

**AMENDMENT NUMBER ~~FOUR~~ FIVE**  
**TO**  
**CONTRACT MA-060-11011428**  
**BETWEEN THE**  
**COUNTY OF ORANGE**  
**AND**  
**JUGUILON MEDICAL CORPORATION**

This **AMENDMENT NUMBER ~~FOUR~~ FIVE** to Contract number MA-060-11011428 (hereinafter “**AMENDMENT NUMBER ~~FOUR~~ FIVE**”) between the County of Orange, a political subdivision of the State of California (hereinafter “**COUNTY**”) and Juguilon Medical Corporation (hereinafter “**CONTRACTOR**”) with a place of business at 19241 Redford Lane, Huntington Beach, CA 92648-2135, is made and entered upon execution of all necessary signatures.

**RECITALS:**

**WHEREAS**, COUNTY and CONTRACTOR executed a Contract to provide Forensic Pathology Autopsy Services on December 15, 2010, as Contract number MA-060-11011428 (hereinafter “**ORIGINAL CONTRACT**”), for a one (1) year term of February 1, 2011 through and including January 31, 2012 renewable for four (4) additional one (1) year terms; and

**WHEREAS**, COUNTY and CONTRACTOR renewed the **ORIGINAL CONTRACT** on January 12, 2012, as Contract number MA-060-12011039 (hereinafter “**AMENDMENT NUMBER ONE**”), for a one (1) year term of February 1, 2012 through and including January 31, 2013 and added an additional one (1) year renewal to the **ORIGINAL CONTRACT**;

**WHEREAS**, COUNTY and CONTRACTOR renewed the **ORIGINAL CONTRACT** on January 29, 2013, as Contract number MA-060-13011062 (hereinafter “**AMENDMENT NUMBER TWO**”), for a one (1) year term of February 1, 2013 through and including January 31, 2014 and amended the **CONTRACT** to increase the annual contract amount to \$1,800,445.00;

**WHEREAS**, COUNTY and CONTRACTOR renewed the **ORIGINAL CONTRACT** on January 29, 2014, as Contract number MA-060-14010789 (hereinafter “**AMENDMENT NUMBER THREE**”), for a one (1) year term of February 1, 2014 through and including January 31, 2015 and added an additional one (1) year renewal to the **ORIGINAL CONTRACT**;

**WHEREAS**, COUNTY ~~desires to renew~~ and CONTRACTOR renewed the **ORIGINAL CONTRACT** ~~for a one (1) year term of February 1, 2015 through and including January 31, 2016~~ on January 27, 2015, as Contract number MA-060-15010996 (hereinafter “**AMENDMENT NUMBER FOUR**”), for a one (1) year term of February 1, 2015 through and including January 31, 2016 and added an additional one (1) year renewal to the **ORIGINAL**

~~CONTRACT, and the CONTRACTOR has agreed to continue to provide those services at the rates set forth in the AMENDMENT NUMBER TWO;~~

**WHEREAS**, COUNTY desires to renew the ORIGINAL CONTRACT as Contract number MA-060-16010998 for a one (1) year term of February 1, 2016 through and including January 31, 2017 and the CONTRACTOR has agreed to continue to provide those services at the rates set forth in AMENDMENT NUMBER TWO;

**NOW THEREFORE**, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. **ARTICLES**

- a. Section 1 – Term of Contract of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 2/1/11 through and including 1/31/~~16~~17, unless otherwise terminated by County. The period of 2/1/11 through and including 1/31/12 shall be known as Contract number MA-060-11011428. The period of 2/1/12 through and including 1/31/13 shall be known as Contract number MA-060-12011039. The period of 2/1/13 through and including 1/31/14 shall be known as Contract number MA-060-13011062. The period of 2/1/14 through and including 1/31/15 shall be known as Contract number MA-060-14010789. The period of 2/1/15 through and including 1/31/16 shall be known as Contract number MA-060-15010996. The period of 2/1/16 through and including 1/31/17 shall be known as Contract number MA-060-16010998. This Contract may be renewed for ~~three (3)~~ two (2) separate additional one (1) year terms by mutual agreement of both Parties.

The COUNTY is not under any obligation to provide CONTRACTOR with a reason should it elect not to renew this Contract, nor is the COUNTY obligated to provide any prior notice to Contractor of its intent not to renew the Contract.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract Number MA-060-11011428) is attached hereto as Exhibit A and incorporated by this reference.
3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-12011039) is attached hereto as Exhibit B and incorporated by this reference.
4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-13011062) is attached hereto as Exhibit C and incorporated by this reference.
5. A true and correct copy of AMENDMENT NUMBER THREE (Contract Number MA-060-14010789) is attached hereto as Exhibit D and incorporated by this reference.

6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-15010996) is attached hereto as Exhibit E and incorporated by this reference.
7. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER'S ONE through NUMBER ~~THREE~~ FOUR, except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER FIVE remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~FOUR~~ FIVE to Contract Number # MA-060-11011428.

**\*Contractor: Juguilon Medical Corporation**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Contractor: Juguilon Medical Corporation**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

**County Of Orange**

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by the Board of Supervisors: \_\_\_\_\_

Approved as to Form

Office of the County Counsel

by: \_\_\_\_\_

Deputy

**EXHIBIT A**

**ORIGINAL CONTRACT (Contract Number MA-060-11011428)**

**EXHIBIT B**

**AMENDMENT NUMBER ONE (Contract Number MA-060-12011039)**

**EXHIBIT C**

**AMENDMENT NUMBER TWO (Contract Number MA-060- 13011062)**

**EXHIBIT D**

**AMENDMENT NUMBER THREE (Contract Number MA-060-14010789)**



**EXHIBIT E**

**AMENDMENT NUMBER FOUR (Contract Number MA-060-15010996)**