

**AMENDMENT #2  
TO  
CONTRACT MA-017-17011199  
WITH  
NETWORK TELEVISION TIME, INC.  
FOR  
VIDEO AND EQUIPMENT SERVICES**

This Amendment (hereinafter referred to as “Amendment #2”) to Contract MA-017-17011199 for Video and Equipment Services is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California, (hereinafter referred to as “County”) and Network Television Time, Inc., with a place of business at 1014 South Westlake Blvd, Suite 14-305, Westlake Village, CA 91361-3133, (hereinafter referred to as “Contractor”), with County and Contractor sometimes referred to individually as “Party” or collectively as “Parties”.

**RECITALS**

**WHEREAS**, the Parties executed Contract MA-017-17011199 for Video and Equipment Services, effective April 01, 2017 through March 31, 2020, with a total not to exceed amount of \$1,185,000.00, renewable for two additional one-year periods (“Contract”); and

**WHEREAS**, the Parties executed Amendment #1 to renew the Contract for one year, effective April 01, 2020 through March 31, 2021, with a total not to exceed amount of \$395,000.00 for the renewal period, for a new contract total not to exceed amount of \$1,580,000.00; and

**WHEREAS**, the Parties now desire to enter into this Amendment #2 to renew the Contract for one additional year and to amend Attachment B of the Contract; and

**NOW, THEREFORE**, the Parties mutually agree to amend the Contract as follows:

**ARTICLES**

1. The Contract is renewed for a period of 1 year, effective April 01, 2021 to March 31, 2022, in an amount not to exceed \$395,000.00 for this renewal period, for a new contract total not to exceed amount of \$1,975,000.00; on the amended terms and conditions.
2. Attachment B, Cost/Compensation, “Section III. Pricing Schedule” of the Contract is deleted in its entirety and replaced with the following:

**III. PRICING SCHEDULE**

**Contractor shall utilize the pricing structure below to outline Pricing/Cost. Contractor must identify all charges/cost in order to provide the services as set forth in the Scope of Work. Note: Unidentified charges will not be considered and are the responsibility of Contractor with no cost to County. County is not responsible for parking fees and other ancillary costs.**

**Contract Annual Amount Shall Not Exceed: \$395,000.00**

**Contract Total Amount Shall Not Exceed: \$1,975,000.00**

County shall pay Contractor at the fixed rate set forth below:

<u>Service</u>	<u>Unit Description</u>	<u>Cost</u>
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**ATTACHMENT A**

Monthly Equipment Cost –HD	Per Month	\$9,370.00
Per Meeting Broadcast Cost –HD (inclusive of all services except closed captioning & electronic transcript)	Per Meeting	\$6,350.00
Non-Broadcast Board Meeting	Per Meeting	\$300.00
Closed Captioning – Per Hour	Per Hour (4-Hour minimum)	\$225.00
Electronic Transcript (Flat Fee)	Per Meeting	\$99.00

This Amendment #2 modifies the Contract, including its previous amendments, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment #2 and the Contract, including its previous amendments, the terms and conditions of this Amendment #2 prevail. In all other respects, the terms and conditions of the Contract shall remain unchanged and in full force and effect.

