

AMENDMENT NUMBER FOURTEEN**Attachment A**

**TO
MA-012-17012040
WITH
REPROGRAPHICS FAX GROUP, INC. DBA C3 TECH
FOR
RENTAL OF DIGITAL MULTIFUNCTIONAL COPIERS, COIN OPERATED MACHINES, RELATED
ACCESSORIES, AND SERVICES**

This Amendment to Contract MA-012-17012040, herein referred to as “Fourteenth Amendment” is made and entered into upon execution of all necessary signatures between the County of Orange, OC Community Resources, a political subdivision of the State of California, hereinafter referred to as “County” and Reprographics Fax Group, Inc. dba C3 Tech , with a place of business at 1536 E Warner Ave, Santa Ana, CA 92705, hereinafter referred to as “Contractor”, with County and Contractor sometimes individually referred to as “Party” or collectively referred to as “Parties”.

RECITALS

WHEREAS, the County and Contractor entered into Contract MA-012-17012040 for Rental of Digital Multifunctional Copiers, Coin Operated Machines, Related Accessories, and Services, (as amended, hereinafter referred to as “Contract”), effective July 1, 2017 through June 30, 2022 in the amount of \$1,000,000.00 and,

WHEREAS, on September 27, 2017, the County executed Amendment Number One to the Contract to modify Contractor name and address referenced in Contract and modify Attachment A, Scope of Work, 6. Service, sections 6.3, 6.4 and 6.10.

WHEREAS, on October 2, 2017, the County executed Amendment Number Two to the Contract to modify Attachment A, Scope of Work, 5. Copier Rental, 5.1 Rental Term, Sections 5.1.1.

WHEREAS, on May 23, 2018, the County executed Amendment Number Three to the Contract to increase the Contract MA-012-17012040 not to exceed amount by \$185,126.71 from \$1,000,000.00 to \$1,185,126.71.

WHEREAS, on June 4, 2018, the County executed Amendment Number Four to the Contract to modify Exhibit 1, Equipment List and Pricing for addition of fax to copier, equipment # 77799.

WHEREAS, on August 18, 2018, the County executed Amendment Number Five to the Contract to modify Exhibit 1, Equipment List and Pricing for addition of copier at OC Parks Archaeology and Paleontology office.

WHEREAS, on September 20, 2018, the County executed Amendment Number Six to the Contract to modify Exhibit 1, Equipment List and Pricing for removal of six (6) copiers at OC Library Branches.

WHEREAS, on October 11, 2018, the County executed Amendment Number Seven to the Contract to modify Exhibit 1, Equipment List and Pricing for addition of copier at Saddleback Gateway Office and to incorporate revised Paragraph Q of the General Terms and Conditions.

WHEREAS, on October 30, 2018, the County executed Amendment Number Eight to the Contract to modify Exhibit 1, Equipment List and Pricing for removal of one (1) copier at Contracts Development and Management; Equipment #77729, S/N # 5102075.

WHEREAS, on December 18, 2018, the County executed Amendment Number Nine to the Contract to modify Exhibit 1, Equipment List and Pricing for removal of one (1) copier at Dana Point Harbor Administration; Equipment #78427, S/N # MQ31409.

WHEREAS, on February 13, 2019, the County executed Amendment Number Ten to the Contract to modify Exhibit 1, Equipment List and Pricing for removal of one (1) copier at Costa Mesa Technology Branch Library; Equipment #78234, S/N # RKF05506.

WHEREAS, on February 14, 2019, the County executed Amendment Number Eleven to the Contract to modify Exhibit 1, Equipment List and Pricing for removal of one (1) copier at OC Housing/Community Development; Equipment # 77151, S/N # JMQ06729.

WHEREAS, on March 4, 2019, the County executed Amendment Number Twelve to the Contract to modify Exhibit 1, Equipment List and Pricing for replacement of one (1) copier at OC Library Headquarters; Removing Equipment # 77792, S/N # JME17835 and adding 1 ImageRunner Advance C7565.

WHEREAS, on April 22, 2019, the County executed Amendment Number Thirteen to the Contract to modify Exhibit 1, Equipment List and Pricing for replacement of one (1) copier at Parks location; Removing Equipment #77795, S/N 55109666 and adding 1 Sharp MX-4141.

WHEREAS, the County now desires to amend the Contract to extend the term for one (1) additional year, effective July 1, 2022 through June 30, 2023; increase the Contract Not to exceed amount by \$250,000.00; and to modify Contractor dba name and address.

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both Parties mutually agree to amend as follows:

1. The Contract Term, referenced in Contract Article 2 (Contract Term), is extended for a period of one (1) year, effective July 1, 2022 through June 30, 2023.
2. The “Total contract amount not to exceed” amount in Contract Attachment B-1 (Payment/Compensation), Article 3 (Compensation) is hereby deleted and replaced with the following:

The Contractor agrees to accept the specified compensation as set forth in this Contract as full remuneration for performing all services and furnishing all staffing and materials required, for any reasonably unforeseen difficulties which may arise or be encountered in the execution of the services until acceptance, for risks connected with the services, and for performance by the Contractor of all its duties and obligations hereunder.

Total contract Amount Not to Exceed \$1,435,126.71

Annual amounts not to exceed:

<u>Year 1</u>	<u>\$302,593.77</u>
<u>Year 2</u>	<u>\$291,883.67</u>
<u>Year 3</u>	<u>\$266,401.75</u>
<u>Year 4</u>	<u>\$181,980.47</u>
<u>Year 5</u>	<u>\$142,267.04</u>
<u>Year 6</u>	<u>\$250,000.00</u>

3. Contractor name has been changed from Reprographics Fax Group, Inc. dba C3 Technology Services to Reprographics Fax Group, Inc. dba C3 Tech. Contractor address has been changed from 1565 McGaw Ave, Ste C, Irvine, CA 92614-5670 to 1536 E Warner Ave, Santa Ana, CA 92705.
4. Except as otherwise expressly set forth herein, all terms and conditions contained in the Contract, including any amendments/modifications, are hereby incorporated herein by this reference as if fully set forth herein and shall remain in full force and effect.

-Signature Page Follows-

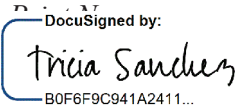
IN WITNESS WHEREOF, the Parties hereto have executed this Fourteenth Amendment on the date first above written.

Reprographics Fax Group, Inc. dba C3 Technology Services

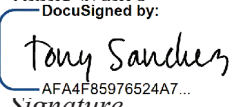
** If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth.*

The first corporate officer signature must be one of the following: 1) the Chairman of the Board; 2) the President; 3) any Vice President.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

<u>Tricia Sanchez</u>	<u>President</u>
<small>DocuSigned by:</small>	<i>Title</i>
	<u>5/3/2022</u>
<small>B0F6F9C941A2411...</small>	<i>Date</i>
<i>Signature</i>	

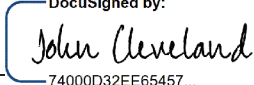
The second corporate officer signature must be one of the following: a) Secretary; b) Assistant Secretary; c) Chief Financial Officer; d) Assistant Treasurer.

<u>Tony Sanchez</u>	<u>Chief Financial Officer</u>
<small>DocuSigned by:</small>	<i>Title</i>
	<u>5/3/2022</u>
<small>AFA4F85976524A7...</small>	<i>Date</i>
<i>Signature</i>	

COUNTY OF ORANGE, a political subdivision of the state of California

<u>Cathy To</u>	<u>Procurement Operations Manager</u>
<i>Print Name</i>	<i>Title</i>
<hr/>	<hr/>
<i>Signature</i>	<i>Date</i>

**APPROVED AS TO FORM
COUNTY COUNSEL**

By: 	Dated: <u>5/3/2022</u>
<small>DocuSigned by:</small>	
<small>74000D32EE65457...</small>	
<u>Deputy County Counsel</u>	