



Attachment B  
**AMENDMENT NUMBER TWO**  
**TO CONTRACT NUMBER MA-299-18010447**  
**BETWEEN THE COUNTY OF ORANGE**  
**AND CIVIL ENVIRONMENTAL SURVEY GROUP INC. DBA CES**  
**FOR**  
**OPERATIONS AND MAINTENANCE SERVICES OF GROUNDWATER CONTROL AND MONITORING**  
**SYSTEMS AND WATER SUPPLY SYSTEMS AT NORTH REGION LANDFILLS**

THIS Amendment Number Two (“**Amendment**”) to Contract Number MA-299-18010447 for Operations and Maintenance Services of Groundwater Control and Monitoring Systems and Water Supply Systems at North Region Landfills (“**Contract**”) is made and entered into upon execution of all necessary signatures between the County of Orange, a political subdivision of the State of California, by its OC Waste & Recycling Department (“**County**”) and Civil Environmental Survey Group Inc. dba CES, with a principal office located at 33175 Temecula Parkway, Suite A-734, Temecula, CA 92592 (“**Contractor**”). County and Contractor are collectively referred to as “**Parties**.”

**RECITALS**

**WHEREAS**, Contractor and County entered into Contract Number MA-299-18010447 for Operations and Maintenance Services of Groundwater Control and Monitoring Systems and Water Supply Systems at North Region Landfills under a firm-fixed price Contract, effective November 15, 2017 through November 14, 2020, in an amount not to exceed \$1,050,000; and

**WHEREAS**, County, and Contractor agreed, to amend Article S of the County General Terms and Conditions, in its entirety, to reflect updated County Conflict of Interest terms; and

**WHEREAS**, County revised Section I, Section II, Section IV and Section V of Attachment A, Scope of Work Operation and Maintenance Services of Groundwater Control and Monitoring Systems and Water Supply Systems at North Region Landfills; and

**WHEREAS**, County revised Attachment B, Fee Schedule; and

**WHEREAS**, County renewed the Contract for one year, effective November 15, 2020 through November 14, 2021, in an amount not to exceed \$350,000; and

**WHEREAS**, County now desires to renew the Contract for one year, effective November 15, 2021 through November 14, 2022, in an amount not to exceed \$350,000;

**NOW, THEREFORE**, for and in consideration of the professional services and mutual promises to be performed for the County by the Contractor in connection with the Services and the compensation to be paid for such Services and mutual promises by the County, the Parties agree as follows:

1. Contract Number MA-299-18010447 shall be renewed for one year, effective November 15, 2021 through November 14, 2022, in an amount not to exceed \$350,000
2. Except as amended herein, all remaining terms and conditions of the Contract shall remain in full force and effect.

## Attachment B

The Parties hereto have executed this Amendment Number Two on the dates shown opposite their respective signatures below.

**CIVIL ENVIRONMENTAL SURVEY GROUP INC. DBA CES\*:****Skye Green**

Print Name

**CEO**

Title

Signature

James Keegan

Print Name

**8/3/21**

Date

CFO

Title

8/4/21

Signature

Date

\* If the contracting party is a corporation, two (2) signatures are required: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signee to bind the corporation.

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**County of Orange, a political subdivision of the State of California**

Print Name

Title

Signature

Date

APPROVED AS TO FORM:

County Counsel

By **Paul Albarian**

Paul Albarian, Senior Deputy

Date **08/17/2021 | 1:43 PM PDT**