



**THIRD AMENDMENT**

**CONTRACT No. 20-27-0043**

**BETWEEN THE COUNTY OF ORANGE**

**AND**

**COMMUNITY SENIORSERV, INC., dba MEALS ON WHEELS ORANGE COUNTY**

**FOR THE PROVISION OF SERVICES FUNDED BY  
U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES, ADMINISTRATION FOR  
COMMUNITY LIVING GRANTS:**

**CFDA #93.044 / Pending  
SPECIAL PROGRAMS FOR THE AGING, TITLE III,  
PART B, GRANTS FOR SUPPORTIVE SERVICES AND SENIOR CENTERS,  
CFDA #93.045 / FAIN Pending & FAIN Pending  
SPECIAL PROGRAMS FOR THE AGING, TITLE III,  
PART C, NUTRITION SERVICES AND  
CFDA #93.053 / Pending  
NUTRITION SERVICES INCENTIVE PROGRAM:**

**ADULT DAY CARE AND ELDERLY NUTRITION PROGRAM SERVICES**

This Amendment to Contract No. 20-27-0043, hereinafter referred to as "Third Amendment" is made and entered into upon execution of all necessary signatures between the County of Orange, a political subdivision of the State of California, hereinafter referred to as "County" and Community SeniorServ, Inc., dba SeniorServ, a California non-profit organization, DUNS #084975739, with a place of business at 1200 N. Knollwood Circle, Anaheim, CA 92801 hereinafter referred to as "Subrecipient," with County and Subrecipient sometimes referred to as "Party," or collectively as "Parties."

**RECITALS**

**WHEREAS**, County and Subrecipient entered into Contract No. 20-27-0043, hereinafter referred to as "original Contract," for the provision of Adult Day Care and Elderly Nutrition Program Services, commencing July 1, 2020 through June 30, 2021 in the amount not to exceed \$5,550,812; and

**WHEREAS**, on July 14, 2020, the County executed the First Amendment to the original Contract and increased the Contract by the monetary amount of \$463,577, for a new maximum obligation of \$6,014,389 and replaced Attachment A, Scope of Services, with Attachment A-1; and replaced Attachment B, Payment/Compensation, with Attachment B-1; and replaced Attachment C, Budget Schedule(s), with Attachment C-1; and replaced Attachment D, Staffing Plan with Attachment D-1; and

replaced Attachment E, Performance Standards with Attachment E-1; and replaced Attachment F, Federal Award Identification with Attachment F-1; and

**WHEREAS**, on April 13, 2021, the County the Second Amendment to increase the Contract by the monetary amount of \$261,891, for a new maximum obligation of \$6,276,280 and replaced Attachment A-1, Scope of Services, with Attachment A-2; and replaced Attachment B-1, Payment/Compensation, with Attachment B-2; and replaced Attachment C-1, Budget Schedule(s), with Attachment C-2; and replaced Attachment D-1, Staffing Plan with Attachment D-2; and replaced Attachment F-1, Federal Award Identification with Attachment F-2; and

**WHEREAS**, the County now desires to amend the original Contract to renew the Contract for an additional one-year period effective July 1, 2021 through June 30, 2022; and revise Paragraph 2 of the Contract to reflect the new Contract term; and increase the Contract by the monetary amount of \$6,471,469 under FY 2021-22 for a total cumulative Contract amount of \$12,747,749; and replace Attachment B-2, Compensation/Payment, with Attachment B-3; and replace Attachment C-2, Budget, with Attachment C-3; and replace Attachment D-2, Staffing Plan, with Attachment D-3; and replace Attachment E-1, Performance Standards with Attachment E-2; and replace Attachment F-2. Federal Award Identification, with Attachment F-3; and

**NOW, THEREFORE**, in consideration of the mutual obligations set forth herein, both Parties mutually agree to amend as follows:

1. The Contract Term, set forth in paragraph 2 of this Contract, is hereby renewed for the period of July 1, 2021 through June 30, 2022, unless otherwise terminated by the County under the terms of the Contract.
2. The Contract Maximum Obligation, set forth in paragraph 5 of this Contract, is hereby increased during the renewal period by \$6,471,469, for a cumulative total amount of \$12,747,749.
3. Attachment B-2, Payment/Compensation, shall be replaced with Attachment B-3.
4. Attachment C-2, Budget Schedule(s), shall be replaced with Attachment C-3.
5. Attachment D-2, Staffing Plan, shall be replaced with Attachment D-3.
6. Attachment E-1, Performance Standards, shall be replaced with Attachment E-2.
7. Attachment F-2, Federal Award Identification, shall be replaced with Attachment F-3.

Except as otherwise expressly set forth herein, all terms and conditions contained in the original Contract, including any amendments/modifications, are hereby incorporated herein by this reference as if fully set forth herein and shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties hereto have executed this Third Amendment on the dates with their respective signatures:

\*Community SeniorServ, Inc., dba Meals on Wheels Orange County

By: _____	By: _____
Name: <u>Holly Hagler</u>	Name: _____
(Print)	(Print)
Title: <u>CEO</u>	Title: _____
Dated: <u>4/5/2021</u>	Dated: _____

\*For Subrecipients that are corporations, signature requirements are as follows: 1) One signature by the Chairman of the Board, the President or any Vice President; and 2) One signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or an Assistant Treasurer.

For Subrecipients that are not corporations, the person who has authority to bind the Subrecipient to a Contract, must sign on one of the lines above.

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**COUNTY OF ORANGE**  
A Political Subdivision of the State of California

By: _____	Dated: _____
Dylan Wright, Director OC Community Resources	

**APPROVED AS TO FORM**  
**DEPUTY COUNTY COUNSEL**

By: _____	Dated: <u>3/31/2021</u>
<u>John Cleveland</u>	
DEPUTY COUNTY COUNSEL	

## PAYMENT/COMPENSATION

### 1. COMPENSATION:

This is a cost reimbursement Contract between the County and the Subrecipient for up to: \$6,471,469 for 12-months (July 1, 2021 – June 30, 2022) as set forth in Attachment A-2 Scope of Services attached hereto and incorporated herein by reference. The Subrecipient agrees to accept the specified compensation as set forth in this Contract as full remuneration for performing all services and furnishing all staffing and materials required, for any reasonably unforeseen difficulties which may arise or be encountered in the execution of the services until acceptance, for risks connected with the services, and for performance by the Subrecipient of all its duties and obligations hereunder. The County shall have no obligation to pay any sum in excess of the total Contract amount specified unless authorized by an amendment in accordance with Paragraphs C and P of the County's General Terms and Conditions.

### 2. PAYMENT TERMS:

Invoices are to be submitted in arrears to the user agency/department. An invoice for the reimbursement of costs shall be submitted to the address specified below upon the completion of the services/activities and approval of the County Project Manager. Subrecipient shall reference Contract number on invoice. Payment will be net 30 days after receipt of an invoice in a format acceptable to the County of Orange and verified and approved by OC Community Services and subject to routine processing requirements of the County. The responsibility for providing an acceptable invoice rest with the Subrecipient.

Billing shall cover services not previously invoiced. The Subrecipient shall reimburse the County of Orange for any monies paid to the Subrecipient for services not provided or when services do not meet the Contract requirements.

Payments made by the County shall not preclude the right of the County from thereafter disputing any items or services involved or billed under this Contract and shall not be construed as acceptance of any part of the services. In the event cost is disputed and/or disallowed, the County will make partial payment to recoup disputed/disallowed monies in the following billing cycle. The Subrecipient will reimburse the County for disputed/disallowed monies identified after July 10<sup>th</sup> in one lump sum.

Program Invoice(s):

OC Community Resources  
Attention: Accounts Payable  
601 N. Ross St., 6th floor  
Santa Ana, CA 92701

### 3. INVOICING INSTRUCTIONS:

The Subrecipient will provide an invoice on Subrecipient's letterhead for services rendered. Each invoice will have a number and will include the following information:

The Demand Letter/Invoice must include

- A. Subrecipient's name and address
- B. Subrecipient's remittance address (if different from 1 above)
- C. Subrecipient's Tax ID Number
- D. Name of County Agency Department
- E. County Contract Number
- F. Service date(s) – Month of Service
- G. Delivery Order (DO) / Subordinate Agreement Number
- H. Deliverables / Service description (in accordance with Attachment A)
- I. Subrecipient's Federal I. D. number
- J. Total

Further instructions regarding invoicing/reimbursements as set forth in Exhibit 5, OC Community Resources Contract Reimbursement Policy, are attached hereto and incorporated herein by reference.

### 4. MONTHLY OPERATING COSTS

Payments for monthly work completed shall be made as follows:

- A. Subrecipient shall timely transmit to County all data required pursuant to this Contract. Subrecipient also shall submit an invoice(s) and such other substantiating reports as County may require, all in a form satisfactory to Project Manager, by the tenth (10th) day of each month, showing the prior month's actual expenditures. If the 10th falls on a weekend or holiday, the invoice/data report is due the next business day. If Subrecipient receives funds pursuant to this Contract for more than one program or Service Area, each such program or Service Area shall be invoiced separately from all other programs or Service Areas, and separate substantiating reports shall be submitted for each program or Service Area, unless otherwise approved by Project Manager. County shall make monthly payments based on Subrecipient's data, invoice(s), and substantiating reports, unless otherwise approved by Project Manager.
- B. In cases where errors or Disallowed costs are identified by County, County will return invoice(s) for revision. Subrecipient must resubmit revised invoice(s) within five (5) business days of notification from County, excluding 12th month close-out invoice.

- C. No payments will be made if any preceding months' data, reports, or invoices are outstanding, unless otherwise approved by the Administrator.
- D. No payments will be made for costs incurred by Subrecipient which are not "allowable costs" applicable to Subrecipient under 45 C.F.R. Part 92.22(b).
- E. Whenever Subrecipient is not in compliance with any provision of this Contract, Project Manager, may withhold payment until such time as Subrecipient comes into compliance.
- F. Total Monthly Costs may exceed one-twelfth of the Maximum Obligation of County. Upon receipt of sufficient written justification from the Subrecipient, as determined in the sole discretion of the Project Manager, or her designee, the Project Manager, has the discretion, in any given month, to pay over the monthly one-twelfth of the Maximum Obligation.

## **5. FULL COMPENSATION**

Subrecipient agrees to accept the specified compensation as set forth in this Contract as full remuneration for performing all services and furnishing all staffing and materials required, for any reasonably unforeseen difficulties which may arise or be encountered in the execution of the services until acceptance, for risks connected with the services, and for performance by the Subrecipient of all its duties and obligations hereunder.

## **6. CLOSE-OUT DEADLINES**

- A. The 12th month close-out invoice is due on the 10th of July without exceptions. In cases of returned invoices due to errors or Disallowed costs, Subrecipient must resubmit revised invoice(s) within two (2) business days of notification from County.
- B. Request for budget modifications and/or invoice revisions from the Subrecipient will be restricted to a minimum for June invoices and will only be allowed at the County's discretion.
- C. Subrecipient must submit June invoice estimates by the 10<sup>th</sup> of June. Estimates must be projected based on anticipated actual expenditure.

## **7. CONTRIBUTIONS**

- A. Subrecipient shall provide every participant the opportunity to voluntarily contribute toward the cost of the services provided under this Contract. Subrecipient shall protect

the privacy of each such contributor with respect to his or her contribution. No Older Individual shall be denied a service because of unwillingness or inability to contribute towards the cost of said service.

- B. Subrecipient shall keep separate accounts of all contributions for services provided pursuant to this Contract. Subrecipient shall report such contributions monthly to County in the format required by County.
- C. Contributions for services provided pursuant to this Contract shall be added to the funds provided to Subrecipient by County pursuant to this Contract and shall be used for the purposes and in accordance with the terms of this Contract.

## **8. THIRD-PARTY REVENUE**

Subrecipient shall make every reasonable effort to obtain all available reimbursement from third parties (e.g., insurers), for which persons served hereunder may be eligible. All such third-party reimbursements received by Subrecipient shall be reported to County in the format required by County. The amount of such third-party reimbursements shall be deducted from County's maximum obligation hereunder.

## **9. INTEREST EARNED**

- A. If Subrecipient earns interest on funds received pursuant to this Contract, that interest shall be identified as income to the program(s) for which this Contract provides and shall be used and expended only for said program(s). Subrecipient shall maintain in its files full documentation of such interest earnings and expenditures.
- B. If Subrecipient is a nonprofit, it shall maintain any advances of funds or contributions received under this Contract in interest-bearing accounts, unless "a" or "b" below apply:
  - i. The best reasonably available interest-bearing account would not be expected to earn interest in excess of \$500 per year on the funds deposited pursuant to this Contract combined with other federal cash balances, if any, maintained by Subrecipient; or
  - ii. The depository would require an average or minimum balance so high that it would not be feasible within the expected cash resources Subrecipient expects to receive under this Contract.

**BUDGET SCHEDULE**

Community SeniorServ, Inc. dba Meals on Wheels OC  
July 1, 2021 - June 30, 2022

**1. Subrecipient's Budget:****A. Adult Day Care Services-Title IIIB Funding**

Cost Categories	Budgeted Costs
Personnel	\$87,448
Travel and Training	\$1,425
Equipment	\$170
Consultant/Professional Services	\$1,734
Other Costs	\$64,171
Indirect Costs	\$0
<b>Total Budgeted Costs</b>	<b>\$154,948</b>

Matching Funds	Match Amount
Cash	\$0
In-Kind	\$18,236
<b>Total Match</b>	<b>\$18,236</b>

**B. Transportation- Title IIIB Funding – Area 1 and Area 2**

Cost Categories	Budgeted Costs
Personnel	\$74,006
Travel and Training	\$1,087
Equipment	\$0
Consultant/Professional Services	\$234,981
Other Costs	\$4,135
Indirect Costs	\$0
<b>Total Budgeted Costs</b>	<b>\$314,209</b>

Matching Funds	Match Amount
Cash	\$0
In-Kind	\$36,980
<b>Total Match</b>	<b>\$36,980</b>



## C. ENP: Congregate Meals-Title IIIC-1 Funding-Area 1 and Area 2

Cost Categories	Budgeted Costs
Personnel	\$1,087,373
Travel and Training	\$16,756
Equipment	\$27,915
Food	\$493,600
Consultant/Professional Services	\$221,444
Other Costs	\$460,942
Indirect Costs	\$0
<b>Total Budgeted Costs</b>	<b>\$2,308,030</b>

Matching Funds	Match Amount
Cash	\$0
In-Kind	\$198,126
<b>Total Match</b>	<b>\$198,126</b>

## D. ENP: Home Delivered Meals-Title IIIC-2 Funding -Area 1 and Area 2

Cost Categories	Budgeted Costs
Personnel	\$1,261,386
Travel and Training	\$8,611
Equipment	\$43,798
Food	\$872,300
Consultant/Professional Services	\$431,238
Other Costs	\$558,175
Indirect Costs	\$0
<b>Total Budgeted Costs</b>	<b>\$3,175,508</b>

Matching Funds	Match Amount
Cash	\$0
In-Kind	\$228,378
<b>Total Match</b>	<b>\$228,378</b>

## E. In-Home Services-Title IIIB Funding-Area 1 and Area 2

Cost Categories	Budgeted Costs
Personnel	\$63,718
Travel and Training	\$1,003
Equipment	\$1,256
Consultant/Professional Services	\$151,699
Other Costs	\$30,489
Indirect Costs	\$0
<b>Total Budgeted Costs</b>	<b>\$248,165</b>

Matching Funds	Match Amount
Cash	\$0
In-Kind	\$29,207
<b>Total Match</b>	<b>\$29,207</b>

## F. Case Management-Title IIIB Funding – Area 1 and Area 2

Cost Categories	Budgeted Costs
Personnel	\$187,127
Travel and Training	\$5,366
Equipment	\$199
Consultant/Professional Services	\$18,511
Other Costs	\$59,406
Indirect Costs	\$0
<b>Total Budgeted Costs</b>	<b>\$270,609</b>

Matching Funds	Match Amount
Cash	\$0
In-Kind	\$31,849
<b>Total Match</b>	<b>\$31,849</b>

- The above Cost Categories is an overview of the actual budget approved by the Office on Aging. Subrecipient shall be responsible for and maintain the approved *Budget Summary by Funding Source and Revenue Sources* spreadsheet that is provided to Subrecipient from Office on Aging. The *Budget Summary by Funding Source and Revenue Sources* spreadsheet shall be maintained and completed in accordance with the Office on Aging policies and processes. Any deviation from the Office on Aging approved budget, may and can delay acceptance of budgets and/or reimbursements.

**STAFFING PLAN**  
 Community SeniorServ, Inc. dba Meals on Wheels OC  
 July 1, 2021 – June 30, 2022

A. Adult Day Care Services:

Title	FTE*
CEO 6101	0.01
CFO 6101	0.03
CP Advancement 6102	0.04
Sr. Director Community Relations 6102	0.02
VP Home/Care Services 6103	0.01
BPDC Manager 6103	1.11
Activity Coordinator 6103	1.28
Controller 6104	0.05
Admin/Accounting 6104	0.10
Volunteer Director/Coordinator	0.02
Volunteers	0.00
<b>TOTAL:</b>	<b>2.67</b>

B. Case Management (Area 1 and Area 2):

Title	FTE*
CEO 6101	0.01
CFO 6101	0.02
VP Advancement 6102	0.03
Senior Director Community Relations 6102	0.01
VP Home/Care Services 6103	0.02
Executive Director of Social Services 6103	0.05
Data Coordinator 6103	0.04
Social Services Manager 6103	0.05
Controller 6104	0.05
Admin/Accounting 6104	0.10
Program Staff 6106	1.93
Volunteer Director/Coordinator 6110	0.03
Volunteers	0.09
Development Coord 6110	0.00
<b>TOTAL:</b>	<b>2.43</b>

## C. ENP: Congregate Meals (Area 1 and Area 2):

<b>Title</b>	<b>FTE*</b>
CEO 6101	0.37
VP of Finance 6101	0.27
VP of Advancement 6102	0.41
Community Relations 6102	1.39
VP Home and Care Services 6103	0.21
Executive Director of Social Services 6103	0.46
Data Coordinator 6103	0.40
Social Services Manager 6103	0.47
Controller 6104	0.54
Admin/Accounting 6104	2.13
Program Staff 6114	9.60
Volunteer Director/Coordinator 6110	1.02
Kitchen Management 6141	1.67
Kitchen Staff 6142	4.70
Drivers 6146	3.87
Congregate Manager 6103	1.08
Volunteers	2.31
Meal Packers 6145	0.77
<b>TOTAL:</b>	<b>31.67</b>

## D. ENP: Home Delivered Meals (Area 1 and Area 2):

<b>Title</b>	<b>FTE*</b>
CEO 6101	0.16
VP of Finance 6101	0.38
VP of Advancement 6102	0.55
Community Relations 6102	0.81
VP Home and Care Services 6103	0.13
Executive Director of Social Services 6103	0.57
Data Coordinator 6103	0.48
Social Services Manager	0.56
Controller 6104	0.55
Admin/Accounting 6104	1.51
Meal Coordinator 6105	1.43
Volunteer Director/Coordinator	0.75
Kitchen Management 6141	1.22
Kitchen Staff 6142	3.40
Drivers 6146	5.78
Program Staff 6106	2.56
Meal Packers 6145	1.05
Volunteers	8.16
<b>TOTAL:</b>	<b>30.05</b>

## E. In-Home Services (Area 1 and Area 2):

<b>Title</b>	<b>FTE*</b>
CEO 6101	0.01
CFO 6101	0.01
VP Home/Care Services 6103	0.00
Executive Director of Social Services 6103	0.02
Data Coordinator 6103	0.03
Social Services Manager 6103	0.03
Controller 6104	0.04
Admin/Accounting 6104	0.10
Outreach 6102	0.08
Program Staff 6106	0.25
Site Staff 6114	0.04
Volunteer Director/Coordinator 6110	0.05
Volunteers	0.67
<b>TOTAL:</b>	<b>1.33</b>

## F. Transportation (Area 1 and Area 2):

<b>Title</b>	<b>FTE*</b>
CEO 6101	0.02
CFO 6101	0.03
Executive Director of Social Services 6103	0.02
Data Coordinator 6103	0.05
Social Services Manager 6103	0.04
Controller 6104	0.07
Admin/Accounting 6104	0.08
Volunteer Director/Coordinator 6110	0.05
Social Services Coordinator 6114	0.06
Volunteers	0.00
<b>TOTAL:</b>	<b>0.42</b>

\*1.00 FTE = Full-Time Equivalent

The substitution or addition of other key individuals in any given category or classification shall be allowed only with prior written pre-approval of the County Project Manager.

The County may reserve the right to involve other personnel, as their services are required. The specific individuals will be assigned based on the need and time of the service/class required. Assignment of additional key personnel shall be subject to County approval pursuant to Paragraph 13 of the Contract.

AGENCY NAME: COMMUNITY SENIORSERV DBA MEALS ON WHEELS OC - AREA 1				FISCAL YEAR: 2021-2022	
PROGRAM NAME(S): ENP/Case Mgt/In-Home Svcs/Nutrition Transportation					
CONTRACT #: 20-27-0043				DATE:	
PROGRAM SERVICE	NUMBER OF ANNUAL SERVICE UNITS		UNDUPLICATED PERSONS SERVED	SERVICE CATEGORY	DESCRIPTION OF SERVICE UNITS
Elderly Nutrition Program	157,275	# of Congregate Meals	5,592	Registered	<b>Congregate Meals (1 Meal):</b> A meal provided to an eligible individual in a congregate group setting, that meets all of the requirements of the Older Americans Act and State/Local laws and assures a minimum one-third of the Dietary Reference Intake and shall comply with Dietary Guidelines for Americans.
	398,430	# of Home-Delivered Meals	699		<b>Home-Delivered Meals (1 Meal):</b> A meal provided to an eligible individual in his or her place of residence, that meets all of the requirements of the Older Americans Act and State/Local laws and assures a minimum one-third of the Dietary Reference Intake and shall comply with Dietary Guidelines for Americans.
	2,097	# of Nutrition Education Sessions (Congregate)	1,398	Non-Registered	<b>Nutrition Education (1 Session per Participant):</b> A program to promote better health by providing accurate and culturally sensitive nutrition, physical fitness, or health (as it relates to nutrition) information and instruction to participants, caregivers, or participants in a group or individual setting overseen by a dietitian or individual of comparable expertise. Methods of education may include demonstrations, audiovisual presentations, or small group discussions for congregate program participants. Handout materials may be used, but not limited to, as the sole education component for home-delivered meal program participants. Nutrition Education is required quarterly per congregate site and per home-bound participant.
	2,027	# of Nutrition Education Sessions (Home Delivered)	678		
Case Management	5,592	# of Case Management Hours	531	Registered	<b>Case Management (1 Hour):</b> Assistance in the form of access coordination in circumstances where the older person is experiencing diminished functioning capacities, personal conditions or other characteristics, which require the provision of services by formal service providers or family caregivers. Activities of case management include such practices as assessing needs, developing care plans, providing follow-up and reassessment as required, and authorizing, purchasing and monitoring services provided to participants.

PROGRAM SERVICE	NUMBER OF ANNUAL SERVICE UNITS		UNDUPLICATED PERSONS SERVED	SERVICE CATEGORY	DESCRIPTION OF SERVICE UNITS
In-Home Services	331	# of Personal Care Hours	16	Registered	<b>Personal Care (1 Hour):</b> Personal assistance, stand-by assistance, supervision or cues (such as with eating, bathing, toileting, transferring in/out of bed/chair, walking, dressing, grooming).
	2,004	# of Homemaker Hours	84		<b>Homemaker (1 Hour):</b> Assistance such as preparing meals, shopping for personal and household items, managing money, using the telephone or doing light housework.
	28	# of Chore Hours	43		<b>Chore (1 Hour):</b> Assistance such as heavy housework, yard work or sidewalk and other home maintenance for an older adult.
Transportation	10,136	# of One-Way Trips	210	Non-Registered	<b>Transportation (1 One Way Trip):</b> Transportation from one location to another. Does not include any other activity. May include travel vouchers and transit passes.

AGENCY NAME: COMMUNITY SENIORSERV DBA MEALS ON WHEELS OC - AREA 2					FISCAL YEAR: 2021-2022
PROGRAM NAME(S): ENP/Case Mgt/In-Home Svcs/Nutrition Transportation					
CONTRACT #: 20-27-0043					DATE:
PROGRAM SERVICE	NUMBER OF ANNUAL SERVICE UNITS		UNDUPLICATED PERSONS SERVED	SERVICE CATEGORY	DESCRIPTION OF SERVICE UNITS
Elderly Nutrition Program	67,725	# of Congregate Meals	2,408	Registered	<b>Congregate Meals (1 Meal):</b> A meal provided to an eligible individual in a congregate group setting, that meets all of the requirements of the Older Americans Act and State/Local laws and assures a minimum one-third of the Dietary Reference Intake and shall comply with Dietary Guidelines for Americans.
	171,570	# of Home-Delivered Meals	301		<b>Home-Delivered Meals (1 Meal):</b> A meal provided to an eligible individual in his or her place of residence, that meets all of the requirements of the Older Americans Act and State/Local laws and assures a minimum one-third of the Dietary Reference Intake and shall comply with Dietary Guidelines for Americans.
	903	# of Nutrition Education Sessions (Congregate)	602	Non-Registered	<b>Nutrition Education (1 Session per Participant):</b> A program to promote better health by providing accurate and culturally sensitive nutrition, physical fitness, or health (as it relates to nutrition) information and instruction to participants, caregivers, or participants in a group or individual setting overseen by a dietitian or individual of comparable expertise. Methods of education may include demonstrations, audiovisual presentations, or small group discussions for congregate program participants. Handout materials may be used, but not limited to, as the sole education component for home-delivered meal program participants. Nutrition Education is required quarterly per congregate site and per home-bound participant.
	873	# of Nutrition Education Sessions (Home Delivered)	292		
Case Management	2,408	# of Case Management Hours	229	Registered	<b>Case Management (1 Hour):</b> Assistance in the form of access coordination in circumstances where the older person is experiencing diminished functioning capacities, personal conditions or other characteristics, which require the provision of services by formal service providers or family caregivers. Activities of case management include such practices as assessing needs, developing care plans, providing follow-up and reassessment as required, and authorizing, purchasing and monitoring services provided to participants.



PROGRAM SERVICE	NUMBER OF ANNUAL SERVICE UNITS		UNDUPLICATED PERSONS SERVED	SERVICE CATEGORY	DESCRIPTION OF SERVICE UNITS
In-Home Services	142	# of Personal Care Hours	7	Registered	<b>Personal Care (1 Hour):</b> Personal assistance, stand-by assistance, supervision or cues (such as with eating, bathing, toileting, transferring in/out of bed/chair, walking, dressing, grooming).
	863	# of Homemaker Hours	36		<b>Homemaker (1 Hour):</b> Assistance such as preparing meals, shopping for personal and household items, managing money, using the telephone or doing light housework.
	12	# of Chore Hours	2		<b>Chore (1 Hour):</b> Assistance such as heavy housework, yard work or sidewalk and other home maintenance for an older adult.
Transportation	4,365	# of One-Way Trips	90	Non-Registered	<b>Transportation (1 One Way Trip):</b> Transportation from one location to another. Does not include any other activity. May include travel vouchers and transit passes.

<b>AGENCY NAME:</b> COMMUNITY SENIORSERV DBA MEALS ON WHEELS OC				<b>FISCAL YEAR:</b> 2021-2022	
<b>PROGRAM NAME(S):</b> Adult Day Care					
<b>CONTRACT #:</b> 20-27-0043				<b>DATE:</b>	
<b>PROGRAM SERVICE</b>	<b>NUMBER OF ANNUAL SERVICE UNITS</b>		<b>UNDUPLICATED PERSONS SERVED</b>	<b>SERVICE CATEGORY</b>	<b>DESCRIPTION OF SERVICE UNITS</b>
Adult Day Care	15,000	# of Day Care Hours	50	Registered	<b>Adult Day Care (1 Hour):</b> Personal care for dependent elders in a supervised, protective, and congregate setting during some portion of a day. Services offered in conjunction with adult day care typically include social and recreational activities, training, counseling, and other services.

**1. Federal Award Identification**

- A. **Subrecipient Name:** Community SeniorServ, Inc. dba Meals on Wheels Orange County
- B. **Subrecipient's Unique Identifier (DUNS):** 084975739
- C. **Federal Award Identification Number (FAIN):** TBD
- D. **Federal Award Date:** 2021-2022
- E. **Subaward Period of Performance:** July 1, 2021 to June 30, 2022
- F. **Total Amount of Federal Funds Obligated by the Action:** \$5,332,851

CFDA	FAIN	Award Date	Formula Funds	Amount
93.044	TBD	2021	Title III-B	\$493,965.50
93.044	TBD	2022	Title III-B	\$493,965.50
93.045	TBD	2021	Title III-C1	\$1,114,170
93.045	TBD	2022	Title III-C1	\$1,114,170
93.045	TBD	2021	Title III-C2	\$697,763.50
93.045	TBD	2022	Title III-C2	\$697,763.50
93.053	TBD	2021	Title III-C NSIP	\$360,526.50
93.053	TBD	2022	Title III-C NSIP	\$360,526.50
<b>TOTAL:</b>				<b>\$5,332,851</b>

G. **Total Amount of Federal Funds Obligated to the Subrecipient:** \$5,332,851

H. **Total Amount of the Federal Award:** \$5,332,851

**I. Federal Award Project Description:**

- For III-B Programs – Special Programs for the Aging, Title III, Part B, Grants for Supportive Services and Senior Centers
- For III-C Programs – Special Programs for the Aging, Title III, Part C, Nutrition Services
- For NSIP – Nutrition Services Incentive Program

J. **Federal Awarding Agency:** U.S. Department of Health and Human Services, Administration for Community Living

- K. **Name of Pass Through Entity (PTE):** California Department of Aging and County of Orange Office on Aging
- L. **Contact Information for the Awarding Official:** Ericka Danczak, Director (714) 480-6465, [ericka.danczak@occr.ocgov.com](mailto:ericka.danczak@occr.ocgov.com)
- M. **CFDA Number and Name:** #93.044 Special Programs for the Aging, Title III, Part B, Grants for Supportive Services and Senior Centers; #93.045 Special Programs for the Aging, Title III, Part C, Nutrition Services; and #93.053 Nutrition Services Incentive Program
- N. **Whether Award is R&D:** No
- O. **Indirect Cost Rate for the Federal Award:** 10%