

### AMENDMENT NUMBER TWO

#### TO

# CONTRACT NUMBER MA-058-21011246 FOR LEGAL CASE MANAGEMENT SOFTWARE SYSTEM BETWEEN

## THE COUNTY OF ORANGE AND JOURNAL TECHNOLOGIES, INC.

This Amendment ("Amendment Number Two") to Contract No. MA-058-21011246 for Legal Case Management Software System is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California, ("County") and Journal Technologies, Inc., with a place of business at 915 East First Street, Los Angeles, CA 90012 ("Contractor"), with County and Contractor sometimes referred to individually as "Party" or collectively as "Parties".

#### **RECITALS**

**WHEREAS**, the Parties executed Contract No. MA-017-16010292 ("Contract") for Legal Case Management Software System, effective March 22, 2016 through and including July 21, 2021, for a not-to-exceed amount of \$2,050,000; and

**WHEREAS**, the Parties executed Amendment Number One to the Contract to increase the Contract's not to exceed amount by \$100,000, for a new total not-to-exceed amount of \$2,150,000; and

**WHEREAS**, the Parties now desire to enter into this Amendment Number Two to change the Contract Number; to add Section 75, and amend Section 68 and Attachment B of the Contract; and to renew the Contract for five years; and

NOW THEREFORE, the Parties mutually agree as follows:

- 1. The Contract is renewed for a term of five (5) years, effective July 22, 2021 through and including June 30, 2026, in a not-to-exceed amount of \$2,161,016.19 for this renewal term, for a new cumulative total not-to-exceed amount of \$4,311,016.19; on the amended terms and conditions.
- 2. Section 75, Change of Name, is added to the Contract as follows:

#### "75. Change of Name:

Contractor has the duty to notify the County in writing of any change in the Contractor's status with respect to name changes that do not require an assignment of the Contract. The Contractor is also obligated to notify the County in writing if the Contractor becomes a party to any litigation against the County, or a party to litigation that may reasonably affect the Contractor's performance under the Contract, as well as any potential conflicts of interest between Contractor and County that may arise prior to or during the period of Contract performance. While Contractor will be required to provide this information without prompting from the County any time there is a change in Contractor's name, Contractor must also provide an update to the County of its status in these areas whenever requested by the County."

Section 68, Notices, of the Contract is deleted in its entirety and replaced with the following:

**68. Notices**: Any and all notices permitted or required to be given hereunder shall be deemed duly given (1) upon actual delivery, if delivery is by hand, (2) upon delivery by the United States mail if delivery is by postage paid registered or certified return receipt requested mail, or (3) upon delivery via electronic mail with confirmation receipt from Contractor. Each such notice shall be sent to the respective Party at the address indicated below or to any other address as the respective Parties may designate from time to time.

For Contractor: Journal Technologies, Inc.

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Attn: Maryjoe Rodriguez 915 East First Street Los Angeles, CA 90012

For County:

**Department**: OC Public Defender - IT

Attn: Jerry Sakelaris

801 W. Civic Center Dr. Suite 400

Santa Ana, CA 92701

Contracts & Procurement: OC Public Defender/Contract and Procurement

Attn: Ms. Duyen Lac

801 W. Civic Center Dr. Suite 400

Santa Ana, CA 92701

**3.** Attachment B, "Cost/Compensation", Section II. Pricing of the Contract is amended to add the following:

#### YEARS 6 THROUGH 10 RECURRING COSTS

Year	Annual Software License and Maintenance	Custom Reports	Enhancements	Annual Fees
6 (7/22/21-6/30/22)	\$341,321.40	\$15,000	\$50,000	\$406,321.40
7 (7/01/22-6/30/23)	\$358,387.47	\$15,000	\$100,000	\$473,387.47
8 (7/01/23-6/30/24)	\$376,306.84	\$15,000	\$25,000	\$416,306.84
9 (7/01/24-6/30/25)	\$395,122.19	\$15,000	\$25,000	\$435,122.19
10 (7/1/25-6/30/26)	\$414,878.29	\$15,000	N/A	\$429,878.29
Not-to-Exceed Amount* for Contract Term: 7/22/2021-6/30/2026:				\$2,161,016.19

<sup>\*</sup>Subject to change in event County increases number of Users, in accordance with terms of "Additional Users" paragraph of Section III ("Payment Terms") of Attachment B to the Contract.

- 4. The Contract Number for this Contract is changed from "Contract No. MA-017-16010292" to "Contract No. MA-058-21011246".
- 5. This Amendment Number Two modifies the Contract, including all previous amendments, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment Number Two and the Contract, including all previous amendments, the terms and conditions of this Amendment Number Two shall prevail. In all other respects, the terms and conditions of the Contract, including all previous amendments, not specifically changed by this Amendment Number Two remain in full force and effect.

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### **CONTRACT SIGNATURE PAGE**

The Parties hereto have executed this Amendment Number Two on the dates shown opposite their respective signatures below.

### JOURNAL TECHNOLOGIES, INC.

\*If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth.

The first corporate officer signature must be one of the following: 1) the Chairman of the Board; 2) the President; 3) any Vice President. The second corporate officer signature must be one of the following: 1) Secretary; 2) Assistant Secretary; 3) Chief Financial Officer; 4) Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

Maryjoe Rodriguez	Vice President		
Print Name	Title		
Ol Kodrigues	3/24/2021		
Signature	Date		
Michelle Stephens	Assistant Secretary		
Print Name	Title		
Michelle Stephens	_3/24/2021		
Signature	Date		
Duyen Lac Print Name	Deputy Purchasing Agent Title		
-			
Signature	Date		
Approved as to form			
Office of the County Counsel,			
By: B. Mclear Deputy			
Approved by Board of Supervisors on:			

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