

## Continuation or Deletion Request

| Date:  |       | May 6, 2021   |
|--|-------|---|
| To:  |       | Clerk of the Board of Supervisors   |
| Fron   | n:    | Frank Kim, County Executive Officer   |
| Re:  |       | ASR Control #: $\underline{20-001239}$ , Meeting Date $\underline{05/11/21}$ Agenda Item No. # $\underline{46}$ |
| Subject:   |       | Abandonment and Conveyance of Property in Upper Newport Bay   |
|  |       |   |
| Request to continue Agenda Item No. # to the Board Meeting.  Comments: . |       |   |
|  | Reque | st deletion of Agenda Item No. # <u>46</u>  |
| Comments:  |       |   |