

AMENDMENT NUMBER ~~TWO~~ THREE
 TO
 CONTRACT MA-060-15011787
 BETWEEN THE
 COUNTY OF ORANGE
 AND
 TRUTH BE TOLD POLYGRAPH LLC

This AMENDMENT NUMBER ~~TWO~~ THREE to Contract number MA-060-15011787 (hereinafter "AMENDMENT NUMBER ~~TWO~~ THREE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Truth Be Told Polygraph LLC (hereinafter "CONTRACTOR") with a place of business at 407 W. Imperial Hwy, Suite H-213, Brea, CA 92821; is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract on April 21, 2015 for Polygraph Testing Services Contract Number MA-060-15011787 in the amount of \$70,000 (hereinafter "ORIGINAL CONTRACT") for a two-year term of April 21, 2015 through and including April 20, 2017, renewable for three (3) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR modified ATTACHMENT A, Scope of Work and ATTACHMENT B in its entirety and increased the Contract total value of \$70,000 by \$200,000 for a new not to exceed amount of \$270,000 (hereinafter "AMENDMENT NUMBER ONE");

WHEREAS, COUNTY and CONTRACTOR ~~desires to~~ renewed the ORIGINAL CONTRACT, as Contract Number MA-060-17011498, for a one (1) year term of April 21, 2017 through and including April 20, 2018 in the not to exceed amount of \$270,000 (hereinafter "AMENDMENT NUMBER TWO"); ~~and the CONTRACTOR has agreed to provide these services at the rates set forth in AMENDMENT NUMBER ONE;~~

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT, as Contract Number MA-060-17011498, for a one (1) year term of April 21, 2017 through and including April 20, 2018 in the not to exceed amount of \$270,000 and the CONTRACTOR has agreed to provide these services at the rates set forth in AMENDMENT NUMBER ONE;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES
 - a. Additional Terms and Conditions, Section Term of Contract, of the ORIGINAL CONTRACT, is amended in its entirety to read as follows:

2. **Term of Contract:**

This Contract shall commence upon execution of all necessary signatures and shall be effective from 4/21/15 through and including 4/20/18~~9~~, unless otherwise terminated by COUNTY. The period of 4/21/15 through and including 4/20/17 shall be known as Contract number MA-060-15011787. The period of 4/21/17 through an including 4/20/18 shall be known as Contract Number MA-060-17011498. The period of 4/21/18 through an including 4/20/19 shall be known as Contract Number MA-060-18011011. Contract may be renewed for one (1) ~~two (2) separate~~ additional, one (1) year terms upon mutual agreement of both Parties. Each renewal of this Contract may require approval by the County Board of Supervisors. The County does not have to give reason if it elects not to renew.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-15011787) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-15011787) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-17011498) is attached hereto as Exhibit B and incorporated by this reference.
5. All other provisions of the ORIGINAL CONTRACT, ~~and~~ AMENDMENT NUMBER ONE and AMENDMENT NUMBER TWO except as amended herein and to the extent there are inconsistent with this ~~by~~ AMENDMENT NUMBER ~~TWO~~ THREE except as amended, remain and in full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~TWO~~ THREE to Contract Number MA-060-15011787.

***Contractor: Truth Be Told Polygraph LLC**

By: _____ Title: _____

Print Name: _____ Date: _____

***Contractor: Truth Be Told Polygraph LLC**

By: _____ Title: _____

Print Name: _____ Date: _____

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Print Name: _____ Date: _____

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-15011787)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-15011787)

EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060-17011498)