



**AMENDMENT NO. 6
TO
CONTRACT NO. MA-042-20010816
FOR
HOUSING AND DISABILITY INCOME ADVOCACY PROGRAM**

This Amendment ("Amendment No. 6") to Contract No. MA-042-20010816 for Housing and Disability Income Advocacy Program is made and entered into upon execution of all necessary signatures between Mercy House Living Centers, Inc., a private non-profit corporation ("Contractor"), with a place of business at 807 N. Garfield Ave, Santa Ana, CA 92701, and the County of Orange, a political subdivision of the State of California ("County"), through its Health Care Agency, with a place of business at 405 W. 5th St., Ste. 600, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as "Party" or collectively as "Parties".

RECITALS

WHEREAS, Contractor and County, through its OC Community Resources (OCCR), executed Contract No. 18-23-0060-HDAP for Housing and Disability Income Advocacy Program, effective May 1, 2019 through June 30, 2020, in an amount not to exceed \$673,219 (Contract); and

WHEREAS, the Parties executed Amendment No. 1 to extend the Contract for one year, effective July 1, 2020 through June 30, 2021, to change County's administrating agency from OCCR to Health Care Agency (HCA), to change the Contract Number from 18-23-0060-HDAP to MA-042-20010816, to replace Attachment B (Payment/Compensation) with Attachment B-1 (Payment/Compensation), and to add general terms and conditions in the Contract; and

WHEREAS, the Parties executed Amendment No. 2 to increase the Contract's amount not to exceed by \$164,156 for a new total amount not to exceed \$837,375, to replace Attachment A (Scope of Services) with Attachment A-1 (Scope of Services), to replace Attachment B-1 (Payment/Compensation) with Attachment B-2 (Payment/Compensation), to replace Attachment C (Budget Schedule) with Attachment C-1 (Budget Schedule), and to replace Attachment D (Staffing Plan) with Attachment D-1 (Staffing Plan); and

WHEREAS, the Parties executed Amendment No. 3 to increase the Contract's amount not to exceed by \$168,041 for a new total amount not to exceed \$1,005,416, to replace Attachment A-1 (Scope of Services) with Attachment A-2 (Scope of Services), to replace Attachment C-1 (Budget Schedule) with Attachment C-2 (Budget Schedule), and to replace Attachment D-1 (Staffing Plan) with Attachment D-2 (Staffing Plan); and

WHEREAS, the Parties executed Amendment No. 4 to extend the Contract for one year, effective July 1, 2021 through June 30, 2022, with no additional funds; and

WHEREAS, the Parties executed Amendment No. 5 to increase the Contract's amount not to exceed by \$493,088, for a new total amount not to exceed \$1,498,504, to replace Attachment B-2 (Payment/Compensation) with Attachment B-3 (Payment/Compensation), to replace Attachment C-2 (Budget Schedule) with Attachment C-3 (Budget Schedule), and to replace Attachment D-2 (Staffing Plan) with Attachment D-3 (Staffing Plan); and

WHEREAS, the Parties now desire to enter into this Amendment No. 6 to extend the Contract for six months, to increase the Contract's amount not to exceed, to replace Attachment C-3 (Budget Schedule) with Attachment C-4 (Budget Schedule); and

NOW, THEREFORE, Contractor and County agree to amend the Contract as follows:

1. The Contract is extended for six months, effective July 1, 2022, through December 31, 2022.
2. The Contract's amount not to exceed is increased by \$282,788, for a new total amount not to exceed \$1,781,292.
3. Attachment C-3 (Budget Schedule) of the Contract is deleted in its entirety and replaced with Attachment C-4 (Budget Schedule).

This Amendment No. 6 modifies the Contract, including all previous amendments, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 6 and the Contract, including all previous amendments, the terms and conditions of this Amendment No. 6 prevail. In all other respects, the terms and conditions of the Contract, including all previous amendments, not specifically changed by this Amendment No. 6 remain in full force and effect.

SIGNATURE PAGE FOLLOWS

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 6. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be that of the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

Contractor: MERCY HOUSE LIVING CENTERS, INC.

| | |
|--|--------------------------|
| Patti Long | Chief Operations Officer |
| _____ Print Name | _____ Title |
| <small>DocuSigned by:</small> <i>Patti Long</i> | 6/6/2022 |
| <small>2250C27D19FA444...</small> | _____ Date |
| _____ Print Name | _____ Title |
| _____ Signature | _____ Date |

County of Orange, a political subdivision of the State of California

Purchasing Agent/Designee Authorized Signature:

| | |
|---------------------|-------------------------|
| _____ Print Name | Deputy Purchasing Agent |
| | _____ Title |
| _____ Signature | _____ Date |

APPROVED AS TO FORM
Office of the County Counsel
Orange County, California

| | |
|--|-----------------------|
| Massoud Shame1 | Deputy County Counsel |
| _____ Print Name | _____ Title |
| <small>DocuSigned by:</small> <i>Massoud Shame1</i> | 6/6/2022 |
| <small>79055CA571A94F8...</small> | _____ Date |

ATTACHMENT C-4**BUDGET SCHEDULE**

Housing and Disability Advocacy Program (HDAP) Budget – Mercy House

| | Total |
|--------------------------------------|--------------------|
| ADMINISTRATION COSTS | |
| Salaries & Benefits | \$92,350 |
| Services and Supplies | \$10,551 |
| Indirect/HMIS | \$44,825 |
| ADMINISTRATION SUBTOTAL COSTS | \$147,726 |
| | |
| PROGRAM COSTS | |
| Salaries and Benefits | \$931,360 |
| Services and Supplies | \$702,206 |
| PROGRAM SUBTOTAL COSTS | \$1,633,566 |
| | |
| TOTAL COSTS | \$1,781,292 |