

**AMENDMENT ONE
TO CONTRACT MA-063-20010411
WITH
LYNEER STAFFING SOLUTIONS, LLC**

This Amendment (referred to as "Amendment One") is made and entered into as of the date fully executed by and between the County of Orange, Social Services Agency (SSA), a political subdivision of the State of California with place of business at 500 N. State College Blvd., Orange, CA 92868-1673 (referred to as "County"), and Lyneer Staffing Solutions, LLC, with a place of business at 1011 Whitehead Road Extension, Ewing, NJ 08638 (referred to as "Contractor"), for HR Temporary Help Services. County and Contractor may be individually referred to as "Party", or collectively ~~referred to as~~ "Parties".

WHEREAS, the County and Contractor entered into a Subordinate ~~Agreement~~ Contract MA-063-16010166 (referred to as "Contract"), in the amount of \$1,997,486 effective February 1, 2016 through January 31, 2017 per the terms, conditions and pricing of County Procurement Office (CPO) Regional Cooperative Agreement MA-017-16010882, incorporated herein by this reference (referred to as "RCA") effective February 1, 2016 through January 31, 2021; and

WHEREAS, both Parties agreed to renew the Contract for a second term as Contract MA-063-17010754, in the amount of \$1,997,486, effective February 1, 2017 through January 31, 2018 per RCA; and

WHEREAS, both Parties agreed to renew the Contract for a third term as Contract MA-063-18010734, in the amount of \$634,268 effective February 1, 2018 through January 31, 2019 per RCA; and

WHEREAS, both Parties agreed to renew the Contract for a fourth term as Contract MA-063-19010233, in the amount of \$602,087 effective February 1, 2019 through January 31, 2020 per RCA; and

WHEREAS, both Parties agreed to renew the Contract for a fifth term as Contract MA-063-20010411, in the aggregate amount of \$1,561,142 effective February 1, 2020 through January 31, 2021 per RCA; and

WHEREAS, both Parties agree to ~~amend the issue Amendment One to~~ Contract to ~~renew~~ extend for ~~one (1) an~~ additional ~~one-year term~~ six (6) month term, per the extended RCA effective through July 31, 2021; and

NOW THEREFORE, the Parties agree as follows:

1. Renew/Extend Contract MA-063-~~16010166~~ 20010411 by \$490,000 for ~~a fifth one-year~~ an additional six (6) month term effective February 1, ~~2020~~ 2021 through ~~January~~ July 31, 2021 ~~as Contract MA-063-20010411 for an aggregate amount for a total~~ not to exceed ~~\$1,564~~ amount of \$2,051,142.

All terms and conditions, amendments/modifications of the RCA are hereby incorporated herein by this reference into the ~~renewed~~ extended Contract MA-063-20010411. This Amendment modifies the Contract only as expressly set forth above. This Amendment does not modify, alter or amend the Contract in any other way whatsoever.

-----Signature page follows-----

**AMENDMENT ONE
 TO CONTRACT MA-063-20010411**

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment on the dates shown opposite their respective signatures below.

LYNEER STAFFING SOLUTIONS, LLC*

By _____	By _____
Print Name _____	Print Name _____
Title _____	Title _____
Corporate Officer	Corporate Officer
Date _____	Date _____

*If the contracting Party is a corporation, (2) two signatures are required: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one (1) person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two (2) categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the document twice, each time indicating his or her office that qualifies under the above described provision. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signator to bind the corporation.

COUNTY OF ORANGE

a political subdivision of the State of California

By _____
 Print Name Title

Signature Date

COUNTY OF ORANGE

COUNTY COUNSEL

Approved as to Form:

By _____ Date _____
 Deputy County Counsel