Amendment No. 3 (Renewal) to Contract MA-080-18010563 For On-Call Landfill Services

This AMENDMENT is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California ("County"), and Geologic Associates, Inc. ("A-E"), with County and A-E sometimes individually referred to as "Party" or collectively referred to as "Parties."

RECITALS

WHEREAS, County and A-E entered into Contract MA-080-18010563 for On-Call Landfill Services, effective December 13, 2017 through December 12, 2020, in an amount not to exceed \$1,500,000 (the "Contract"); and,

WHEREAS, the Parties, pursuant to Amendment No.1, amended Contract Articles 1.1.2 and 1.1.3, and added Article 6.30; and,

WHEREAS, the Parties, pursuant to Amendment No. 2, amended various Contract provisions to conform with County standard language and increased the Total Contract Not-to-Exceed Amount by \$200,000.

WHEREAS, the Parties now desire to renew the Contract for two (2) additional years, effective December 13, 2020 through December 12, 2022, in an amount not to exceed \$1,500,000; and,

NOW THEREFORE, the Parties mutually agree as follows:

ARTICLES

1. Subsection 1.4.1 shall be amended to read in its entirety as follows:

- **1.4.1** The term of this CONTRACT is for two (2) years, commencing upon approval by the COUNTY Board of Supervisors, effective December 13, 2020 through December 12, 2022, with a maximum allowable compensation of one million five hundred thousand dollars (\$1,500,000), except as permitted in Paragraph 1.5 below.
- 2. Attachment B, Section II, Paragraph B shall be amended to read in its entirety as follows:

B. Total Contract Shall Not Exceed: <u>\$1,500,000</u>

3. All other terms and conditions of the Contract shall remain unchanged and with full force and effect.

County of Orange, OC Public Works Geologic Associates, Inc.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the date following their respective signatures.

> **GEOLOGIC ASSOCIATES, INC.,** a California Corporation,

9/29/2020 Date:

By: <u>Cary L. Lass, Chairman of the Board</u> Signature

Gary L. Lass, Chairman of the Board

Print Name & Title

(If a corporation, the document must be signed by two corporate officers. The 1st must be either *Chairman of the Board, President or any Vice President.*)

Date:____ 9/29/2020

By: John M. Hower, Secretary Signature John M. Hower, Secretary

Print Name & Title

(If a corporation, the 2nd signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer)

COUNTY OF ORANGE,

a political subdivision of the State of California

Date:____

By:_____

Print Name:_____

Title:

APPROVED AS TO FORM

Office of the County Counsel Orange County, California

By: Mark N. Sanchez

Mark N. Sanchez

Print Name