

**Amendment Three to Contract # 017-18001BC  
Between County of Orange and Orrick, Herrington & Sutcliffe, LLP  
for General Public Finance Legal Services**

This AMENDMENT Three is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California, hereinafter referred to as "County" and Orrick, Herrington & Sutcliffe LLP, having its principal place of business at 405 Howard Street, San Francisco, CA 94105, hereinafter referred to as "Contractor", which are sometimes individually referred to as "Party" or collectively to as "Parties."

**RECITALS**

**WHEREAS**, the County and Contractor entered into Contract # 017-18001BC for general public finance legal services, effective April 23, 2018 through and including April 22, 2021;

**WHEREAS**, the Parties entered into Amendment One to Contract # 017-18001BC to include customary Bond Counsel services for the 2019 Taxable Pension Obligation Bonds in the Scope of Work;

**WHEREAS**, the Parties entered into Amendment Two to Contract # 017-18001BC to renew this Contract for a one-year period for general public finance legal services for a term of April 23, 2021 through and including April 22, 2022.

**WHEREAS**, the County desires to amend this Contract to renew for a final one-year term of April 23, 2022 through and including April 22, 2023 for the Contractor to provide services listed in Attachment A of the Contract;

**WHEREAS**, the County desires to increase compensation for the contract year by \$50,000, not to exceed \$200,000 for the contract year;

**WHEREAS**, the County and Contractor agree to establish the 2022-2023 Hourly rates which increase the rates within the terms of Section 2 Payment Schedule of Contract 017-18001BC Attachment B – Compensation/Payment;

**NOW, THEREFORE**, the Parties mutually agree as follows:

1. The Contract is renewed for a one-year term, effective April 23, 2022 through and including April 22, 2023.
2. The Contract is increased by \$200,000. For the five-year term, the revised amount not to exceed is \$800,000.
3. Attachment B – Compensation/Payment Section 2 shall be amended for the Hourly Rates Schedule for the contract year as follows:

<b>Title</b>	<b>Hourly Rate Range</b>
Partners	\$1,045 - \$1,495
Of Counsel	\$905 - \$1,100
Associates	\$610 - \$1,000
Project Manager	\$320 - \$395

4. In no event shall total compensation exceed \$200,000 for the contract year April 23, 2022 through and including April 22, 2023.
5. Except as otherwise expressly set forth within, all terms and conditions contained in the original Contract, including its renewals and amendments are hereby incorporated herein by this reference as if fully set forth herein and shall remain full force and effect.

**Signature Page Follows**

**Signature Page**

In WITNESS WHEREOF, the Parties hereto have executed this Amendment on the dates shown opposite their respective signatures below:

**County of Orange, a political subdivision of the State of California**

Date: \_\_\_\_\_

By: \_\_\_\_\_

Suzanne Luster, County Executive Office  
Public Finance Director

**Orrick, Herrington & Sutcliffe, LLP**

Date: \_\_\_\_\_

By: \_\_\_\_\_

Roger L. Davis, Partner

**APPROVED AS TO FORM:**

**County Counsel**

By:  \_\_\_\_\_

Deputy

Date: 2/17/22