

AMENDMENT NUMBER ~~THREE~~ FOUR  
 TO  
 ORIGINAL CONTRACT MA-060-17012157  
 BETWEEN THE  
 COUNTY OF ORANGE  
 AND  
 ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS OFFICIALS  
 INTERNATIONAL INC. DBA: APCO INTERNATIONAL INC.

This AMENDMENT NUMBER ~~THREE~~ FOUR to Contract number MA-060-17012157 (hereinafter “AMENDMENT NUMBER ~~THREE~~ FOUR”) between the County of Orange, a political subdivision of the State of California, through its Sheriff-Coroner Department (hereinafter “COUNTY”) and Association of Public Safety Communications Officials International Inc. dba: APCO International Inc., (hereinafter “CONTRACTOR”) with a business address of 351 N. Williamson Blvd., Daytona Beach, FL 32114-1112, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed Contract Number MA-060-17012157 on July 13, 2017 for Radio Frequency Coordination Services (hereinafter “ORIGINAL CONTRACT”), for one (1) year term of July 24, 2017 through and including July 23, 2018, renewable for four (4) additional one-year terms;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on May 9, 2018, as Contract Number MA-060-18011799, for a one (1) year term of July 24, 2018 through and including July 23, 2019 (hereinafter, “AMENDMENT NUMBER ONE”);

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on July 1, 2019 as Contract Number MA-060-19011153, for a one (1) year term of July 24, 2019 through and including July 23, 2020 in the amount of \$30,000; and

WHEREAS, COUNTY and CONTRACTOR amended Paragraph Q., Change of Ownership of the ORIGINAL CONTRACT in its entirety (hereinafter “AMENDMENT NUMBER TWO”);

~~WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract Number MA-060-20011468, for a one (1) year term of July 24, 2020 through and including July 23, 2021, and the CONTRACTOR has agreed to provide these goods/services at the rates set forth in ORIGINAL CONTRACT~~

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on May 28, 2020 as Contract Number MA-060-20011468, for a one (1) year term of July 24, 2020 through and including July 23, 2021 (hereinafter “AMENDMENT NUMBER THREE”);

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT for a one (1) year term of July 24, 2021 through and including July 23, 2022 and the CONTRACTOR has agreed to provide these goods/services at the rates set forth in ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

~~a. Additional Terms and Conditions, Section Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:~~

~~2. Term of Contract~~

~~This Contract shall commence upon execution of all necessary signatures and shall be effective from 7/24/17 through and including 7/23/21, unless otherwise terminated by COUNTY. The period of 7/24/17 through and including 7/23/18 shall be known as Contract number MA-060-17012157. The period of 7/24/18 through an including 7/23/19 shall be known as Contract Number MA-060-18011799. The period of 7/24/19 through and including 7/23/20 shall be known as Contract number MA-060-19011153. The period of 7/24/20 through and including 7/23/21 shall be known as Contract number MA-060-20011468. Contract may be renewed for one (1) separate additional, one (1) year term upon mutual written agreement of both Parties. Each renewal of this Contract may require approval by the County Board of Supervisors. The County does not have to give reason if it elects not to renew.~~

a. Additional Terms and Conditions, Section Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. Term of Contract

This Contract shall commence upon execution of all necessary signatures and shall be effective from 7/24/17 through and including 7/23/22, unless otherwise terminated by COUNTY. The period of 7/24/17 through and including 7/23/18 shall be known as Contract number MA-060-17012157. The period of 7/24/18 through an including 7/23/19 shall be known as Contract Number MA-060-18011799. The period of 7/24/19 through and including 7/23/20 shall be known as Contract number MA-060-19011153. The period of 7/24/20 through and including 7/23/22 shall be known as Contract number MA-060-20011468.

b. Additional Terms and Conditions, Section Renewal, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

3. Renewal

This Contract may not be renewed.

~~2. A true and correct copy of ORIGINAL CONTRACT (Contract Number MA-060-17012157) is attached hereto as Exhibit A and incorporated by this reference.~~

~~3. A true and correct copy of AMENDMENT NUMBER ONE (Contract Number MA-060-18011799) is attached hereto as Exhibit B and incorporated by this reference.~~

~~4. A true and correct copy of AMENDMENT NUMBER TWO (Contract Number MA-060-19011153) is attached hereto as Exhibit C and incorporated by this reference.~~

~~5. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER ONE and AMENDMENT NUMBER TWO herein and to the extent they are not inconsistent with this AMENDMENT NUMBER THREE, remain unchanged and in full force and effect.~~

2. A true and correct copy of ORIGINAL CONTRACT is attached hereto as Exhibit A and incorporated by this reference.

3. A true and correct copy of AMENDMENT NUMBER ONE is attached hereto as Exhibit B and incorporated by this reference.

4. A true and correct copy of AMENDMENT NUMBER TWO is attached hereto as Exhibit C and incorporated by this reference.

5. A true and correct copy of AMENDMENT NUMBER THREE is attached hereto as Exhibit D and incorporated by this reference.

6. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER ONE, AMENDMENT NUMBER TWO, and AMENDMENT NUMBER THREE herein and to the extent they are not inconsistent with this AMENDMENT NUMBER FOUR, remain unchanged and in full force and effect.

(Signature page to follow)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER ~~THREE~~ **FOUR** to ORIGINAL CONTRACT MA-060-17012157.

\*Contractor: ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS OFFICIALS INTERNATIONAL INC.

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*Contractor: ASSOCIATION OF PUBLIC SAFETY COMMUNICATIONS OFFICIALS INTERNATIONAL INC.

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

*\*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

*In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.*

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: \_\_\_\_\_ Title: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by the Board of Supervisors: \_\_\_\_\_

Approved as to Form  
Office of the County Counsel  
Orange County, California

by \_\_\_\_\_  
Deputy

EXHIBIT A

ORIGINAL CONTRACT (Contract Number MA-060-17012157)

EXHIBIT B

AMENDMENT NUMBER ONE (Contract Number MA-060-18011799)

EXHIBIT C

AMENDMENT NUMBER TWO (Contract Number MA-060-19011153)

**EXHIBIT D**

**AMENDMENT NUMBER THREE (Contract Number MA-060-20011468)**