

Event ID# 23819
Date Prepared: 10/09/20
Date Revised: 10/12/20

AMENDMENT "No. 2"

This Amendment is hereby made a part of Agreement #1201171 by and between the City of Anaheim (CITY) and County of Orange, a political subdivision of the State of California (TENANT).

This Amendment is voidable at the election of the Anaheim Convention Center Executive Director if not executed by the TENANT and received by the Executive Director of the Anaheim Convention Center by the close of business on **11/06/20**.

With reference to Section 2, entitled "LEASED PREMISES and TERM", Exhibit A is hereby amended and replaced with the attached revised Exhibit A.

• In the event County shall, and CITY approve, continue in possession of the Premises after the Term of this License, such possession shall not be considered a renewal of this License but a tenancy from month to month and shall be governed by the conditions and covenants contained in this License.

This License shall be revocable by either Party upon written notice at least fourteen (14) days prior to said termination date, however, as a courtesy, the terminating Party will attempt to give thirty (30) days written notice to the other Party prior to the termination date.

• CITY reserves the right at sole discretion to adjust use of Car Park 5, to include Transit Plaza and Car Park 4, if Car Park 5 is required for other event activity.

With reference to the first paragraph of Section 4, entitled "PAYMENT", TENANT's rent for the term of 11/07/20-01/04/21, shall be no less than **\$122,000.00**. The non-refundable balance of the minimum total rent of **\$122,000.00** shall be invoiced on a monthly basis and paid by TENANT within thirty (30) days of the issuance of an invoice by the CITY.

BINDING EFFECT OF AMENDMENT: By the signature below, the undersigned represents that he/she is fully authorized to enter into this Amendment on behalf of the TENANT and has the full legal authority to bind the TENANT to all of the terms, conditions and provisions of this Amendment and that no other approvals or consents are necessary in connection therewith. All terms and conditions off the Amendment shall be binding upon the TENANT. This Agreement is not binding upon CITY until signed by the Executive Director or designee of the FACILITY. It will be effective on the date this is executed by the CITY.

All other terms and conditions of Agreement # 1201171 remain and will apply.

[Signature page to follow]

| CITY OF ANAHEIM | COUNTY OF ORANGE, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA |
|---|---|
| THOMAS MORTON EXECUTIVE DIRECTOR ANAHEIM CONVENTION CENTER | BY: Thomas A. Miller, Chief Real Estate Officer County Executive Office Per Ordinance No. 20-004 of the Board of Supervisors and Minute Order dated May 19, 2020 |
| Date | Date |
| APPROVED AS TO FORM: BY: DATE EXECUTED: OFFICE OF THE CITY ATTORNEY | APPROVED AS TO FORM OFFICE OF COUNTY COUNSEL ORANGE COUNTY, CALIFORNIA BY: Michael A. Haubert |



EXHIBIT "A"

Event ID: 23819 Agreement Number: 1201171

As of: 10/09/2020

County of Orange, a political subdivision of the State of California 333 W. Santa Ana Blvd., Third Floor Santa Ana, CA 92701

County of Orange - COVID-19 Testing

| Start-End: | Fri 11/07/2020 - Mon 01/04/2021 |
|------------|---------------------------------|
| | |

| Usage | Bookings | Booked | Time/Hours | Min. Daily Rate | Amount |
|--------|--|-------------------------|-------------------|-----------------|--------------|
| Event | Exhibit Hall E | 11/07/2020 - 11/28/2020 | 12:00am - 12:00am | 1,500.00 | 33,000.00 |
| LVGIII | Car Park 4 | 11/07/2020 - 11/28/2020 | 12:00am - 12:00am | 500.00 | 8,000.00 |
| | Car Park 5 | 11/07/2020 - 11/28/2020 | 12:00am - 12:00am | 500.00 | 8,000.00 |
| Event | Exhibit Hall E | 11/29/2020 - 12/26/2020 | 12:00am - 12:00am | 1 500 00 | 42,000,00 |
| Event | | | | 1,500.00 | 42,000.00 |
| | Car Park 4 | 11/29/2020 - 12/26/2020 | 12:00am - 12:00am | 500.00 | 10,000.00 |
| | Car Park 5 | 11/29/2020 - 12/26/2020 | 12:00am - 12:00am | 500.00 | 10,000.00 |
| Event | Exhibit Hall E | 12/27/2020 - 01/04/2021 | 12:00am - 11:59pm | 1,500.00 | 13,500.00 |
| | Car Park 4 | 12/27/2020 - 01/04/2021 | 12:00am - 11:59pm | 500.00 | 2,500.00 |
| | Car Park 5 | 12/27/2020 - 01/04/2021 | 12:00am - 11:59pm | 500.00 | 2,500.00 |
| | | | | | |
| | ACC Rental Credit (Hall E, CP 4 , CP 5 Dark Day) | 11/26/2020 - 11/26/2020 | | -2,500.00 | -2,500.00 |
| | ACC Rental Credit (Hall E, CP 4, CP 5 Dark Day) | 12/25/2020 - 12/25/2020 | | -2,500.00 | -2,500.00 |
| | ACC Rental Credit (Hall E, CP 4 , CP 5 Dark Day) | 01/01/2021 - 01/01/2021 | | -2,500.00 | -2,500.00 |
| | | | Minimum Re | ntal Charges*: | \$122,000.00 |

TENANT will have non-exclusive use of loading docks, access ways and parking facilities during the term of the Lease Agreement as permitted by the CITY.



ANAHEIM CONVENTION CENTER

800 WEST KATELLA AVENUE ANAHEIM, CA 92802



ANAHEIM CONVENTION CENTER

TODAY'S DATE: Thursday, October 8, 2020

EVENT ESTIMATE

EVENT: County of Orange-COVID 19 Testing

CLIENT: OC Health Department DATE OF EVENT: Nov 7, 2020-Jan. 4, 2021

EVENT #: 23819

SPACE: Hall E (Half), Car Park 4 & 5

| DESCRIPTION | AMOUNT | NOTES |
|--|-------------------------|--|
| OX OFFICE: | | |
| BOX OFFICE SET-UP & EVENT MANAGEMENT I | FFF: \$0.00 | \$250 PER DAY, PER BOX OFFICE & BOX OFFICE EVENT MGMT. FEE - \$1,500. |
| BOX OFFICE PERSON | *** | SELLER \$25.00 PER HOUR / SUPERVISOR \$33.00 PER HOUR (5 HOUR MINIMUM) |
| TICKET PRINTING & CREDIT CARD | *** | |
| | | |
| ERSONNEL: | #0.00 | \$107.00 DED LIQUID EARLY /I ATE CALLS, SEE TAR EQUIDEAVIDOWN |
| ELECTRICAL TECHNICIANS/LAB | 40.00 | \$187.00 PER HOUR EARLY/LATE CALLS; SEE TAB FOR BREAKDOWN |
| HVAC TECHNICIANS/LAB | | \$187.00 PER HOUR EARLY/LATE CALLS; SEE TAB FOR BREAKDOWN |
| CROWD CONTROL/PEER SECUR | | SEE TAB FOR BREAKDOWN |
| PARKING CAPTAIN AND ATTENDAN | | SEE TAB FOR BREAKDOWN |
| TRAFFIC CONTR | | \$51/HR TC SUPERVISOR & \$25/HR FOR TCA-SEE SUPPORTING DOC FOR BREAKDOWN |
| ANAHEIM POLICE DEPARTM | ENT \$0.00 | \$85/HR MOTOR OFFICER-SEE SUPPORTING DOC FOR BREAKDOWN |
| ERVICES/EQUIPMENT: | | |
| ADVERTISING CHARG | GES: TBD | ALL ADVERTISING CHARGES WILL BE BILLED POST-EVENT (IF APPLICABLE). |
| EQUIPME | | TABLES AND CHAIRS FOR STAFF ARE INCLUDED. |
| EQUIPME | | Porta-Potties. To be paid by other sources. See supporting backup. |
| EQUIPME | | |
| EQUIPME | | |
| BULK TRASH REMOV | | \$825. One DOB pull estimated. To be paid by other sources. See supporting backup. |
| **TAPE REMOV | | \$500.00 (ARENA), \$1,700.00 (HALLS A,B,C,& E), \$2,500.00 (HALL D) |
| ELECTRICAL SERVIC | , te | \$1k-SEE HIGHLIGHTED SERVICES IN THE BELOW TAB LABLED "LABOR & EQUIP RATES" |
| AUDIO RECORD FEE | JE0. | N/A |
| | **** | N/A |
| ROOM RESETS AND/OR LAB | | N/A |
| KEYS & CYLINDER CHANG | | N/A |
| TABLE LINENS (FOR 66" ROUND TABL | .20/. | \$1,000K PER DAY (5) DAYS A WEEK FOR (8) WEEKS |
| PARKING SPAC ENTAL: | CES: \$40,000.00 | \$1,000K PER DAT (3) DATS A WEEK FOR (8) WEEKS |
| Rental of Ha | all E \$ 88,500.00 | \$1,500 Daily Rental (Utility Rate Used) 59 day term |
| | | |
| TOTAL EXPENS | ES: \$245,822.00 | |
| | | |
| ESTIMATED COSTS ARE SUBJECT TO CHANGE. PAYMENT IS DUE WITH 72 HC | OURS OF EVENT ESTIMAT | TE RECEIPT OR PRIOR TO MOVE-IN (WHICHEVER COMES FIRST). |
| PLEASE NOTE THAT THE ACC ACCEPTS CASH, CHECK, WIRE TRANSFERS, C | R MONEY ORDER. THE | ACC DOES NOT ACCEPT CREDIT CARDS AS A FORM OF PAYMENT. |
| PAYMENT IS BEING MADE WITHIN (14) DAYS OR LESS OF MOVE-IN, THEN F | PAYMENT MUST EITHER F | BE A CASHIER'S CHECK OR A WIRE TRANSFER. |
| F YOU ARE PAYING BY WIRE TRANSFER, PLEASE SEE THE WIRE TRANSFER TA | AB FOR SPECIFIC INSTRUC | CTIONS. |
| LEASE NOTE THAT THERE IS A LOST FEE OF \$650 FOR ANY UNRETURNED IPAI | DS THAT ARE CHECKED | OUT TO YOUR AV COMPANY FOR THE MANAGEMENT OF LIGHTS IN ACC NORTH. |
| ADDITIONAL COMMENTS: SEE ATTACHED LABOR & RAT | | |
| | ENTAL MONTHLY FXPFN | ISES. PLEASE NOTE LABOR IS ONLY ESTIMATED ON MONDAY AND TUESDAY THE FIRST WEEK. |
| price communication of the | Zmormer zm en | THE TRUE HELD |
| | | _ |
| County of Orange | | DATE |
| zzziii, or orango | | |

PREPARED BY: Chris Chelko, Event Manager



800 W. KATELLA AVENUE ANAHEIM, CA 92802 ACCOUNTING DEPARTMENT (714) 765-8904 TO:

DATE: INVOICE: EVENT:

| | OVID TESTING ESTIM | ATE | | | | | | TOTAL |
|-----------------------|-------------------------|--------------|------------|---------------|-----------------------------------|------------------|--------|--------------|
| Daily Cost | Position Staffed | <u>Start</u> | <u>End</u> | <u> Hours</u> | <u>Rate</u> | Staff Quantity | | <u>Total</u> |
| | Chief | 08:00 | 10:00 | 2 | \$34.50 | 1 | \$ | 69.0 |
| | Captain | 06:30 | 17:00 | 10.5 | \$23.00 | 1 | \$ | 241.5 |
| | Attendant | 07:00 | 16:00 | 9 | \$23.00 | 6 | \$ | 1,242.0 |
| | TC Supervisor | 06:30 | 16:00 | 9.5 | \$51.00 | 1 | \$ | 484.5 |
| | TCA | 07:00 | 15:30 | 8.5 | \$25.00 | 4 | \$ | 850.0 |
| | Daily Total | | | | | | \$ | 2,887.0 |
| | Space Utilized | | | Spaces Used | Rate | # of days | | |
| | CarPark #4 | | | 0 | \$0.00 | 5 | | |
| | CarPark #5 | | | 0 | \$0.00 | 5 | \$1,00 | 0/DAY |
| | Daily Total | | | | | | \$ | 1,000.0 |
| Daily Total for 5 Day | rs (Tuesday - Saturday) | | | | Daily Total \$ 3,887.00 | <u>Davs</u> 5 | \$ | 19,435.0 |
| TOTAL ESTIMATI | E | | | | | | \$ | 19,435.0 |

| Unit Type | Unit Price QTY | Term | | Est. | Cost |
|---------------------------|----------------|------|---------------------------|------|----------------|
| ADA restroom | \$ 228.00 | 1 | 2 28 day terms | \$ | 456.00 |
| Hand Washing Sink | \$ 213.00 | 1 | 2 28 day term | \$ | 426.00 |
| Delivery, Setup, Removal | \$ 25.00 | 2 | 1 once for 2 rented units | \$ | 50.00 |
| Compliance (Waste/Energy) | \$ 30.00 | 1 | 2 28 day term | \$ | 60.00 |
| Supplies | QTY | | | | |
| Toilet Paper | \$ 65.00 | 2 | 1 1 for each month | \$ | 130.00 |
| Paper Towels | \$ 50.00 | 2 | 1 1 for each month | \$ | 100.00 |
| Seat covers | \$ 120.00 | 2 | 1 1 for each month | \$ | 240.00 |
| Soap | \$ 65.00 | 2 | 1 1 for each month | \$ | 130.00 |
| Hand Sanitizer | \$ 125.00 | 2 | 1 1 for each month | \$ | 250.00 |
| | | | | \$ | 1,842.00 TOTAL |

| | 200 | | | | | Dernav | 5250.00 | |
|--|---|---|--------------|---------------------|---|----------------|------------------------|---|
| | GREASE REMOVAL | GR. | | E INVENTORY. | ALL EQUIPMENT IS SUBJECT TO AVAILABLE INVENTORY. | | | BOX OFFICE USE FEE |
| | half-hall shows.) | - - | | | | | | |
| II be charged for | ; mark removal fee wi | (50% of the above black mark removal fee will be charged for | | | | per day | \$30.00 | Water Station |
| pershow | \$250.00 | Arena Plaza | | | | | | WATER SERVICE |
| pershow | \$250.00 | Grand Plaza | ent. | e police departm | Subject to change based on actual billings from the police department. | | ets and TAB | Refer to Meeting Room Rate Sheets and TAB |
| pershow | \$100.00 | Arena Floor | | al bill) | or shift overlap (approx. 6% of total bill) | | ES | MTG ROOM RESET FEES |
| pershow | \$400.00 | Exhibit Hall E | Σn | e-event orientatic | Personnel subject to a mandatory 15-minute pre-event orientation | | | |
| pershow | \$575.00 | Exhibit Hall D | exhibit use. | vents other than | A "House" Light/Sound Operator is required for all Arena events other than exhibit use. | each | 1,110.00 | Compostable Material Bin |
| pershow | \$400.00 | Exhibit Hall C | ot met. | e deadlines are no | 5% Staffing fees may be assessed if contractual time deadlines are not met. | each | \$412.50 | Half Drop Off Bin |
| pershow | \$400.00 | Exhibit Hall B | air. | g and/or heating/ | for and HVAC technician needed to provide lighting and/or heating/air. | each | \$825.00 | |
| pershow | \$400.00 | Exhibit Hall A | time | 1 hour of double | event start time of 7:00a.m. for an electrician and 1 hour of double time | each | \$475.00 | |
| | BLACK MARKREMOVAL | BLAC | foran | ir of double time | end after 11:30p. m. Client will be charged 1/2 hour of double time for an | each | \$950.00 | Compactors (up to 8 tons) |
| alf hall shows.) | (50% of the above fee will be charged for half hall shows.) | (50% of the above fee | n. and | in before /:UUa.r | any Electrician/HVAC technician labor calls that begin before 7:00a.m. and | | | TRASHREMOVAL |
| persnow | \$500.00 | Arena Hoor | d for | me will be charge | the Finday following Thanksgiving Day. Double time will be charged for | | | (\$85.00 per cylinder if not returned) |
| persnow | \$1,700.00 | מאווסור זמוו ח | , dilu | y, veteran siday, | riolidays listed above, as well as on Flestient's Day, veteran's Day, and | | Nocualge | Show Office right security re-rey |
| DOI STOW | \$2,500.00 | האודי באווס החמוו כ | lose | Wetern's Day | Politique l'integration de chaige de les procedents de la company de la | bei cyminei | No charge | chow Office High County Bo Koy |
| 707.750 | \$2,700.00 | | , and | Filled Crafts on th | came aromitim will be charmed for Electricians 9. C | perculinder | \$05.00 | Ligh Society Koys Not Potential |
| pershow | \$1,700.00 | Exhibit Hall C | the | Day. In addition. | Day Labor Day Thanksgiving Day and Christmas Day. In addition, the | perkev | \$50.00 | Keys Not Returned (regular) |
| pershow | \$1,700.00 | Exhibit Hall B | dence | rial Day Indepen | Year's Day, Martin Luther King Ir.'s Birthday, Memorial Day, Independence | perhall | \$300.00 | Hall D & E Re-Key (High Security) |
| pershow | \$1,700.00 | Exhibit Hall A | Vew | lassifications on I | NOTE: Time-and-one-half will be charged for all classifications on New | per core | \$65.00 | Room Key Re-Key (High Security) |
| | APE REMOVAL | 1 | | | | perkey | \$5.00 | Room Keys (five complimentary) |
| 5 | *Two or more mics require a mixer. | *Two or n | | | (with advance sales) per day over 30 days | per unit | \$7.00 | Stanchion (10' long) |
| xpense). | (or facility approved Labor at tenant's expense). | (or facility appro | | \$75.00 | Arena Event & Flat Shows | each | \$13.00 | Barricades |
| red by House Elect. | illed, removed, & operat | *Equipment MUST be installed, removed, & operated by House Elect. | perevent | \$1,500.00 | BOX OFFICE MGMT. FEE | each | \$13.00 | Easel |
| per connection | \$250.00 | C.A.T.V. Connection (Smart City) | per hour | \$185.00 | Snorkel Lift/ 100 ft Genie Lift and Operator | perevent | \$625.00 | Basketball Floor Protective Covering |
| per set/day | \$30.00 | Extra headsets | per hour | \$160.00 | Scissor Lift/Small Genie Lift and Operator | perevent | \$3,200.00 | Basketball Floor |
| perday | \$80.00 | Clear Com Intercom (2 headsets) | | | LIFTS | | | OTHER |
| perday | \$100.00 | Audio/Visual Transmission Lines | per hour | \$30.00 | Cleaner/Setup Personnel | ent manager | check w/ event manager | Piano Moving |
| each per day | \$41.00 | Lectern | per hour | \$79.00 | Skilled Craft (painter, carpenter, plumber) | ng Rate | Prevailing Rate | Piano Tuning |
| perfee/event | \$70.00 | Audio Feeds per event rate | per hour | \$93.50 | Electrician/HVAC (house sound/light) | per day | \$165.00 | Upright Piano (untuned) |
| per feed/day | \$25.00 | Audio Feeds daily rate | | | TECHNICIANS | per day | \$240.00 | Grand Piano (untuned) |
| | SOUND | | per hour | \$51.00 | Traffic Controller Supervisor | | | PIANOS |
| | box) | (50amp, 3-phase multi-use distribution box) | per hour | \$25.00 | Traffic Controller Attendant | per unit | \$8.00 | Dance Floor (3' x 3' & 4' x 4' Squares) |
| each | \$100.00 | SplitterBox | - | | PARKING | per unit | \$26.00 | 6'x8'x36"-40" Carpeted Riser |
| peroutlet/event | \$25.00 | Quad Box, 20amp , 120 V | As quoted | * | Fire Personnel | per unit | \$26.00 | 6'x8'x16"-24" Carpeted Riser |
| peramp | \$4.00 | Single Phase, 208V | per hour | \$115.00 | Police Sergeant | per unit | \$26.00 | 8' x 8' x 48" - 72" |
| peramp | \$2.00 | 1-Phase, 110V | per hour | \$96.00 | Police Officer | | OR. | STAGING & DANCE FLOOR |
| peramp | \$6.00 | 3-Phase, 208V | per hour | \$42.00 | Registered Nurse | per linear ft. | \$0.75 | Vinyl Table Covering |
| SE) | POWER (800 AMP, SINGLE PHASE) | POWER (8 | | 6 | EMERGENCY/CITYSTAFFING | each | \$19.00 | Floor Length Tablecloths for 66" rounds |
| each | \$160.00 | Replacement of Light Dimmers | per hour | \$33.00 | Money Room Attendant (5 hr min) | each | \$6.50 | Tablecloths for 66" rounds |
| per (3) fixtures | \$50.00 | Breaker off Sections HID | per hour | \$25.00 | Ticket Sellers & Clerks (4 hr min) | per unit | \$20.00 | 66" Round |
| perfixture | \$150.00 | Removal of Metal Halide Lamps | | | BOX OFFICE PERSONNEL | perunit | \$20.00 | 8'x18" Classroom |
| perday | \$100.00 | Spotlight Rental Trouperette | per hour | \$21.00 | Complimentary Coat Check (\$25.00 set) | perunit | \$27.00 | 6'x30" Banquet - SKIRTED |
| perday | \$175.00 | Spotlight Rental SuperTrouper | per hour | \$23.00 | Paid Coat Check (\$25.00 set) | per unit | \$20.00 | 6'x30" Banquet |
| per hour/ Hall D | \$150.00 | (non show hours) | | | COAT CHECK ATTENDANTS | per unit | \$27.00 | 8'x30" Banquet - SKIRTED |
| per hour/ Hall A,B,C,E | \$100.00 | Full Exhibition Hall Lighting | per hour | \$330.00 | Less 15 days Booth Security (4 hr min) | per unit | \$20.00 | 8'x30" Banquet |
| per hour/ Hall D | \$250.00 | (non show hours) | per hour | \$30.00 | Advance Booth Security (4 hr min) | | 3 | TABLES & TABLE CLOTHS |
| per hour/ Levels 100 & 200, Hall A,B,C,E | \$200.00 | Air Conditioning | per hour | \$26.00 | Crowd Control Personnel(4 hr min) | per unit | \$3.50 | Arena Folding Chair |
| | (For Non-Show Hours Only) | (For No | per hour | \$29.00 | Crowd Control Supervisor (4 hr min) | per unit | \$3.50 | Meeting Room Chair |
| | ELECTRICAL/ HVACSYSTEMS | ELECTR | | | SECURITY PERSONNEL | | | CHAIRS |
| | TECHNICAL SERVICES | <u>TEC</u> | | | PERSONNEL SERVICES | | _ | FACILITY EQUIPMENT |

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| EARLY | /LATE CALLS - | ELECTRICAL & | HVAC PERSO | NNEL |
|-------|---------------|----------------|------------------|----------|
| | | | | |
| DATE | TIME | NUMBER OF HRS. | COST |] |
| | | | \$0.00 |] |
| | | | \$0.00 |] |
| | | | \$0.00 |] |
| | | | \$0.00 | <u> </u> |
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| | | | \$0.00 | |
| | | | \$0.00 | |
| | | SUBTO | TAL | \$0.00 |
| | | HVAC | | |
| DATE | TIME | NUMBER OF HRS. | COST | |
| | | | \$0.00 | |
| | | | \$0.00 | 7 |
| | | | \$0.00 | |
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| | | | \$0.00 |] |
| | | | \$0.00 | |
| | | SUBTO | TAL | \$0.00 |
| | | | ESTIMATED TOTAL: | |

Early/late electrical & HVAC calls are \$187 per hour or \$93.50 per 1/2 hour. The standard hours for HVAC & Electrical staff is 7am-11:30pm daily. Early & Late calls are billed when staff is required outside of the standard hours.