

## Orange County Board of Supervisors

Nomination for Boards, Commissions & Committees (Rev. 8/29/23)

Agenda Date: <u>12/5/2023</u>					Item #			
To:	To: Members of the Orange County Board of Supervisors							
cc: (	cc: Clerk of the Board of Supervisors							
From: <u>I</u>	From: Douglas Becht, Director, Office of Care Coordination							
It is my Name:	intent to ap <u>Adaı</u>	ppoint: n Hawley						
Address	<b>5:</b>							
City & 2	Zip:							
Day Pho	one:	F	ax Number	:()	E-mail ad	dress:		
To the:		mission to En			ittee)			
Position Slot: Chief of Police Representative								
Name o	Name of incumbent being replaced or last known member: Robert Dunn							
Term (Choose One):								
Vacancy o	ccurred due	to:						
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Nomina			`1			Newly Formed Committee		
Qualific	cations:	Attach	ed (must be	attached	for appoint	tments and reappointments)		
Remark	s:							
Clerk's	Initials:	File I.D			d Use Only	Send Departure Letter		
Contact	Name		Supporti	ng Agenc	y	Mail or  Pony		
Appoin	t/Complete:	: Term Y	ears			to		
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# APPLICATION FOR COUNTY OF ORANGE BOARD, COMMISSION OR COMMITTEE

Return to:

County Executive Office Office of Care Coordination 601 N. Ross Street, 5th FI Santa Ana, California 92701 (FOR COUNTY USE ONLY)

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type. NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP (SEE LIST AT HTTP://WWW.OCGOV.COM/GOV/COB/BCC/CONTACT): Orange County Commission to End Homelessness SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Tirst Second Third Fourth Fifth APPLICANT NAME AND RESIDENCE ADDRESS: Hawley Adam Christopher Middle Name First Name Last Name Street Address City State Zip Code Home Phone Number Cell Phone Number Email Address City of Brea **CURRENT EMPLOYER:** Chief of Police OCCUPATION/JOB TITLE: **BUSINESS ADDRESS: BUSINESS PHONE NUMBI** RESUMÉ: Please attach a current resumé to this application that includes your work history and any additional information that would be helpful in evaluating your application. Applications received without a resumé attached will not be considered. ARE YOU A CITIZEN OF THE UNITED STATES: ■ YES □ NO IF NO, NAME OF COUNTRY OF CITIZENSHIP: . ARE YOU A REGISTERED VOTER? ■ YES □ NO ORANGE IF YES, NAME COUNTY YOU ARE REGISTERED IN:

ORGANIZATION/SOCIETY FROM (MO./YR.) TO (MO./YR.) Intl. Association of Chiefs of Police JUL 2019 Present JUN 2022 FBI National Academy Associates Present CA Police Chiefs' Association 2021 Present WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? □YES ■ NO DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? □YES ■ NO HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED: INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTRIAL DIVERSION PROGRAM: AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 - AS THEY RELATE TO MARIJUANA)? □YES ■ NO IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY. PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY. As Chief of Police and Chair of the North OC Public Safety Collaborative, I have a vested interest in homelessness. DATE: 08/31/2023 APPLICANTS SIGNATURE: CLERK OF THE BOARD OF SUPERVISORS USE ONLY - DO NOT WRITE BELOW THIS/LINE Date Received: \_\_\_\_\_\_ Received by: \_ Deputy Clerk of the Board of Supervisors Date referred: \_\_\_\_\_ □ BOS District 1 □ BOS District 4 □ BOS District 2 □ BOS District 3 □ BOS District 5

LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.

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□ BCC Contact Person Name \_\_\_

To:

□ All BOS



## ADAM CHRISTOPHER HAWLEY

Experienced Leader & Innovator

#### **OBJECTIVE**

An experienced leader seeking an executive-level position as a Chief of Police to employ innovative ideas and problem-solving to best serve the community, organization, and employees.

#### PROFESSIONAL EXPERIENCE, BREA POLICE DEPARTMENT

Chief of Police

May 2021 - Present

**Acting Chief of Police** 

June 2020 - April 2021

#### Police Manager/Supervisor

2011 - 2020

Captain - Investigative Services Division Commander

Lieutenant - Professional Standards Unit

Lieutenant – Patrol Watch Commander Detective Sergeant – Crimes Against Persons

**Patrol Sergeant** 

#### Police Officer

1999 - 2011

2021

2015

2008

1998

Detective (Crimes Persons)
FBI SAFE Task Force Officer
Detective (Property Crimes)

Field Training Officer

Mall Liaison Officer

Patrol Officer

Reserve Police Officer

Police Cadet 1995 - 1999

#### FORMAL EDUCATION

University of San Diego

Certificate in Criminal Justice Education	
University of Virginia	2022
Certificate in Law Enforcement Command	A C

#### Certificate in Leadership Development

Cal State University Fullerton 2016

#### Certificate in Human Resources

Cal State University Fullerton

#### Master of Science in Criminal Justice

Cal State University Long Beach

#### **Bachelor of Arts in Criminal Justice**

Cal State University Fullerton

### LEADERSHIP COURSES

P.O.S.T Executive Development Course	2023
FBI National Academy Session 282	2022
P.O.S.T Command College Class # 66	2020
P.O.S.T Management Course	2017
P.O.S.T Supervisory Leadership Institute	2014
P.O.S.T Supervisory Course	2011

#### CERTIFICATES

P.O.S.T Basic, Intermediate, Advanced, ICI Child Abuse Investigation, Supervisory, Management & Executive Certificates, & CPCA Executive Development Certificate.

#### PROFESSIONAL ASSOCIATIONS

International Association of Chiefs of Police

**FBI National Academy Associates** 

California Police Chiefs Association
CPCA Organizational Wellness & Resiliency Committee
CPCA Technology Committee

California Command College Alumni Association
Vice President

North Orange County Public Safety Collaborative Chair

Orange County Chiefs of Police and Sheriff's Association 800 MHz Board, CAL-ID RAN Board, Integrated Law Enforcement Agency for Orange County (ILJAOC) Board, and the ILJAOC Budget & Technology Subcommittees

#### NOTABLE ACCOMPLISHMENTS

**Published Author** of a professional article, *Asleep on the Job? Not on my (Smart) Watch,* in IACP's *Police Chief Magazine* (October 2020)

**Leading** the Brea Police Department through the global pandemic and tumultuous years of 2020 & 2021

**Development** of the Brea Police Department's 2030 & Beyond: Big 4 Future Focus goals

Family Amanda (22 Years of Marriage), & Children: Alec (20), Aaron (18) & Ashley (15)

Running 20+ Half Marathons