", for On-Call Environmental Clean-Up Services, commencing on June 13, 2017 through and including March 26, 2018, in an amount not to exceed \$275,000.00; and

**WHEREAS**, Parties executed Amendment One to renew Contract for one additional year effective March 27, 2018 through March 26, 2019, in an amount not to exceed \$275,000.00; and

**WHEREAS**, Parties executed Amendment Two to increase Contract by \$48,492.55 for the period effective June 13, 2017 through March 26, 2018, for a revised amount not to exceed \$323,493.00; and

**WHEREAS**, Parties executed Amendment Three to renew Contract for one additional year effective March 27, 2019 through March 26, 2020, in an amount not to exceed \$275,000.00; and

**WHEREAS**, County now desires to renew Contract for one additional year and revise Contract Terms and Conditions; and

**NOW THEREFORE**, in consideration of the mutual obligations set forth herein, the Parties mutually agree as follows:

1. Contract shall be renewed for its fourth year term effective from March 27, 2020 through March 26, 2021, in an amount not to exceed \$275,000.00.
2. Revise Articles, Section 4, Notices, to delete the existing "cc" addressee, address and contact information and replace it with the following:

"CC: County of Orange  
OC Community Resources, Purchasing and Contract Services  
Attn: Wayne Hsiao  
601 North Ross St., 6th Floor  
Santa Ana, CA 92701  
Phone: (949) 923-3782  
Email: wayne.hsiao@ocparks.com"

3. Revise Articles, Section 5, Invoicing and Payment Instruction, in its entirety and replace it with the following:

“5. Invoicing and Payment Instructions: Invoices shall reference Subordinate Contract MA-012-17011816 and are to be submitted electronically to [einvoice@occr.ocgov.com](mailto:einvoice@occr.ocgov.com).

Payment will be net 30 days after receipt of an invoice in a format acceptable to the County of Orange and verified and approved by the agency/department and subject to routine processing requirements. ***The responsibility for providing an acceptable invoice rests with the contractor.***”

4. Except as otherwise expressly set forth herein, all terms and conditions contained in the Original Contract, including any amendments/modifications, are hereby incorporated herein by this reference as if fully set forth herein and shall remain in full force and effect.

**SIGNATURE PAGE**

**Attachment G**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Contract on the dates shown opposite their respective signatures below.

**Clean Harbors Environmental Services Inc.\*  
a state of Massachusetts corporation**

*\* If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth.*

*The first corporate officer signature must be one of the following 1) the Chairman of the Board 2) the President 3) any Vice President.*

*In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.*

Chuck Geer II SVP of Field Services

\_\_\_\_\_  
*Print Name Title*

DocuSigned by:  
 1/7/2020  
B1B841245B614C1

\_\_\_\_\_  
*Signature Date*

*The second corporate officer signature must be one of the following: a) Secretary; b) Assistant Secretary; c) Chief Financial Officer; d) Assistant Treasurer.*

Michael Battles CFO

\_\_\_\_\_  
*Print Name Title*

DocuSigned by:  
 1/7/2020  
01602060A8DB4F2...

\_\_\_\_\_  
*Signature Date*

\*\*\*\*\*

**COUNTY OF ORANGE, a political subdivision of the State of California**

\_\_\_\_\_  
*Print Name Title*

\_\_\_\_\_  
*Signature Date*

**APPROVED AS TO FORM, OFFICE OF THE COUNTY COUNSEL  
ORANGE COUNTY, CALIFORNIA**

Mark Batarse Deputy County Counsel

\_\_\_\_\_  
*Print Name Title*

DocuSigned by:  
 1/8/2020  
0C5CA08BED31F40A...

\_\_\_\_\_  
*Signature Date*