

AMENDMENT NO. 2
TO
CONTRACT MA-080-18011641
FOR
JANITORIAL SERVICES
WITH
US METRO GROUP, INC.

This Amendment is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California (“County”) and US Metro Group, Inc. with a place of business at 2700 Cherry Ave, Suite B, Signal Hill, CA 90755 (“Contractor”), with County and Contractor sometimes individually referred to as “Party” or collectively referred to as “Parties.”

RECITALS

WHEREAS, on February 26, 2020, the County declared a Local Emergency, and the County’s Health Officer declared a Local Health Emergency in response to COVID-19 emergency and outbreak, as necessary for the preservation of public health and safety; and,

WHEREAS, on March 4, 2020, Governor Gavin Newsom declared a State of Emergency in the State of California concerning the COVID-19 emergency and outbreak; and,

WHEREAS, on March 12, 2020, Governor Gavin Newsom issued Executive Order N-25-20, ordering all California residents to heed any orders and guidance of State and local public health officials, including but not limited to imposition of social distancing measures, to control the spread of COVID-19; and,

WHEREAS, on March 18, 2020, the President of the United States proclaimed a national emergency concerning the COVID-19 outbreak; and,

WHEREAS, on March 22, 2020, the President of United States declared a major disaster exists in the State of California and ordered Federal assistance to supplement State and local recovery efforts in the areas affected by the COVID-19 pandemic; and,

WHEREAS, the Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) has issued the Public Assistance Program and Policy Guide, Third Edition, Version 3.1 (Guide) that provides guidance on the availability of federal funding to states and local governments during emergencies pursuant to Section 502 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act); and,

WHEREAS, the Guide identifies the services/commodities described herein as an eligible cost during emergencies; and,

WHEREAS, County in need of the services/commodities described herein in order to support its efforts to respond to the COVID-19 pandemic in a manner consistent with the above declarations and authorities, and any continuing executive orders and declarations as part of the on-going emergencies; and,

WHEREAS, the Parties executed Contract MA-080-18011641 for Janitorial Services under a usage Contract, effective May 22, 2018 through May 21, 2021, in an amount not to exceed \$8,000,000 (“Contract”); and,

WHEREAS, the Parties, pursuant to Amendment No. 1, added Federal Emergency Management Agency (FEMA) provisions; and,

WHEREAS, the Parties now desire to extend the contract until December 31, 2021.

NOW THEREFORE, the Parties agree as follows:

AMENDMENT TO CONTRACT ARTICLES

1. Article B of the Contract shall be amended to include the following:

Contract shall be extended effective May 22, 2021, through December 31, 2021, unless otherwise terminated as provided herein.

Signature Page follows

Signature Page

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the date following their respective signatures.

US METRO GROUP, INC.*

<u><i>Evelyn Kim</i></u>	Evelyn Kim	Chief Executive Officer	March 15, 2021
Signature	Name	Title	Date

<u><i>Evelyn Kim</i></u>		Secretary	March 15, 2021
Signature	Name	Title	Date

COUNTY OF ORANGE, A political subdivision of the State of California

COUNTY AUTHORIZED SIGNATURE:

		Deputy Purchasing Agent	
Signature	Name	Title	Date

APPROVED AS TO FORM:

County Counsel

By: William Ninh
Deputy

Name: william Ninh

Date: 3/16/2021

* If the contracting party is a corporation, (2) two signatures are required: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signee to bind the corporation.