

SHEET 1 OF 5 SHEETS
 NUMBERED LOTS: 81
 LETTERED LOTS: 23 (A-W)
 AREA = 8.145 ACRES
 DATE OF SURVEY: APRIL 2021
 ALL OF VESTING TENTATIVE TRACT 19025

TRACT No. 19025

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA.

BEING A SUBDIVISION OF LOTS 1 THROUGH 11, INCLUSIVE, LOT 74 AND LETTERED LOTS
 "KK" AND "T" OF TRACT No. 17931, AS SHOWN ON A MAP FILED DECEMBER 18, 2020 IN
 BOOK 991, PAGES 9 THROUGH 35, INCLUSIVE, OF MISCELLANEOUS MAPS IN THE OFFICE
 OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA

KURT R. TROXELL, L.S. 7854

FUSCOE ENGINEERING, INC.

APRIL 2021

ACCEPTED AND FILED AT THE
 REQUEST OF

FIRST AMERICAN TITLE CO.

DATE _____ FEE \$ _____

INSTRUMENT No. _____

BOOK _____ PAGES _____

HUGH NGUYEN
 COUNTY CLERK-RECORDER

BY: _____
 DEPUTY

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN
 THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND
 RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE AN EASEMENT TO THE PUBLIC FOR STREET PURPOSES: IVY WAY

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

1. THE EASEMENT FOR EMERGENCY ACCESS, PUBLIC UTILITY AND PUBLIC SERVICE
 VEHICLE INGRESS AND EGRESS PURPOSES AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE PIPELINE
 EASEMENTS FOR WATER, SEWER AND ACCESS PURPOSES AS SHOWN ON SAID MAP,
 WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS
 SHOWN IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980 IN BOOK 13776,
 PAGE 341, OF OFFICIAL RECORDS, COUNTY OF ORANGE.

WE ALSO HEREBY RESERVE FOR OURSELVES, OUR SUCCESSORS AND ASSIGNS,
 TOGETHER WITH THE RIGHT TO GRANT AND TRANSFER ALL OR A PORTION OF THE
 SAME, AN EASEMENT FOR RECIPROCAL INGRESS AND EGRESS PURPOSES AS SHOWN
 ON SAID MAP.

PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, OWNER

BY: [Signature] BY: [Signature]
 PRINT NAME SOHAIL BOKHARI PRINT NAME DARREN WARREN
 PRINT TITLE DIRECTOR OF LAND PRINT TITLE VP OF LAND

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS
 AUTHORIZED AGENT AND MANAGER

BY: [Signature] BY: [Signature]
 PRINT NAME Elise L. Millington PRINT NAME Jeremy T. Laster
 PRINT TITLE E.V.P. & CFO PRINT TITLE EVP + COO

RMV PA3 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AS
 BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 14, 2021, AS INSTRUMENT
 NUMBER 2021000322257 OF OFFICIAL RECORDS COUNTY OF ORANGE, AND UNDER A
 MEMORANDUM OF REPURCHASE OPTION RECORDED MAY 14, 2021 AS INSTRUMENT NO.
 2021000322256 OF OFFICIAL RECORDS, COUNTY OF ORANGE.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
 ITS: AUTHORIZED AGENT AND MANAGER

BY: [Signature] BY: [Signature]
 PRINT NAME Elise L. Millington PRINT NAME Jeremy T. Laster
 PRINT TITLE E.V.P. & CFO PRINT TITLE EVP + COO

CERTIFICATE OF ACCEPTANCE SANTA MARGARITA WATER DISTRICT:

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA
 WATER DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY CALIFORNIA, PURSUANT
 TO ITS RESOLUTION NUMBER 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID
 DISTRICT, THE PIPELINE EASEMENTS FOR WATER, SEWER AND ACCESS PURPOSES AS
 DEDICATED AND AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE SANTA
 MARGARITA WATER DISTRICT AND THE OWNERS AS STATED HEREON, AND DOES
 HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID
 TRACT.

DATED THIS 9th DAY OF September, 20 21.

[Signature]
 PATRICIA A. BUTLER, CHIEF ENGINEER
 SANTA MARGARITA WATER DISTRICT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
 IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
 ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
 COUNTY OF Orange } SS

ON 9/9/2021, BEFORE ME, T. Cornish,

A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PATRICIA A. BUTLER
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
 NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
 HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT
 BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON
 BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
 THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature]
 NOTARY PUBLIC IN AND FOR SAID STATE
T. Cornish
 (PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
 IS IN Orange COUNTY.
 MY COMMISSION EXPIRES: 4/10/2025
 MY COMMISSION No: 2351310

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS.
 SEE SHEET 2 FOR SIGNATURE OMISSION NOTES.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
 FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
 ACT AND LOCAL ORDINANCE AT THE REQUEST OF PULTE HOME COMPANY, LLC, IN
 FEBRUARY 2021. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER
 AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH
 POSITIONS WITHIN NINETY (90) DAYS AFTER ACCEPTANCE OF IMPROVEMENTS; AND
 THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I
 HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE
 CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature] 9/3/2021
 KURT R. TROXELL, L.S. 7854 DATE



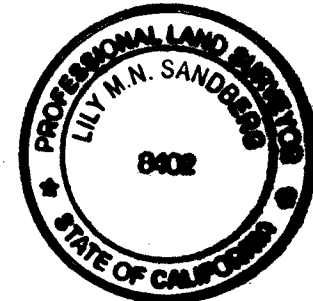
COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE
 SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED
 AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL
 PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS
 HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 19th DAY OF OCTOBER, 2021

KEVIN R. HILLS COUNTY SURVEYOR L.S. 6617

[Signature]
 BY: LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR
 P.L.S. 8402



CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA }
 COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF
 SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON
 THE ____ DAY OF _____, 20____, AND THAT THEREUPON SAID BOARD DID, BY
 AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF
 OF THE PUBLIC, SUBJECT TO IMPROVEMENTS THE DEDICATION OF THE EASEMENT FOR
 STREET PURPOSES OF IVY WAY.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENT FOR EMERGENCY ACCESS, PUBLIC UTILITY, AND PUBLIC SERVICE
 VEHICLE INGRESS AND EGRESS PURPOSES AS DEDICATED.

AND DID ALSO APPROVE SAID MAP PURSUANT TO THE PROVISIONS OF SECTION
 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS _____ DAY OF _____, 20____

[Signature]
 ROBIN STIELER
 CLERK OF THE BOARD OF SUPERVISORS

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA }
 COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS
 AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE,
 COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES,
 EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF
 THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE
 PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
 COVERED BY THIS MAP.

DATED THIS 15th DAY OF October, 20 21

SHARI L. FREIDENRICH
 COUNTY TREASURER-TAX COLLECTOR

BY: [Signature]
 TREASURER-TAX COLLECTOR

SHEET 2 OF 5 SHEETS
NUMBERED LOTS: 81
LETTERED LOTS: 23 (A-W)
AREA = 8.145 ACRES
DATE OF SURVEY: APRIL 2021
ALL OF VESTING TENTATIVE TRACT 19025

TRACT No. 19025
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

KURT R. TROXELL, L.S. 7854
FUSCOE ENGINEERING, INC.
APRIL 2021

NOTARY ACKNOWLEDGMENTS:

PULTE HOME COMPANY, LLC:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF ORANGE }SS

ON SEPTEMBER 8, 2021, BEFORE ME, CRESIDA DIAZ.

A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED SOHAIL BOKHARI AND DARREN WARREN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Cresida Diaz
NOTARY PUBLIC IN AND FOR SAID STATE
CRESIDA DIAZ
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES: 02/25/2022
MY COMMISSION No: 2232345

MAPPING NOTES:

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, EASEMENT NOTES, SURVEY NOTES, AND INDEX MAP.

GENERAL NOTES:

- TRACT NO. 19025 IS SUBJECT TO THE STANDARDS OF THE RANCH PLAN PLANNED COMMUNITY.
- THIS DEVELOPMENT IS SUBJECT TO THE CONDITIONS OF APPROVAL FOR VESTING TENTATIVE TRACT NO. 19025.
- ALL STORM DRAIN LINES AND APPURTENANCES CONSTRUCTED WITHIN PRIVATE STREETS WITHIN THIS MAP SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, SUCCESSORS OR ASSIGNS.
- THE PRIVATE STREETS CONSTRUCTED WITHIN THIS MAP SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, SUCCESSORS OR ASSIGNS. THE COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREFORE, UNLESS PURSUANT TO APPROPRIATE SECTIONS OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA, SAID PRIVATE STREETS HAVE BEEN ACCEPTED INTO THE COUNTY ROAD SYSTEM BY APPROPRIATE RESOLUTION OF THE ORANGE COUNTY BOARD OF SUPERVISORS.
- LOTS 74 THROUGH 81 SHALL BE DEVELOPED EXCLUSIVELY AS RECREATION/OPEN AND LANDSCAPE AREA AND SHALL NOT BE DEVELOPED AS RESIDENTIAL LOTS OR FOR ANY OTHER USE.

AUTOMATIC FIRE SPRINKLERS:

ALL NEW HABITABLE STRUCTURES SHALL BE EQUIPPED WITH APPROPRIATE AUTOMATIC FIRE SPRINKLER SYSTEMS PER RANCH PLAN FIRE PROTECTION PROGRAM EXHIBIT 2, SECTION A, CONDITION OF APPROVAL NO. 1, EXCEPT AS NOTED PER THE EXCEPTIONS LISTED IN THE TEXT OF THE CONDITION.

HIGH FIRE HAZARD AREA NOTE:

AT THE TIME OF MAP APPROVAL THE LOTS SHOWN ON THIS MAP ARE IN A FIRE HAZARD SEVERITY ZONE DUE TO WILDLAND EXPOSURE. THE RESIDENTIAL DEVELOPMENT IS WITHIN A STATE RESPONSIBILITY AREA (SRA) – VERY HIGH FIRE HAZARD SEVERITY ZONE. LOTS AND PROPOSED BUILDINGS ARE LOCATED WITHIN THE EMBER MITIGATION ZONE AND WITHIN THE RADIANT HEAT/EMBER MITIGATION ZONE. LOTS 1 – 73 ARE WITHIN THE RADIANT HEAT ZONE/ EMBER MITIGATION ZONE. REFER TO APPROVED FIRE PROTECTION PLAN OCFA SR# 287961

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) & (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

RANCHO MISSION VIEJO MUTUAL WATER COMPANY, A CALIFORNIA NONPROFIT MUTUAL BENEFIT CORPORATION HOLDER OF ALL RIPARIAN, APPROPRIATIVE, OVERLYING OR OTHER WATER AND WATER RIGHTS AND ANY AND ALL INTERESTS IN SUCH WATER, INCLUDING SURFACE WATER, SUBSURFACE UNDERFLOW, AND PERCOLATING GROUNDWATER APPURTENANT OR RELATING TO SAID LAND, AS DESCRIBED IN THE DEED OF WATER RIGHTS RECORDED APRIL 23, 2012 AS INSTRUMENT NOS. 2012000230675 AND 2012000230678 BOTH OF OFFICIAL RECORDS.

RMV3 PA3 DEVELOPMENT, HOLDER OF ALL OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS AND OTHER HYDROCARBONS AS RESERVED IN A DOCUMENT RECORDED MAY 14, 2021 AS INSTRUMENT NO. 2021000322254 OF OFFICIAL RECORDS.

RMV PA3 DEVELOPMENT, LLC, AS BENEFICIARY:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange }SS

ON September 13, 2021, BEFORE ME, Vania Itzel Bailey.

A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Elise L. Millington & Jeremy T. Laster WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Vania Bailey
NOTARY PUBLIC IN AND FOR SAID STATE
Vania Itzel Bailey
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.
MY COMMISSION EXPIRES: 3/30/2023
MY COMMISSION No: 2283698

NUMBERED LOT AREA AND PURPOSE LISTING

NUMBERED LOTS 1 THROUGH 73 ARE SINGLE FAMILY DETACHED BUILDING LOTS. THEIR AREAS ARE NOTED ON THE MAP SHEETS.			
NUMBERED LOTS 74 THROUGH 81 ARE FOR RECREATION/OPEN SPACE PURPOSES AND LANDSCAPE AREA, AND SHALL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION. THEIR AREAS ARE NOTED AS FOLLOWS:			
LOT NAME	SQUARE FOOTAGE	ACREAGE	PURPOSE
74	1,154	0.026	OPEN SPACE
75	3,086	0.071	OPEN SPACE
76	649	0.015	OPEN SPACE
77	7,026	0.161	OPEN SPACE
78	1,713	0.039	OPEN SPACE
79	1,267	0.029	OPEN SPACE
80	1,071	0.025	OPEN SPACE
81	652	0.015	OPEN SPACE

LETTERED LOT AREA AND PURPOSE LISTING

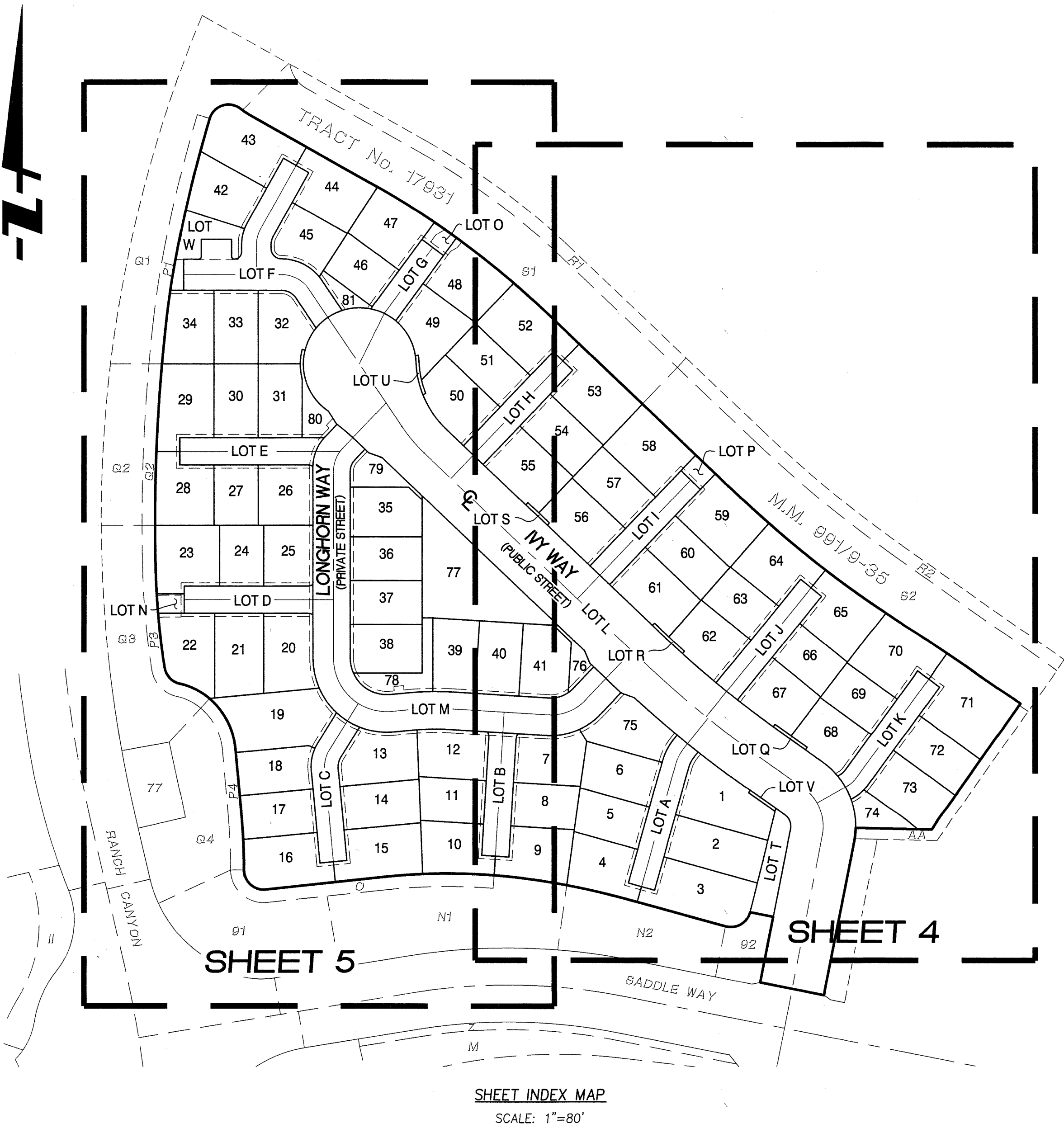
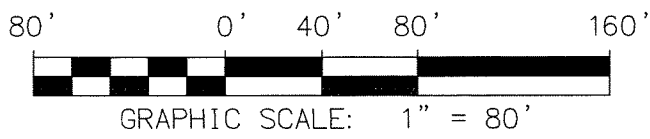
LOT NAME	SQUARE FOOTAGE	ACREAGE	PURPOSE
A	3,485	0.080	PRIVATE MOTOR COURT
B	2,855	0.066	PRIVATE MOTOR COURT
C	3,406	0.078	PRIVATE MOTOR COURT
D	2,971	0.068	PRIVATE MOTOR COURT
E	3,159	0.073	PRIVATE MOTOR COURT
F	7,524	0.173	PRIVATE MOTOR COURT
G	1,900	0.044	PRIVATE MOTOR COURT
H	2,988	0.069	PRIVATE MOTOR COURT
I	3,038	0.070	PRIVATE MOTOR COURT
J	3,076	0.071	PRIVATE MOTOR COURT
K	3,158	0.073	PRIVATE MOTOR COURT
L	52,240	1.199	PUBLIC STREET
M	17,496	0.402	PRIVATE STREET
N	441	0.010	LANDSCAPING
O	502	0.012	LANDSCAPING
P	497	0.011	LANDSCAPING
Q	103	0.002	LANDSCAPING
R	108	0.002	LANDSCAPING
S	77	0.002	LANDSCAPING
T	1,836	0.042	LANDSCAPING
U	104	0.002	LANDSCAPING
V	83	0.002	LANDSCAPING
W	1,807	0.042	LANDSCAPING

NOTE: LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.

SHEET 3 OF 5 SHEETS
NUMBERED LOTS: 81
LETTERED LOTS: 23 (A-W)
AREA = 8.145 ACRES
DATE OF SURVEY: APRIL 2021
ALL OF VESTING TENTATIVE TRACT 19025

TRACT No. 19025
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

KURT R. TROXELL, L.S. 7854
FUSCOE ENGINEERING, INC.
APRIL 2021



SHEET INDEX MAP
SCALE: 1"=80'

MONUMENT NOTES:

- INDICATES LOCATION OF FOUND 2" IRON PIPE TAGGED "LS 8873" PER TRACT NO. 17931, M.M. 991/9-35.
- 2" IRON PIPE AND TAG "L.S. 7854" OR SPIKE AND WASHER STAMPED "L.S. 7854", OR LEAD TACK AND TAG "L.S. 7854" TO BE SET AT ALL TRACT BOUNDARY CORNERS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, EXCEPT AT B.C.S, E.C.S, P.R.C.S, AND P.C.C.S ALONG THE STREET RIGHT OF WAY, UNLESS NOTED OTHERWISE.
- 1" IRON PIPE AND TAG "L.S. 7854" OR SPIKE AND WASHER STAMPED "L.S. 7854", OR LEAD TACK AND TAG "L.S. 7854" TO BE SET AT ALL INTERIOR LOT CORNERS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, EXCEPT AT B.C.S, E.C.S, P.R.C.S, AND P.C.C.S, UNLESS NOTED OTHERWISE.
- 1" IRON PIPE AND TAG "L.S. 7854" OR SPIKE AND WASHER STAMPED "L.S. 7854", OR LEAD TACK AND TAG "L.S. 7854" TO BE SET AT ALL STREET CENTERLINE POINTS OF CONTROL, UNLESS NOTED OTHERWISE.
- LEAD TACK AND TAG "L.S. 7854" TO BE SET IN THE TOP OF CURB AT THE INTERSECTION OF THE PROLONGATION OF THE LOT SIDELINES AND AN OFFSET LINE PARALLEL AND CONCENTRIC WITH THE BOUNDARY OF LOTS A, B, C, D, E, F, G, H, I, J, K, L, AND THE NORTHERLY AND EASTERLY LINES OF LOT M IN LIEU OF THE FRONT LOT CORNERS. SAID OFFSET SHALL BE SET 0.50 FEET, UNLESS NOTED OTHERWISE.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF SADDLE WAY, BEING NORTH 78°47'12" WEST PER TRACT NO. 17931, M.M. 991/9-35, WHOSE BASIS OF BEARINGS IS BETWEEN CONTINUOUS GPS STATIONS (CGPS) GPS NO. TRAK AND GPS NO. SBCC PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR. SAID UNDERLYING MAP IS BASED UPON THE CALIFORNIA COORDINATE SYSTEM, ZONE VI, NAD 83, EPOCH 1991.35, AS DETERMINED LOCALLY. AS SHOWN ON SHEET 4 HEREOF. ALL DISTANCES SHOWN ARE GROUND UNLESS NOTED OTHERWISE.

EASEMENT NOTES:

- (A) DENOTES AN EASEMENT FOR EMERGENCY ACCESS, PUBLIC UTILITY AND PUBLIC SERVICE VEHICLE INGRESS AND EGRESS PURPOSES DEDICATED HEREON TO THE COUNTY OF ORANGE.
- (B) DENOTES A PIPELINE EASEMENT FOR WATER, SEWER AND ACCESS PURPOSES DEDICATED HEREON TO THE SANTA MARGARITA WATER DISTRICT.
- (C) DENOTES AN EASEMENT FOR RECIPROCAL INGRESS AND EGRESS AND DRIVEWAY MANEUVERABILITY ACCESS PURPOSES AS RESERVED HEREON FOR THE BENEFIT OF ALL THE LOTS WITHIN TRACT NO. 19025.

SURVEY NOTES:

ALL EXTERIOR TRACT AND EXISTING STREET CENTERLINE DATA IS MEASURED AND RECORD PER TRACT No. 17931, M.M. 991/9-35, AND IS SHOWN WITHIN PARENTHESES ().

SEE SHEET 2 FOR SIGNATURE OMISSION NOTES, NUMBERED AND LETTERED LOT AREA AND PURPOSE LISTING, MAPPING NOTES, GENERAL NOTES AND NOTARY ACKNOWLEDGMENTS.

SHEET 4 OF 5 SHEETS
NUMBERED LOTS: 81
LETTERED LOTS: 23 (A-W)
AREA = 8.145 ACRES
DATE OF SURVEY: APRIL 2021
ALL OF VESTING TENTATIVE TRACT 19025

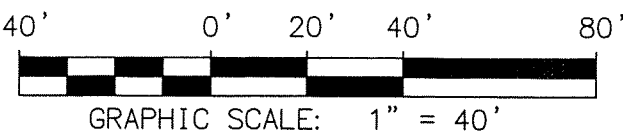
TRACT No. 19025

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

KURT R. TROXELL, L.S. 7854

FUSCOE ENGINEERING, INC.

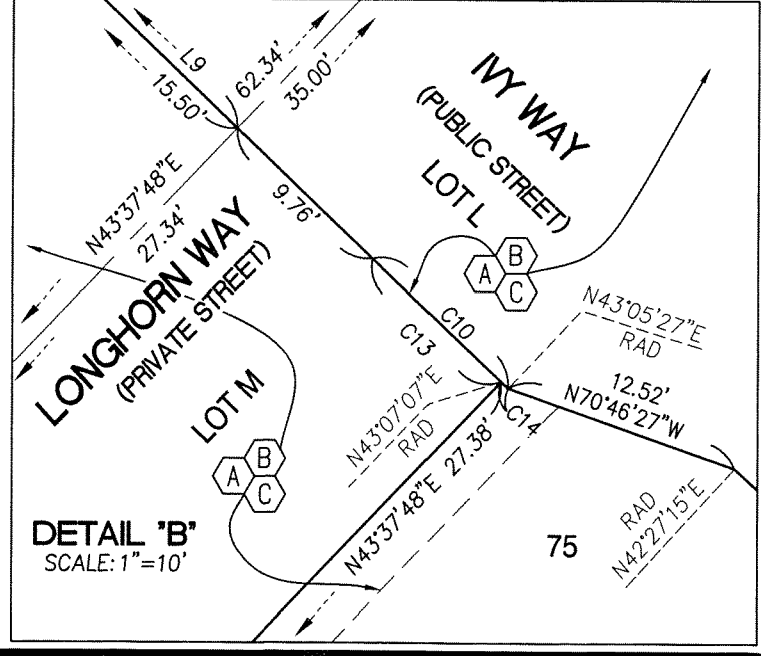
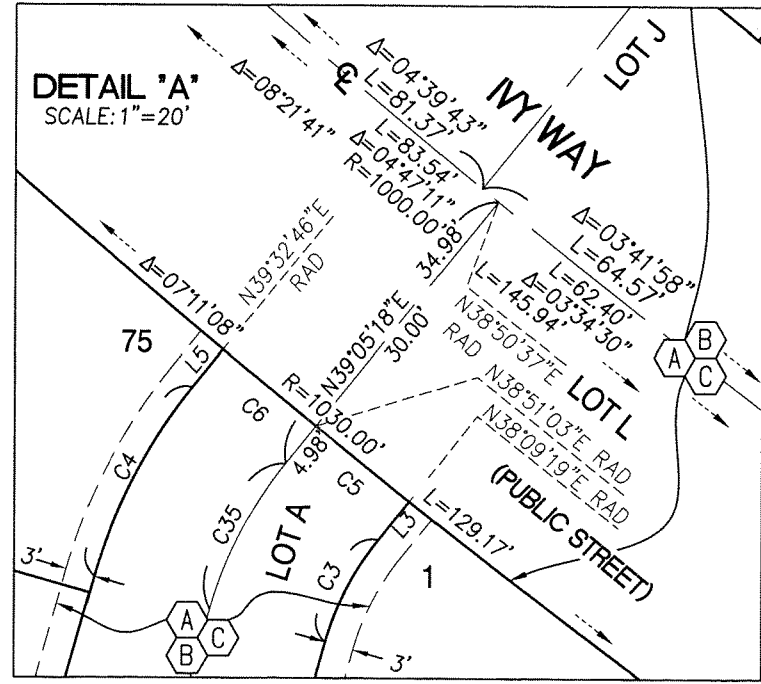
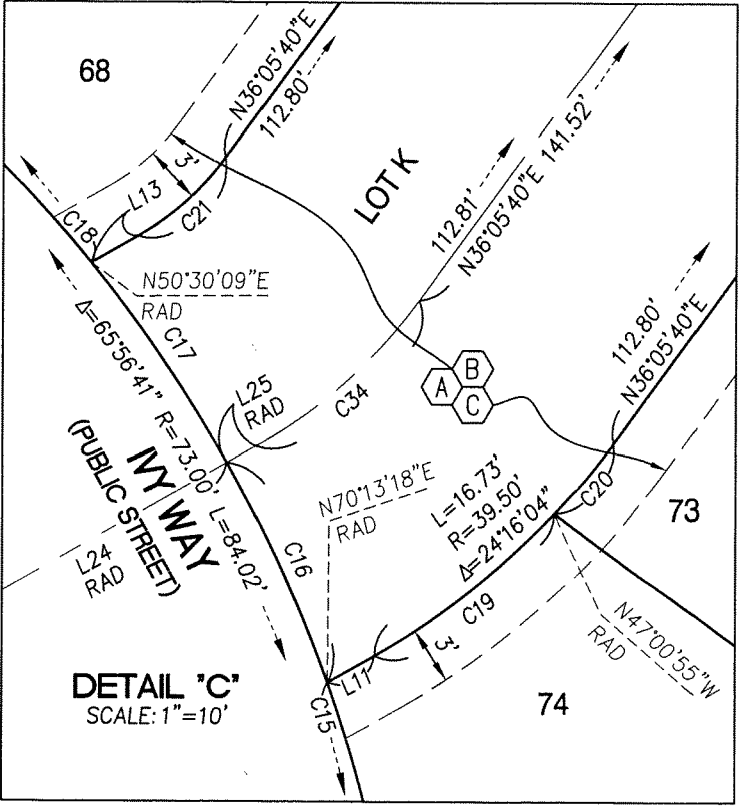
APRIL 2021



CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	$\Delta=91^{\circ}24'59''$	18.00'	28.72'
C2	$\Delta=10^{\circ}00'00''$	73.00'	12.74'
C3	$\Delta=23^{\circ}25'49''$	29.50'	12.06'
C4	$\Delta=23^{\circ}25'49''$	54.50'	22.29'
C5	$\Delta=00^{\circ}41'44''$	1030.00'	12.50'
C6	$\Delta=00^{\circ}41'43''$	1030.00'	12.50'
C7	$\Delta=21^{\circ}47'12''$	63.00'	23.96'
C8	$\Delta=31^{\circ}45'25''$	9.50'	5.27'
C9	$\Delta=49^{\circ}51'29''$	28.50'	24.80'
C10	$\Delta=00^{\circ}32'21''$	1035.00'	9.74'
C11	$\Delta=37^{\circ}32'54''$	28.50'	18.68'
C12	$\Delta=12^{\circ}18'35''$	28.50'	6.12'
C13	$\Delta=00^{\circ}30'41''$	1035.00'	9.24'
C14	$\Delta=00^{\circ}01'40''$	1035.00'	0.50'
C15	$\Delta=20^{\circ}59'29''$	73.00'	26.74'
C16	$\Delta=09^{\circ}51'34''$	73.00'	12.56'
C17	$\Delta=09^{\circ}51'35''$	73.00'	12.56'
C18	$\Delta=15^{\circ}14'02''$	73.00'	19.41'
C19	$\Delta=17^{\circ}22'39''$	39.50'	11.98'
C20	$\Delta=06^{\circ}53'25''$	39.50'	4.75'
C21	$\Delta=24^{\circ}16'04''$	14.50'	6.14'
C22	$\Delta=00^{\circ}31'53''$	967.17'	8.97'
C23	$\Delta=00^{\circ}31'53''$	970.00'	9.00'
C24	$\Delta=02^{\circ}25'33''$	970.00'	41.07'
C25	$\Delta=00^{\circ}44'18''$	970.00'	12.50'
C26	$\Delta=00^{\circ}44'19''$	970.00'	12.50'
C27	$\Delta=02^{\circ}25'30''$	970.00'	41.05'
C28	$\Delta=01^{\circ}30'09''$	970.00'	25.44'
C29	$\Delta=01^{\circ}10'31''$	967.17'	19.84'
C30	$\Delta=00^{\circ}19'38''$	967.17'	5.52'
C31	$\Delta=65^{\circ}56'41''$	13.00'	14.96'
C32	$\Delta=40^{\circ}51'04''$	43.00'	30.66'
C33	$\Delta=25^{\circ}05'37''$	43.00'	18.83'
C34	$\Delta=24^{\circ}16'04''$	27.00'	11.44'
C35	$\Delta=23^{\circ}25'49''$	42.00'	17.18'

LINE DATA		
NO.	BEARING	LENGTH
L1	N78°47'12"W	21.79'
L2	N35°24'00"E	2.83'
L3	N39°05'18"E	5.11'
L4	N74°20'31"W	12.50'
L5	N39°05'18"E	5.01'
L6	N31°32'22"W	12.73'
L7	N86°30'43"W	12.50'
L8	N43°37'48"E	27.34'
L9	N46°22'12"W	30.26'
L10	N46°22'12"W	22.94'
L11	N60°21'44"E	2.82'
L12	N53°54'20"W	12.50'
L13	N60°21'44"E	2.82'
L14	N35°16'07"E	2.83'
L15	N54°43'53"W	18.19'
L16	N50°54'42"W	12.50'
L17	N54°43'53"W	9.26'
L18	N35°48'00"E	2.83'
L19	N42°07'39"E	2.83'
L20	N46°22'12"W	12.77'
L21	N43°37'48"E	2.83'
L22	N46°22'12"W	12.50'
L23	N60°21'44"E	30.00'
L24	N60°21'44"E	1.72'

RADIAL LINE DATA	
NO.	BEARING
R1	N54°45'18"W
R2	N61°43'52"E



SEE SHEET 2 FOR SIGNATURE OMISSION NOTES, NUMBERED, LETTERED LOT AREA AND PURPOSE LISTING, MAPPING NOTES AND GENERAL NOTES.
SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, EASEMENT NOTES, SURVEY NOTES, AND SHEET INDEX MAP.

SHEET 5 OF 5 SHEETS
 NUMBERED LOTS: 81
 LETTERED LOTS: 23 (A-W)
 AREA = 8.145 ACRES
 DATE OF SURVEY: APRIL 2021
 ALL OF VESTING TENTATIVE TRACT 19025

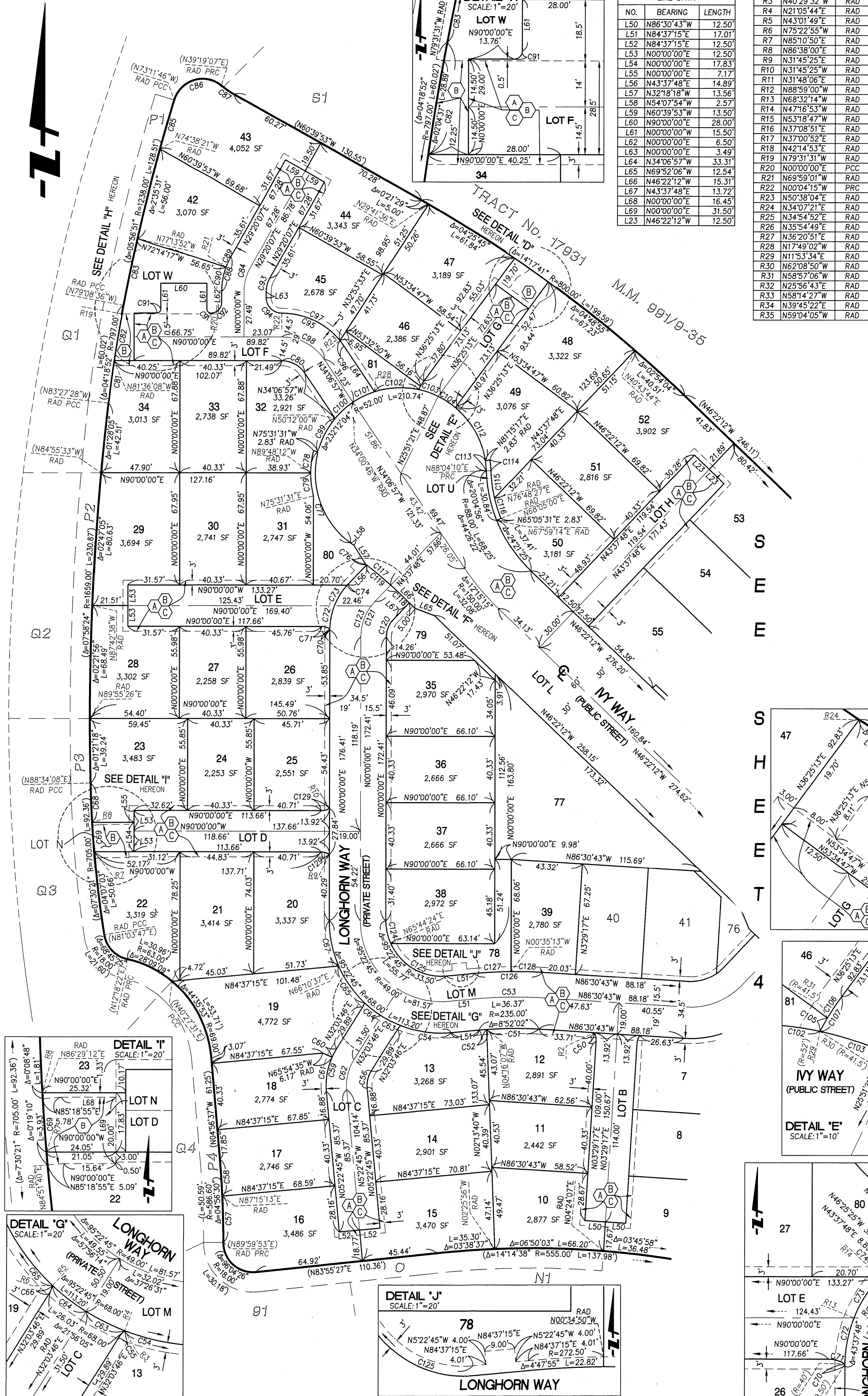
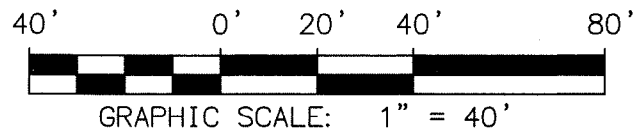
TRACT No. 19025

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA.

KURT R. TROXELL, L.S. 7854

FUSCOE ENGINEERING, INC.

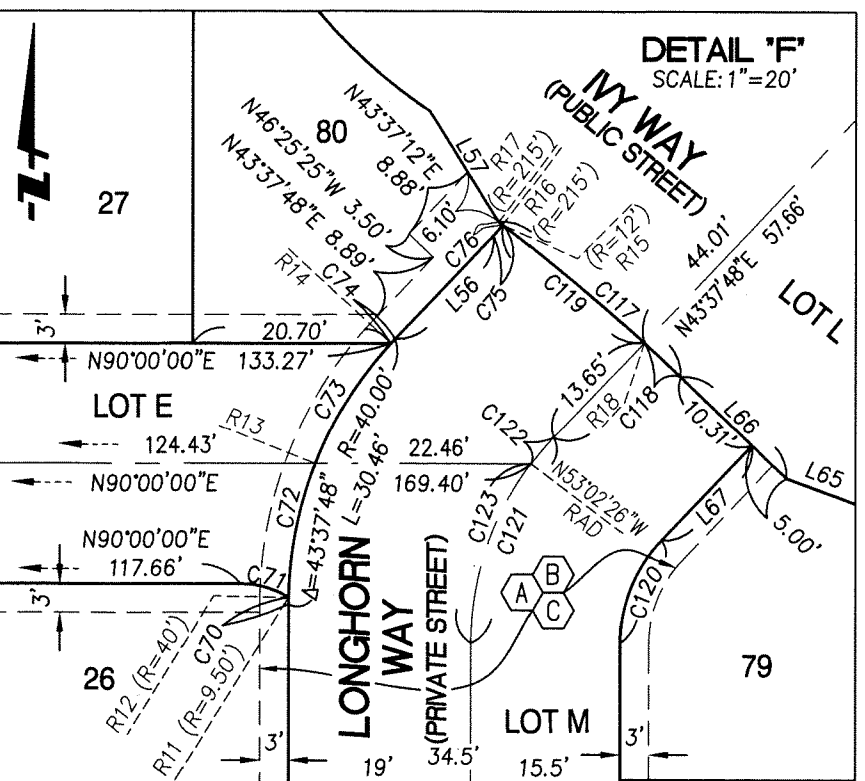
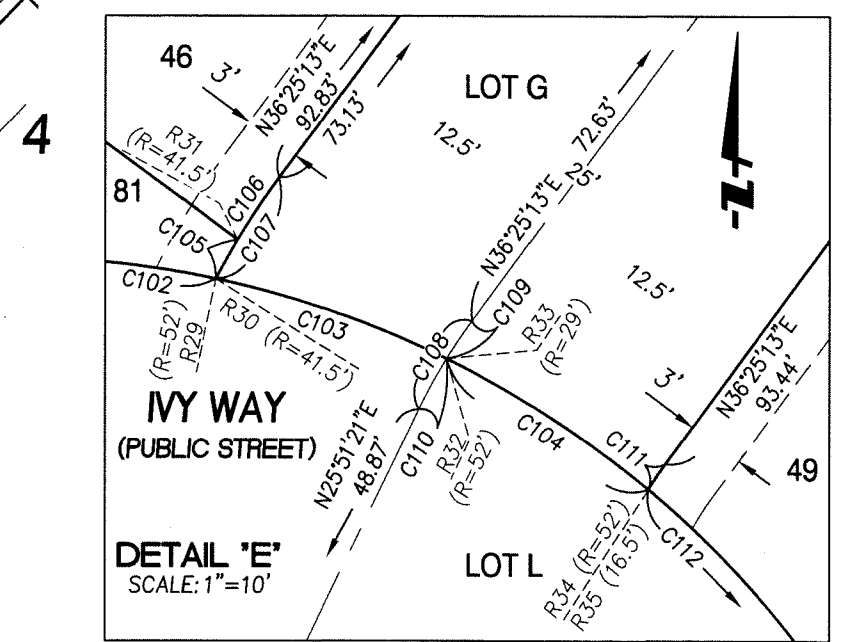
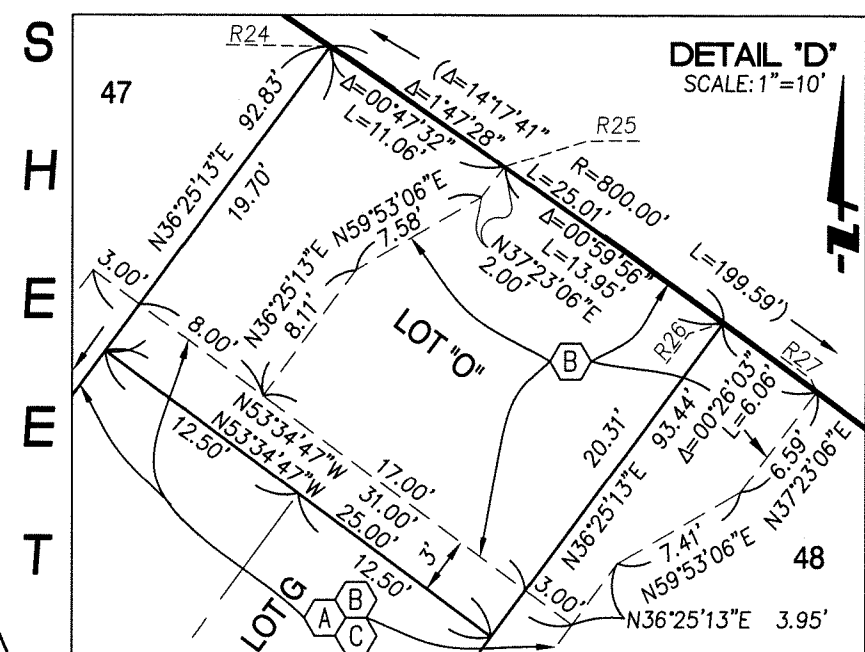
APRIL 2021



CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C50	Δ=31°45'25"	9.50'	5.27'
C51	Δ=07°45'24"	235.00'	31.82'
C52	Δ=01°06'38"	235.00'	4.55'
C53	Δ=08°52'02"	254.00'	39.31'
C54	Δ=26°28'29"	68.00'	31.42'
C55	Δ=17°26'42"	9.50'	2.89'
C56	Δ=37°26'31"	16.50'	10.78'
C57	Δ=02°44'40"	586.60'	28.09'
C58	Δ=02°11'50"	586.60'	22.50'
C59	Δ=37°26'31"	41.50'	27.12'
C60	Δ=07°58'21"	41.50'	5.77'
C61	Δ=29°28'10"	41.50'	21.35'
C62	Δ=37°26'31"	29.00'	18.95'
C63	Δ=10°58'02"	68.00'	13.02'
C64	Δ=10°58'03"	68.00'	13.02'
C65	Δ=23°08'48"	68.00'	27.47'
C66	Δ=17°26'41"	9.50'	2.89'
C67	Δ=23°49'23"	68.00'	28.27'
C68	Δ=01°56'08"	705.00'	23.82'
C69	Δ=01°27'10"	705.00'	17.88'
C70	Δ=01°01'00"	40.00'	0.71'
C71	Δ=31°48'06"	9.50'	5.27'
C72	Δ=20°26'46"	40.00'	14.27'
C73	Δ=21°15'21"	40.00'	14.84'
C74	Δ=01°54'41"	40.00'	0.64'
C75	Δ=06°56'35"	12.00'	1.45'
C76	Δ=00°07'59"	215.00'	0.50'
C77	Δ=68°36'23"	52.00'	62.27'
C78	Δ=14°16'41"	54.83'	13.66'
C79	Δ=14°40'17"	54.83'	14.04'
C80	Δ=55°53'03"	16.50'	16.09'
C81	Δ=01°51'20"	797.00'	25.81'
C82	Δ=02°27'32"	797.00'	34.20'
C83	Δ=01°54'44"	1238.00'	41.32'
C84	Δ=29°20'07"	30.00'	15.36'
C85	Δ=01°26'35"	1238.00'	31.18'
C86	Δ=112°30'52"	18.00'	35.35'
C87	Δ=09°59'00"	54.00'	9.41'
C88	Δ=29°20'07"	43.50'	22.28'
C89	Δ=09°19'08"	43.50'	7.08'
C90	Δ=20°00'59"	43.50'	15.20'
C91	Δ=90°00'00"	2.50'	3.93'
C92	Δ=90°00'00"	6.50'	10.21'
C93	Δ=29°20'07"	16.50'	8.45'
C94	Δ=90°04'15"	9.50'	14.93'
C95	Δ=55°57'18"	45.50'	44.44'
C96	Δ=05°14'59"	45.50'	4.17'
C97	Δ=50°42'19"	45.50'	40.27'
C98	Δ=55°53'03"	31.00'	30.24'
C99	Δ=25°19'31"	52.00'	22.98'
C100	Δ=16°11'14"	52.00'	14.69'
C101	Δ=16°11'44"	52.00'	14.70'
C102	Δ=29°42'36"	52.00'	26.96'
C103	Δ=14°03'09"	52.00'	12.76'
C104	Δ=13°48'39"	52.00'	12.53'
C105	Δ=03°11'44"	41.50'	2.31'
C106	Δ=05°22'19"	41.50'	3.89'
C107	Δ=08°34'03"	41.50'	6.21'
C108	Δ=10°33'51"	29.00'	5.35'
C109	Δ=04°39'40"	29.00'	2.36'
C110	Δ=05°54'11"	29.00'	2.99'
C111	Δ=05°29'18"	16.50'	1.58'
C112	Δ=41°29'55"	52.00'	37.66'
C113	Δ=06°48'53"	52.00'	6.18'
C114	Δ=06°48'53"	54.83'	6.52'
C115	Δ=11°15'43"	85.17'	16.74'
C116	Δ=08°43'27"	85.17'	12.97'
C117	Δ=06°36'56"	215.00'	24.82'
C118	Δ=01°22'55"	215.00'	5.19'
C119	Δ=05°06'02"	215.00'	19.14'
C120	Δ=43°37'48"	15.50'	11.80'
C121	Δ=43°37'48"	31.00'	23.61'
C122	Δ=06°40'14"	31.00'	3.61'
C123	Δ=36°57'34"	31.00'	20.00'
C124	Δ=24°15'36"	33.50'	14.18'
C125	Δ=71°07'09"	33.50'	41.58'
C126	Δ=08°52'02"	269.50'	41.71'
C127	Δ=04°47'32"	269.50'	22.54'
C128	Δ=04°04'30"	269.50'	19.17'
C129	Δ=31°45'25"	9.50'	5.27'

RADIAL LINE DATA		
NO.	BEARING	RAD
R2	N61°43'52"E	RAD
R3	N40°29'32"W	RAD
R4	N21°05'44"E	RAD
R5	N43°01'49"E	RAD
R6	N75°22'55"W	RAD
R7	N85°10'50"E	RAD
R8	N86°38'00"E	RAD
R9	N31°45'25"E	RAD
R10	N31°45'25"W	RAD
R11	N31°48'06"E	RAD
R12	N88°59'00"W	RAD
R13	N68°32'14"W	RAD
R14	N47°16'53"W	RAD
R15	N53°18'47"W	RAD
R16	N37°08'51"E	RAD
R17	N37°00'52"E	RAD
R18	N42°14'53"E	RAD
R19	N79°31'31"W	RAD
R20	N00°00'00"E	PCC
R21	N69°59'01"W	RAD
R22	N00°04'15"W	PRC
R23	N50°38'04"E	RAD
R24	N34°07'21"E	RAD
R25	N34°54'52"E	RAD
R26	N35°54'49"E	RAD
R27	N36°20'51"E	RAD
R28	N17°49'02"W	RAD
R29	N11°53'34"E	RAD
R30	N62°08'50"W	RAD
R31	N58°57'06"W	RAD
R32	N25°56'43"E	RAD
R33	N58°14'27"W	RAD
R34	N39°45'22"E	RAD
R35	N59°04'05"W	RAD

LINE DATA		
NO.	BEARING	LENGTH
L50	N86°30'43"W	12.50'
L51	N84°37'15"E	17.01'
L52	N84°37'15"E	12.50'
L53	N00°00'00"E	12.50'
L54	N00°00'00"E	17.83'
L55	N00°00'00"E	7.17'
L56	N43°37'48"E	14.89'
L57	N32°18'18"W	13.56'
L58	N54°07'54"W	2.57'
L59	N60°39'53"W	13.50'
L60	N90°00'00"E	28.00'
L61	N00°00'00"W	15.50'
L62	N00°00'00"E	6.50'
L63	N00°00'00"E	3.49'
L64	N34°06'57"W	33.31'
L65	N69°52'06"W	12.54'
L66	N46°22'12"W	15.31'
L67	N43°37'48"E	13.72'
L68	N00°00'00"E	16.45'
L69	N00°00'00"E	31.50'
L23	N46°22'12"W	12.50'



SEE SHEET 2 FOR SIGNATURE OMISSION NOTES, NUMBERED, LETTERED LOT AREA AND PURPOSE LISTING, MAPPING NOTES AND GENERAL NOTES.
 SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, EASEMENT NOTES, SURVEY NOTES, AND SHEET INDEX MAP.