



**AMENDMENT FOUR  
TO CONTRACT MA-057-22010684**



**BETWEEN  
COUNTY OF ORANGE  
AND  
WAYMAKERS  
FOR**

**THE PROVISION OF OUTREACH, SUPPORT AND EDUCATION SERVICES FOR FAMILIES OF  
YOUTH INVOLVED IN THE CRIMINAL JUSTICE SYSTEM**

This Amendment Four, hereinafter referred to as “Amendment”, is made and entered into upon execution of all necessary signatures, between County of Orange, acting through the Orange County Probation Department hereinafter referred to as “County”, and Waymakers with a place of business at 440 Exchange, Suite 250 Irvine, CA 92602 hereinafter referred to as “Contractor”. County and Contractor may be individually referred to as “Party” or collectively as “Parties”.

**RECITALS**

**WHEREAS**, Contractor responded to Request for Proposal (RFP) #057-C025302-RB, for outreach, support and educational services for families of youth involved in the criminal justice system; and

**WHEREAS**, County determined that Contractor’s proposed services met or exceeded the requirements and specifications of the RFP; and

**WHEREAS**, on December 7, 2021 the Orange County Board of Supervisors (Board) approved Contract No. MA-057- 22010684 (Contract), between the Parties for Outreach, Support and Education Services for families of youth involved in the criminal justice system, for a three-year period, effective January 13, 2022 through January 12, 2025, with a not to exceed amount of \$297,000 per annum, for a cumulative Contract total of \$891,000, renewable for two additional one year terms; and

**WHEREAS**, on December 20, 2023 Parties executed Administrative Amendment One to re-allocate the budget and staffing pattern; and

**WHEREAS**, on December 17, 2024, the Board approved Amendment Two to renew the Contract effective January 13, 2025 to January 12, 2026, in an amount not to exceed \$297,000 for a revised cumulative total amount not to exceed \$1,188,000, renewable for one additional one-year term; and

**WHEREAS**, on October 2, 2025 , the executed Amendment One to modify the Scope of Work by adding Data Collection and Outcome requirements.

**NOW THEREFORE**, in consideration of the mutual obligations set forth herein, both Parties agree to amend the Contract as follows:

1. To renew the agreement for a fifth year, Section II, Article 3 of the agreement will be amended as follows,

**Term of Contract:** The term of this Contract shall be for the period commencing on January 13, 2022, through January 12, 2027 unless otherwise terminated by County.

2. Section IV (“Costs/Compensation for Contract Services”), Paragraph B of the Contract (“Compensation/Cost”), Subparagraph 5 shall be added as follows,

For the period January 13, 2026 - January 12, 2027:

Salaries	\$188,394
Benefits	\$36,948
Services and Supplies	\$36,632
Indirect Costs	\$35,026
Total	\$297,000

3. This Amendment Four modifies the Contract only as expressly set forth above and does not modify, alter or amend the Contract in any other way whatsoever. Except as amended herein, all other terms and conditions of the Contract are incorporated by this reference as if fully set forth herein and shall remain in full force and effect.

SIGNATURE PAGE TO FOLLOW

**SIGNATURE PAGE**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Amendment Four to Contract #MA-057-22010684 on the dates opposite their respective signatures below.

**WAYMAKERS**

*\*If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth. The **first corporate officer signature** must be one of the following: 1) the Chairman of the Board; 2) the President; 3) any Vice President.*

*In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.*

Hether Benjamin

Chief Program Officer

Print Name

Title

*Hether Benjamin*

10/21/2025

Signature

Date

*\*The **second corporate officer signature** must be one of the following: 1) Secretary; 2) Assistant Secretary; 3) Chief Financial Officer; 4) Assistant Treasurer.*

Print Name

Title

Signature

Date

\*\*\*\*\*

**COUNTY OF ORANGE, a political subdivision of the State of California**

Print Name

Deputy Purchasing Agent  
Title

Signature

Date

**APPROVED AS TO FORM:  
COUNTY COUNSEL  
ORANGE COUNTY, CALIFORNIA**

By *Annie Loos*  
Deputy County Counsel

Dated: 10/22/2025