



AMENDMENT NO. 2
TO
CONTRACT NO. MA-042-18010428
FOR
BEHAVIORAL HEALTH CALWORKS SERVICES

This Amendment ("Amendment No. 2") to Contract No. MA-042-18010428 for Behavioral Health CalWORKs Services is made and entered into on July 1, 2021 ("Effective Date") between Mariposa Women and Family Center ("Contractor"), with a place of business at 200 E. Katella Avenue, Orange, CA 92867, and the County of Orange, a political subdivision of the State of California ("County"), through its Health Care Agency, with a place of business at 405 W. 5th St., Ste. 600, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as "Party" or collectively as "Parties".

RECITALS

WHEREAS, the Parties executed an original agreement for Behavioral Health CalWORKs Services for a two-year period, effective July 1, 2017 through June 30, 2019, in an amount not to exceed \$6,306,868; and

WHEREAS, the Parties executed Contract No. MA-042-18010428 for Behavioral Health CalWORKs Services, effective July 1, 2019 through June 30, 2020, in an amount not to exceed \$1,138,254 ("Contract"); and

WHEREAS, the Parties executed Amendment No. 1 to renew the Contract for one year, effective July 1, 2020 through June 30, 2021, in an amount not to exceed \$1,138,254, with a revised cumulative total amount not to exceed \$2,276,508; and

WHEREAS, the Parties now desire to enter into this Amendment No. 2 to renew the Contract for one year, effective July 1, 2021 through June 30, 2022, for County to continue receiving and Contractor to continue providing the services set forth in the Contract.

NOW THEREFORE, Contractor and County agree to amend the Contract as follows:

1. The Contract is renewed for a period of 1 year, effective July 1, 2021 through June 30, 2022, in an amount not to exceed \$1,138,254 for this renewal period, for a revised cumulative total contract amount of \$3,414,762; on the amended terms and conditions.
2. Page 4, Referenced Contract Provisions, lines 3 through 5 of the Contract are deleted in their entirety and replaced with the following:

"Term: July 1, 2019 through June 30, 2022

Period One means the period from July 1, 2019 through June 30, 2020

Period Two means the period from July 1, 2020 through June 30, 2021

Period Three means the period from July 1, 2021 through June 30, 2022

Period One Maximum Obligation: \$1,138,254

Period Two Maximum Obligation:	\$1,138,254
Period Three Maximum Obligation:	\$1,138,254
TOTAL MAXIMUM OBLIGATION:	\$3,414,762"

3. Contractor shall continue to reference invoices with MA-042-18010428.

This Amendment No. 2 modifies the Contract and Amendment No. 1 only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 2 and the Contract or Amendment No. 1, the terms and conditions of this Amendment No. 2 prevail. In all other respects, the terms and conditions of the Contract and Amendment No. 1, not specifically changed by this Amendment No. 2, remain in full force and effect.

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 2. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be that of the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

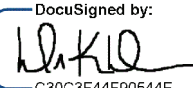
Contractor: Mariposa Women and Family Center, a California non-profit Corporation

Krista Driver

CEO

Print Name

Title

DocuSigned by:

Sig C30C3F44F90544E...

3/17/2021

Date

County of Orange, a political subdivision of the State of California

Purchasing Agent/Designee Authorized Signature:

Print Name

Title

Signature

Date

APPROVED AS TO FORM

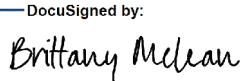
Office of the County Counsel
Orange County, California

Brittany McLean

Deputy County Counsel

Print Name

Title

DocuSigned by:

Sig 9713A4061D4343D...

3/19/2021

Date