

AMENDMENT NO. 8

то

CONTRACT NO. MA-042-18010374

FOR

HIV Housing Services

This Amendment ("Amendment No. 8") to Contract No. MA-042-18010374 for HIV Housing Services is made and entered into on January 15, 2021, ("Effective Date") between AIDS Services Foundation Orange County dba Radiant Health Centers ("Contractor"), with a place of business at 17982 Sky Park Circle, Suite J, Irvine, CA 92614, and the County of Orange, a political subdivision of the State of California ("County"), through its Health Care Agency, with a place of business at 405 W. 5th St., Ste. 600, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as "Party" or collectively as "Parties".

RECITALS

WHEREAS, on May 23, 2017, the Parties executed Contract No. MA-042-18010374 for HIV Housing Services, effective July 1, 2017 through June 30, 2020 in an amount not to exceed \$1,462,290, renewable for two additional one-year Periods ("Contract"); and

WHEREAS, on April 5, 2018, the Parties agreed to decrease Period One Maximum Obligation by \$25,497, for a modified total contract amount not to exceed \$1,436,793; and

WHEREAS, on August 8, 2018, the Parties executed Amendment No. 1 to amend the Contract, effective July 1, 2017 through June 30, 2020, due to a fictitious name change and to amend Exhibit A to exercise contingency increase to Period Two Maximum Obligation by \$48,743, for a modified total contract amount not to exceed \$1,485,536; and

WHEREAS, on June 2, 2020, the Parties executed Amendment No. 2 to increase the Period Three Maximum Obligation by \$276,000, for a modified total contract amount not to exceed \$1,761,536, and to amend Exhibit A of the Contract to reflect this increase; and

WHEREAS, on July 1, 2020, the Parties executed Amendment No. 3 to renew the contract for a period of one year, effective July 1, 2020 through June 30, 2021, in an amount not to exceed \$554,985 for this renewal period, for a new total contract amount not to exceed \$2,316,521, and renewable for one additional one-year period; and,

WHEREAS, on August 24, 2020, the Parties executed Amendment No. 4 to increase the Period Four Maximum Obligation by \$126,372, for a modified total contract amount not to exceed \$2,442,893, and to amend Exhibit A of the Contract to the reflect the increase; and,

WHEREAS, on September 1, 2020, the Parties executed Amendment No. 5 to increase the Period Four Maximum Obligation by an additional \$500,000 in CARES Act funds, for a modified total contract amount not to exceed \$2,942,893, to include Federal Emergency Management Agency (FEMA) required contract provisions, and to amend Exhibit A of the Contract to reflect this increase; and,

WHEREAS, on October 14, 2020, the Parties executed Amendment No. 6 to increase the Period Four Maximum Obligation by an additional \$65,000 in Ryan White Part A funds for Short-Term Supportive Housing Services, for a modified total contract amount not to exceed \$3,007,893; and,

WHEREAS, on December 31, 2020, the Parties executed Amendment No. 7 to increase the Period Four Maximum Obligation by an additional \$996,000 in Infectious Disease Infrastructure State funds for EFA-Payments and for Short-Term Supportive Housing Services, for a modified total contract amount not to exceed \$4,003,893; and.

WHEREAS, the Parties now desire to enter into this Amendment No. 8 to decrease the Period Four Maximum Obligation by \$830,000 in Infectious Disease Infrastructure State funds for EFA-Payments and for Short-Term Supportive Housing Services, and to increase Period Four Maximum Obligation in HOPWA COVID 19 funds by \$103,000 for EFA-Payments, for a modified total contract amount not to exceed \$3,276,893; and,

NOW THEREFORE, Contractor and County, in consideration of the above recitals, and in consideration of the mutual covenants, benefits and promises contained herein, agree to amend the Contract as follows:

- 1) The Period Four Maximum Obligation is decreased by \$727,000 from \$2,242,357 to \$1,515,357, for a new total contract amount not to exceed \$3,276,893, on the amended terms and conditions.
- 2) Page 4, Referenced Contract Provisions, lines 8 through 12 of the Contract is deleted in its entirety and replaced with the following:

"Maximum Obligation:

Period One Maximum Obligation,	\$ 461,933
Period Two Maximum Obligation:	536,173
Period Three Maximum Obligation:	763,430
Period Four Maximum Obligation:	<u>1,515,357</u>
TOTAL MAXIMUM OBLIGATION:	\$3,276,893"

3) Exhibit A, II. Period Four Budget of the Contract is deleted in its entirety and replaced with the following:

"II. BUDGET

A. The following Budget is set forth for informational purposes only:

1. EMERGENCY FINANCIAL ASSISTANCE – PAYMENTS

ADMINISTRATIVE COST Salaries Benefits Services and Supplies	\$	2,600 524 783
Professional Services		93
SUBTOTAL	\$	4,000
PROGRAM COST		
Salaries	\$	15,648
Benefits		3,711
Services and Supplies		
State Funds - Emergency Rent Payment		19,720
CARES Act - Emergency Rent Payment		176,510
HOPWA - Emergency Rent Payment		318,755
HOPWA - Emergency Mortgage Payment		820
HOPWA - Emergency Utilities		420
Professional Services		955
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Services and Supplies - Operations		1,908
SUBTOTAL	\$	538,447
TOTAL EFA - PAYMENTS	\$	542,447
2. EMERGENCY FINANCIAL ASSISTANCE – DEPOSITS		
ADMINISTRATIVE COST		
Salaries	\$	4,121
Benefits	φ	4, 12 1 852
Services and Supplies		1,375
Professional Services		1,373
SUBTOTAL	\$	
SUBTUTAL	φ	6,500
PROGRAM COST		
Salaries	\$	12,869
Benefits	Ŧ	3,219
Services and Supplies		-, -
HOPWA - Emergency Rent Deposit		36,174
HOPWA - Emergency Mortgage Deposit		0
HOPWA - Emergency Utilities Deposit		760
Professional Services		2,093
Services and Supplies - Operations		3,385
SUBTOTAL	\$	58,500
	ŗ)
TOTAL EFA - DEPOSITS	\$	65,000
3. EMERGENCY FINANCIAL ASSISTANCE – STAR HOUSING	3	
ADMINISTRATIVE COST	•	0.004
Salaries	\$	3,031
Benefits		590
Services and Supplies		774
Professional Services		105
SUBTOTAL	\$	4,500
PROGRAM COST		
Salaries	\$	9,112
Benefits	Ψ	2,084
Services and Supplies		2,001
Client Assist - Star HS/Housing		25,937
Client Assist - Star HS/Mortgage		600
Professional Services		1,031
Services and Supplies - Operations		1,736
SUBTOTAL	\$	40,500
	Ŧ	,
TOTAL STAR HOUSING	\$	45,000
4. SHORT-TERM SUPPORTIVE HOUSING		
ADMINISTRATIVE COST		
Salaries	\$	8,742
Benefits	Φ	0,742 1,615
Solonio		1,010
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	Services and Supplies Professional Services		2,490 1,212
	SUBTOTAL	\$	14,059
	PROGRAM COST	•	40.070
	Salaries Benefits	\$	43,878
	Services and Supplies		11,010
	Client Assist - Trans HS / Motel Say		659,365
	Client Assist - Trans HS / Sober Living		19,485
	Professional Services		2,674
	Services and Supplies - Operations		4,449
	SUBTOTAL	\$	740,861
	TOTAL SHORT-TERM SUPPORTIVE HOUSING	\$	754,920
5.	HOUSING COORDINATION		
	ADMINISTRATIVE COST		
	Salaries	\$	4,068
	Benefits		834
	Services and Supplies Professional Services		2,130 767
	SUBTOTAL	\$	7,799
		Ψ	1,100
	PROGRAM COST		
	Salaries	\$	40,826
	Benefits		11,080
	Services and Supplies Professional Services		7,292
	Services and Supplies - Operations		10,993
	SUBTOTAL	\$	70,191
			,
	TOTAL HOUSING COORDINATION	\$	77,990
6.	LIFE SKILLS TRAINING		
	ADMINISTRATIVE COST		
	Salaries	\$	1,547
	Benefits		344
	Services and Supplies		696
	Professional Services SUBTOTAL	\$	<u>413</u> 3,000
	SOBIOTAL	ψ	3,000
	PROGRAM COST		
	Salaries	\$	11,195
	Benefits		3,310
	Services and Supplies Professional Services		2,732
	Services and Supplies - Operations		2,732 9,763
	SUBTOTAL	\$	27,000
			•

TOTAL LIFE SKILLS TRAINING	\$ 30,000
TOTAL CONTRACT COSTS	\$1,515,357

B. Any increases or decreases to the budget must be approved, in advance and in writing, by ADMINISTRATOR. Administrative Costs shall not exceed ten percent (10%) of total costs.

C. BUDGET/STAFFING MODIFICATIONS - CONTRACTOR shall make written application to ADMINISTRATOR, in advance, to shift funds between budgeted line items for the purpose of meeting specific program needs, or for providing continuity of care to its members, by utilizing a Budget/Staffing Modification Request form provided by ADMINISTRATOR. CONTRACTOR shall submit a properly completed Budget/Staffing Modification Request to ADMINISTRATOR for consideration, in advance, which shall include a justification narrative specifying the purpose of the request, the amount of said funds to be shifted, and the sustaining impact of the shift as may be applicable to the current contract Period and/or future contract Periods. CONTRACTOR shall obtain written approval of any Budget/Staffing Modification Request(s) from ADMINISTRATOR prior to implementation by CONTRACTOR. Failure of CONTRACTOR to obtain written approval from ADMINISTRATOR for any proposed Budget/Staffing Modification Request(s) may result in disallowance of those costs.

D. CONTRACTOR shall submit a budget revision request to ADMINISTRATOR to request budget changes hereafter. The budget revision request shall be on a form approved or provided by ADMINISTRATOR.

E. CFDA Federal and State Funding Information

1. This Contract includes federal and state funds paid to CONTRACTOR. The CFDA number(s) and associated information for federal funds, and information for state funds paid through this Contract are specified below:

CFDA Year:	2020-21
CFDA No.:	14.241
Program Title:	Housing Opportunities for Persons With AIDS (indirect)
Federal Agency:	Department of Housing and Urban Development
Award Name:	Housing Opportunities for Persons With AIDS (indirect)
Amount:	\$602,082 (estimated annually)
CFDA Year:	2020-21
CFDA No.:	93.914
Program Title:	HIV Emergency Relief Project Grants
Federal Agency:	Department of Health and Human Services
Award Name:	HIV Emergency Relief Project Grants (Ryan White Part A)
Amount:	\$247,275 (estimated annually)
CFDA Year:	2020-21
CFDA No.:	21.019
Program Title:	Corona Virus Relief Fund (CRF)
Federal Agency:	U.S. Department of Treasury
Award Name:	CARES Act
Amount:	\$500,000

Budget Year:	2020-21
Program Title:	Infectious Disease Prevention and Control – Local Infrastructure
State Agency:	California Department of Public Health
Award Name:	Infectious Disease Prevention and Control – Local Infrastructure
Amount:	\$166,000

2. CONTRACTOR may be required to have an audit conducted in accordance with 31 USC 7501 – 7507, as well as its implementing regulations under 2 CFR Part 200. CONTRACTOR shall be responsible for complying with any federal audit requirements within the reporting Period specified by 31 USC 7501 – 7507, as well as its implementing regulations under 2 CFR Part 200.

3. ADMINISTRATOR may revise the CFDA information listed above, and shall notify CONTRACTOR in writing of said revisions.

F. CONTRACTOR and ADMINISTRATOR may mutually agree, in writing, to modify the Budget Paragraph of this Exhibit A to the Contract."

4) Exhibit A, V. Services, Paragraph B.3 is deleted in its entirety and replaced with the following:

"3. UNITS OF SERVICE – EFA

CONTRACTOR shall, at a minimum, provide the following units of service per fourth Period:

EFA Housing Payments	240
EFA Payment Clients	130
EFA Deposit Payments	30
EFA Deposit Clients	30
STAR Payments	122
STAR Unduplicated Clients	32"

5) Exhibit A.V. Services, Paragraph C.3.a is deleted in its entirety and replaced with the following:

"3. UNITS OF SERVICE - Short-term Supportive Housing

CONTRACTOR shall, at a minimum, provide the following units of service per

fourth Period:

Bed Nights	10,600
Unduplicated Clients	100"

6) Exhibit A, VII. Staffing, Paragraph C is deleted in its entirety and replaced with the following:

"C. STAFFING LEVELS – CONTRACTOR shall, at a minimum, provide the following staff expressed in FTEs, which shall be equal to an average of forty (40) hours worked per week per Period.

VI. STAFFING

1. EMERGENCY FINANCIAL ASSISTANCE - PA
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ADMINISTRATION	
Executive Director Executive Assistant	0.0020 0.0020
HR Generalist	0.0020
Chief of Finance & Operations	0.0030
Finance Manager	0.0030
Staff Accountant	0.0030
Accounting Clerk	0.0030
Receptionist	<u>0.0030</u>
SUBTOTAL	0.0210
PROGRAM	
Sr. Director of Programs	0.0404 0.0500
Director of Housing and Benefits Housing Case Manager	0.0500 <u>0.1538</u>
SUBTOTAL	0.2442
TOTAL EFA PAYMENT	0.2652
2. EMERGENCY FINANCIAL ASSISTANCE – DEPOSITS	
ADMINISTRATION	
Executive Director	0.0050
Executive Assistant	0.0050
HR Generalist	
Chief of Finance & Operations	0.0050
Finance Manager Staff Accountant	0.0050 0.0050
Accounting Clerk	0.0050
Receptionist	0.0050
SUBTOTAL	0.0400
PROGRAM	
Sr. Director of Programs	0.0390
Director of Housing and Benefits	0.0480
Housing Case Manager	<u>0.1490</u>
SUBTOTAL	0.2360
TOTAL EFA DEPOSIT	0.2760
3. EMERGENCY FINANCIAL ASSISTANCE – STAR HOUSING	3
ADMINISTRATION	
Executive Director	0.0030
Executive Assistant	0.0030
HR Generalist	0.0030

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Chief of Finance & Operations Finance Manager Staff Accountant Accounting Clerk Receptionist SUBTOTAL	$\begin{array}{c} 0.0040 \\ 0.0040 \\ 0.0040 \\ 0.0040 \\ \underline{0.0040} \\ 0.0290 \end{array}$
PROGRAM Sr. Director of Programs Director of Housing and Benefits Housing Case Manager SUBTOTAL	0.0270 0.0340 <u>0.1040</u> 0.1650
TOTAL STAR HOUSING	0.1940
4. SHORT-TERM SUPPORTIVE HOUSING	
ADMINISTRATION Executive Director Executive Assistant HR Generalist Chief of Finance & Operations Finance Manager Staff Accountant Accounting Clerk Receptionist SUBTOTAL	$\begin{array}{c} 0.0100\\ 0.0100\\ 0.0100\\ 0.0120\\ 0.0120\\ 0.0120\\ 0.0120\\ 0.0120\\ 0.0120\\ 0.0100\\ 0.0880 \end{array}$
Sr. Director of Programs Director of Housing and Benefits Housing Case Manager SUBTOTAL	0.2130 0.0690 <u>0.5060</u> 0.7880
TOTAL SHORT-TERM SUPPORTIVE HOUSING	0.8760
5. HOUSING COORDINATION	
ADMINISTRATION Executive Director Executive Assistant HR Generalist Chief of Finance & Operations Finance Manager Staff Accountant Accounting Clerk Receptionist SUBTOTAL	$\begin{array}{c} 0.0080\\ 0.0080\\ 0.0080\\ 0.0090\\ 0.0090\\ 0.0090\\ 0.0090\\ 0.0090\\ 0.0090\\ 0.0090\\ 0.0090\\ 0.0690\end{array}$
PROGRAM Housing Case Manager Sr. Director of Programs	0.3040 0.0380

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Director of Housing and Benefits SUBTOTAL TOTAL HOUSING COORDINATION	<u>0.3300</u> 0.6720 0.7410
6. LIFE SKILLS TRAINING	
ADMINISTRATION Executive Director Executive Assistant HR Generalist Chief of Finance & Operations Finance Manager Staff Accountant Accounting Clerk Receptionist SUBTOTAL	$\begin{array}{c} 0.0020\\ 0.0020\\ 0.0020\\ 0.0020\\ 0.0020\\ 0.0020\\ 0.0020\\ 0.0020\\ 0.0020\\ 0.0020\\ 0.0160\end{array}$
PROGRAM Housing Case Manager Director of Housing and Benefits Transportation Supervisor SUBTOTAL TOTAL LIFE SKILLS TRAINING	0.3030 0.0160 <u>0.0400</u> 0.3590 <u>0.3750</u>
TOTAL CONTRACT FTEs	2.7272"

This Amendment No. 8 modifies the Contract and Amendment No. 1, No. 2, No. 3, No. 4, No. 5, No. 6, and No. 7 only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 8, Amendment No. 1, No. 2, No. 3, No. 4, No. 5, No. 6, and No. 7, and the Contract, the terms and conditions of this Amendment No. 8 prevail.

In all other respects, the terms and conditions of the Contract, including Amendment No. 1, No. 2, No. 3, No. 4, No. 5, No. 6, and No. 7 not specifically changed by this Amendment No. 8, remain in full force and effect.

SIGNATURE PAGE FOLLOWS

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 8. If the Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, President, or any Vice President; 2) the second signature must be that of the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

Contractor: AIDS Services Foundation Orange County dba Radiant Health Centers

Philip Yaeger

Print Name

Philip Yarger

D2209F150CE740D...

Title

1/20/2021

CE0

Date

Signature

County of Orange, a political subdivision of the State of California Purchasing Agent/Designee Authorized Signature:

Elizabeth Gianini	Administrative Manager II
Print Name	Title
DocuSigned by: Elizabeth Gianini F64759E60FAD4B0	1/20/2021
Signature	Date
APPROVED AS TO FORM Office of the County Counsel Orange County, California	
Massoud Shamel	
Print Name	Title
DocuSigned by:	
Massoud Shamel	3/22/2021
Jugnalure	Date

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