

**AMENDMENT NO. 2
TO CONTRACT MA-080-16011848
FOR
CONSTRUCTION MANAGEMENT SERVICES**

This Amendment is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California (“County”), and Kitchell/CEM, Inc., (“A-E”), with County and A-E sometimes individually referred to as “Party” or collectively referred to as “Parties.”

RECITALS

WHEREAS, County and A-E entered into Contract MA-080-16011848 (hereinafter referred to as “Contract”) for Construction Management Services for Juvenile Hall-Multipurpose Rehabilitation Center, effective May 24, 2016 through May 23, 2021, in an amount not-to-exceed \$823,650; and

WHEREAS, Pursuant to Amendment No. 1, the Parties amended the Contract to extend the term for one additional year, increase the Contract amount, and add subcontractor’s and provisions; and

WHEREAS, the Parties now desire to increase the Contract amount by \$349,864 for a revised maximum allowable compensation of \$1,610,362; and

NOW, THEREFORE, the Parties agree as follows:

ARTICLES

1. Article 1.4. shall be amended to read in its entirety as follows:

1.4. Term and Maximum Compensation

1.4.1. The term of this CONTRACT is for six (6) years commencing upon approval by the Board of Supervisors, effective May 24, 2016 through May 23, 2022, with a maximum allowable compensation of one million, six hundred and ten thousand, three hundred sixty-two (\$1,610,362) dollars except as permitted in Paragraph 1.5 below.

2. All other terms and conditions of the Contract shall remain unchanged and with full force and effect.

IN WITNESS WHEREOF, the PARTIES hereto have executed this Amendment on the dates opposite their respective signatures:

KITCHELL/CEM, INC.,
a California Corporation,

Date: 1/5/2021

By: Wendy Cohen, President
Signature

wendy Cohen, President
Print Name & Title

(If a corporation, the document must be signed by two corporate officers. The 1st must be either Chairman of the Board, President or any Vice President.)

Date: 1/6/2021

By: Heather Brown, Assistant Secretary
Signature

Heather Brown, Assistant Secretary
Print Name & Title

(If a corporation, the 2nd signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer)

COUNTY OF ORANGE,
a political subdivision of the State of California

Date: _____

By: _____

Print Name: Daisy L. Corona

Title: Deputy Purchasing Agent

APPROVED AS TO FORM
Office of the County Counsel
Orange County, California

By: Lauren C. Kramer
Deputy

Print Name: Lauren C. Kramer

Date: 1/6/2021