

AMENDMENT NUMBER SIX
TO
CONTRACT MA-060-15012014
BETWEEN THE
COUNTY OF ORANGE
AND
PARTS TOWN, LLC (FORMERLY KNOWN AS HERITAGE FOOD SERVICE GROUP)

This AMENDMENT NUMBER SIX to Contract Number MA-060-15012014 (hereinafter “AMENDMENT NUMBER SIX”) between the County of Orange, a political subdivision of the State of California, operating through its Sheriff’s Department (hereinafter “COUNTY”) and Parts Town, LLC (hereinafter “CONTRACTOR”) with a business address of 1200 Greenbriar Dr, Addison, CA 60101-1049, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and Heritage Food Service Group (“ASSIGNOR”) executed a Contract for Aftermarket Repair Parts for Institutional Kitchen Equipment on June 8, 2015, for a term of June 8, 2015 through and including June 7, 2016, renewable for four (4) additional, one-year terms (hereinafter “ORIGINAL CONTRACT”);

WHEREAS, COUNTY and ASSIGNOR amended the ORIGINAL CONTRACT on May 17, 2016 (hereinafter “AMENDMENT NUMBER ONE”) to increase the Contract amount by \$19,000 for a new not to be exceed amount of \$99,000 (hereinafter “AMENDMENT NUMBER ONE”);

WHEREAS, COUNTY and ASSIGNOR renewed the ORIGINAL CONTRACT on May 17, 2016, for a one (1) year term of June 8, 2016 through and including June 7, 2017, in an amount not to exceed \$99,000 (hereinafter “AMENDMENT NUMBER ONE”);

WHEREAS, COUNTY and ASSIGNOR renewed the ORIGINAL CONTRACT on April 18, 2017 for a one (1) year term of June 8, 2017 through and including June 7, 2018 (hereinafter “AMENDMENT NUMBER TWO”);

WHEREAS, COUNTY and ASSIGNOR renewed the ORIGINAL CONTRACT on June 8, 2018 for a one (1) year term of June 8, 2018 through and including June 7, 2019 (hereinafter “AMENDMENT NUMBER THREE”);

WHEREAS, COUNTY and ASSIGNOR renewed the ORIGINAL CONTRACT on April 30, 2019 for a one (1) year term of June 8, 2019 through and including June 7, 2020 (hereinafter “AMENDMENT NUMBER FOUR”);

WHEREAS, COUNTY and ASSIGNOR amended Paragraph S, Change of Ownership of the ORIGINAL CONTRACT in its entirety and CONTRACTOR confirmed in writing that they understand and are in compliance with the County’s Conflict of Interest Policy as stated in Article S herein (hereinafter “AMENDMENT NUMBER FOUR”);

WHEREAS, COUNTY and ASSIGNOR extended the ORIGINAL CONTRACT on April 23, 2020 for a one (1) year term of June 8, 2020 through and including June 7, 2021 per Board of Supervisors’ Resolution 3/26/20 (hereinafter “AMENDMENT NUMBER FIVE”);

WHEREAS, ASSIGNOR informed COUNTY that as a result of a merger whereby the assets of ASSIGNOR were acquired by CONTRACTOR, ASSIGNOR has been officially incorporated into and is operating under the name and tax identification number of CONTRACTOR, effective November 2, 2020; and

WHEREAS, CONTRACTOR desired to be assigned the ORIGINAL CONTRACT effective as of November 2, 2020; and

WHEREAS, CONTRACTOR has agreed in an Assignment, Novation and Consent Agreement to be bound by all of the terms and conditions of ORIGINAL CONTRACT, as amended, just as if it had been an original signatory to ORIGINAL CONTRACT, and COUNTY and ASSIGNOR have consented to said Assignment, Novation and Consent Agreement, which assigned ORIGINAL CONTRACT from ASSIGNOR to CONTRACTOR;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ACQUISITION OF CONTRACT

Effective November 2, 2020:

- a. COUNTY and CONTRACTOR agree that wherever “Heritage Food Service Group” appears in the ORIGINAL CONTRACT, it is hereby replaced with “Parts Town, LLC”.
2. All other terms and conditions in the ORIGINAL CONTRACT, except as amended herein and to the extent there are not inconsistent with this AMENDMENT NUMBER SIX, shall remain unchanged and in full force and effect.

(Signature page to follows)

IN WITNESS WHERE OF, the Parties have executed AMENDMENT NUMBER SIX to ORIGINAL CONTRACT MA-060-15012014.

*Contractor: Parts Town, LLC

By: Mac Routen Title: SVP of Customer Service - Institutions

Print Name: Mac Routen Date: 11/30/2020

*Contractor: Parts Town, LLC

By: Lori Sherwood Title: Chief Financial Officer

Print Name: Lori Sherwood Date: 11/30/2020

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Print Name: _____ Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel
Orange County, California

By: Liz Pejeau
Deputy

**Contract MA-060-15012014 For
Aftermarket Repair Parts for Institutional Kitchen Equipment**

This agreement, hereinafter referred to as "Contract" is made and entered into as of the date fully executed by and between, Heritage Food Service Group, Inc. with a place of business at 5130 Executive Blvd. Fort Wayne, IN, 46808; hereinafter referred to as "Contractor," and the County of Orange, a political subdivision of the State of California, through its Sheriff-Coroner Department with a place of business at 320 N. Flower Street, 2nd Floor, Santa Ana, CA 92703, hereinafter referred to as "County," which may be referred individually as "Party" or collectively as "Parties."

RECITALS

WHEREAS, Contractor responded to County issued solicitation offering the complete Scope of Work as requested in Attachment A, and Contractor represents that its proposed goods and services shall meet or exceed County's requirements and specifications as set forth herein; and,

WHEREAS, County's Board of Supervisors has authorized the Purchasing Agent or his designee to enter into a Contract for Aftermarket Repair Parts for Institutional Kitchen Equipment.

NOW, THEREFORE, the Parties mutually agree as follows:

General Terms and Conditions:

- A. **Governing Law and Venue:** This Contract has been negotiated and executed in the State of California and shall be governed by and construed under the laws of the state of California. In the event of any legal action to enforce or interpret this Contract, the sole and exclusive venue shall be a court of competent jurisdiction located in Orange County, California, and the Parties hereto agree to and do hereby submit to the jurisdiction of such court, notwithstanding Code of Civil Procedure Section 394. Furthermore, the Parties specifically agree to waive any and all rights to request that an action be transferred for trial to another county.
- B. **Entire Contract:** This Contract, including Attachments A, B, C, and Exhibit 1 (Blank Child Support Enforcement Certification Requirements Form), which have been incorporated, when accepted by the Contractor either in writing or by the shipment of any article or other commencement of performance hereunder, contains the entire contract between the Parties with respect to the matters herein and there are no restrictions, promises, warranties or undertakings other than those set forth herein or referred to herein. No exceptions, alternatives, substitutes or revisions are valid or binding on County unless authorized by County in writing. Electronic acceptance of any additional terms, conditions or supplemental contracts by any County employee or agent, including but not limited to installers of equipment, shall not be valid or binding on County unless accepted in writing by County's Purchasing Agent or his designee, hereinafter "Purchasing Agent".
- C. **Amendments:** No alteration or variation of the terms of this Contract shall be valid unless made in writing and signed by the Parties; no oral understanding or agreement not incorporated herein shall be binding on either of the Parties; and no exceptions, alternatives, substitutes or revisions are valid or binding on County unless authorized by County in writing.
- D. **Taxes:** Unless otherwise provided herein or by law, price quoted does not include California state sales or use tax.
- E. **Delivery:** Time of delivery of goods or services is of the essence in this Contract. County reserves the right to refuse any goods or services and to cancel all or any part of the goods not conforming to applicable specifications, drawings, samples or description, or services that do not conform to the prescribed statement of work. Acceptance of any part of the order for goods shall not bind County to accept future shipments, nor deprive it of the right to return goods already accepted, at Contractor's expense. Over shipments and under shipments of goods shall be only as

- agreed to in writing by County. Delivery shall not be deemed to be complete until all goods, or services, have actually been received and accepted in writing by County.
- F. **Acceptance/Payment:** Unless otherwise agreed to in writing by County, 1) acceptance shall not be deemed complete unless in writing and until all the goods/services have actually been received, inspected, and tested to the satisfaction of County, and 2) payment shall be made in arrears after satisfactory acceptance by the County and in accordance to Attachment C, Compensation and Pricing.
- G. **Warranty:** Contractor expressly warrants that the goods/services covered by this Contract are 1) free of liens or encumbrances, 2) merchantable and good for the ordinary purposes for which they are used, and 3) fit for the particular purpose for which they are intended. Acceptance of this order shall constitute an agreement upon Contractor's part to indemnify, defend and hold County and its indemnitees as identified in paragraph "P" below, harmless from liability, loss, damage and expense, including reasonable counsel fees, incurred or sustained by County by reason of the failure of the goods/services to conform to such warranties, faulty work performance, negligent or unlawful acts, and non-compliance with any applicable state or federal codes, ordinances, orders, or statutes, including the Occupational Safety and Health Act (OSHA) and the California Industrial Safety Act. Such remedies shall be in addition to any other remedies provided by law.
- H. **Patent/Copyright Materials/Proprietary Infringement:** Unless otherwise expressly provided in this Contract, Contractor shall be solely responsible for clearing the right to use any patented or copyrighted materials in the performance of this Contract. Contractor warrants that any Software as modified through services provided hereunder will not infringe upon or violate any patent, proprietary right, or trade secret right of any third party. Contractor agrees that, in accordance with the more specific requirement contained in paragraph "HH" below, it shall indemnify, defend and hold County and County Indemnitees harmless from any and all such claims and be responsible for payment of all costs, damages, penalties and expenses related to or arising from such claim(s), including, but not limited to, attorney's fees, costs and expenses.
- I. **Assignment or Sub-contracting:** The terms, covenants, and conditions contained herein shall apply to and bind the heirs, successors, executors, administrators and assigns of the Parties. Furthermore, neither the performance of this Contract nor any portion thereof may be assigned or sub-contracted by Contractor without the express written consent of County. Any attempt by Contractor to assign or sub-contract the performance or any portion thereof of this Contract without the express written consent of County shall be invalid and shall constitute a breach of this Contract.
- J. **Non-Discrimination:** In the performance of this Contract, Contractor agrees that it will comply with the requirements of Section 1735 of the California Labor Code and not engage nor permit any subcontractors to engage in discrimination in employment of persons because of the race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, or sex of such persons. Contractor acknowledges that a violation of this provision shall subject Contractor to all the penalties imposed for a violation of anti-discrimination law or regulation, including but not limited to, Section 1720 et seq. of the California Labor Code.
- K. **Termination:** In addition to any other remedies or rights it may have by law, County has the right to terminate this Contract without penalty immediately with cause or after thirty (30) days' written notice without cause, unless otherwise specified. Cause shall be defined as any breach of Contract, any misrepresentation or fraud on the part of the Contractor. Exercise by County of its right to terminate the Contract shall relieve County of all further obligation.
- L. **Consent to Breach Not Waiver:** No term or provision of this Contract shall be deemed waived and no breach excused, unless such waiver or consent shall be in writing and signed by the Party claimed to have waived or consented. Any consent by any Party to, or waiver of, a breach by the other, whether express or implied, shall not constitute consent to, waiver of, or excuse for any other different or subsequent breach.
- M. **Remedies Not Exclusive:** The remedies for breach set forth in this Contract are cumulative as to one another and as to any other provided by law, rather than exclusive; and the expression of

certain remedies in this Contract does not preclude resort by either Party to any other remedies provided by law.

- N. **Independent Contractor:** Contractor shall be considered an independent Contractor and neither Contractor, its employees nor anyone working under Contractor shall be considered an agent or an employee of County. Neither Contractor, its employees nor anyone working under Contractor, shall qualify for workers' compensation or other fringe benefits of any kind through County.
- O. **Performance:** Contractor shall perform all work under this Contract, taking necessary steps and precautions to perform the work to County's satisfaction. Contractor shall be responsible for the professional quality, technical assurance, timely completion, and coordination of all documentation and other goods/services furnished by Contractor under this Contract. Contractor shall perform all work diligently, carefully, and in a good and workman-like manner; shall furnish all labor, supervision, machinery, equipment, materials, and supplies necessary therefore; shall at its sole expense obtain and maintain all permits and licenses required by public authorities, including those of County required in its governmental capacity, in connection with performance of the work; and, if permitted to subcontract, shall be fully responsible for all work performed by subcontractors.
- P. **Insurance Provisions:** Prior to the provision of services under this Contract, the Contractor agrees to purchase all required insurance at Contractor's expense, including all endorsements required herein, necessary to satisfy the County that the insurance provisions of this Contract have been complied with. Contractor agrees to keep such insurance coverage, Certificates of Insurance, and endorsements on deposit with the County during the entire term of this Contract. In addition, all subcontractors performing work on behalf of Contractor pursuant to this Contract shall obtain insurance subject to the same terms and conditions as set forth herein for Contractor.

Contractor shall ensure that all subcontractors performing work on behalf of Contractor pursuant to this Contract shall be covered under Contractor's insurance as an Additional Insured or maintain insurance subject to the same terms and conditions as set forth herein for Contractor. Contractor shall not allow subcontractors to work if subcontractors have less than the level of coverage required by County from Contractor under this Contract. It is the obligation of Contractor to provide notice of the insurance requirements to every subcontractor and to receive proof of insurance prior to allowing any subcontractor to begin work. Such proof of insurance must be maintained by Contractor through the entirety of this Contract for inspection by County representative(s) at any reasonable time.

All self-insured retentions (SIRs) and deductibles shall be clearly stated on the Certificate of Insurance. If no SIRs or deductibles apply, indicate this on the Certificate of Insurance with a zero (0) by the appropriate line of coverage. Any self-insured retention (SIR) or deductible in excess of \$25,000 (\$5,000 for automobile liability), shall specifically be approved by the County Executive Office (CEO)/Office of Risk Management upon review of Contractor's current audited financial report.

If the Contractor fails to maintain insurance acceptable to the County for the full term of this Contract, the County may terminate this Contract.

Qualified Insurer

The policy or policies of insurance must be issued by an insurer with a minimum rating of A- (Secure A.M. Best's Rating) and VIII (Financial Size Category as determined by the most current edition of the **Best's Key Rating Guide/Property-Casualty/United States or ambest.com**). It is preferred, but not mandatory, that the insurer be licensed to do business in the State of California (California Admitted Carrier).

If the insurance carrier does not have an A.M. Best Rating of A-/VIII, the CEO/Office of Risk Management retains the right to approve or reject a carrier after a review of the company's performance and financial ratings.

The policy or policies of insurance maintained by the Contractor shall provide the minimum limits and coverage as set forth below:

Coverage	Minimum Limits
Commercial General Liability	\$1,000,000 per occurrence \$2,000,000 aggregate
Automobile Liability including coverage for owned, non-owned and hired vehicles (Not required if a third party carrier is making deliveries)	\$1,000,000 per occurrence
Workers' Compensation	Statutory
Employers' Liability Insurance	\$1,000,000 per occurrence

Required Coverage Forms

The Commercial General Liability coverage shall be written on Insurance Services Office (ISO) form CG 00 01, or a substitute form providing liability coverage at least as broad.

The Business Auto Liability coverage shall be written on ISO form CA 00 01, CA 00 05, CA 00 12, CA 00 20, or a substitute form providing liability coverage as broad.

Required Endorsements

The Commercial General Liability policy shall contain the following endorsements, which shall accompany the Certificate of Insurance:

- 1) An Additional Insured endorsement using ISO form CG 2010 or CG 2033 or a form at least as broad naming the County of Orange, its elected and appointed officials, officers, employees and agents as Additional Insureds.
- 2) A primary non-contributing endorsement evidencing that the Contractor's insurance is primary and any insurance or self-insurance maintained by the County of Orange shall be excess and non-contributing.

The Workers' Compensation policy shall contain a waiver of subrogation endorsement waiving all rights of subrogation against the County of Orange, its elected and appointed officials, officers, employees and agents. (Not required if a third party carrier is making the deliveries.)

All insurance policies required by this Contract shall waive all rights of subrogation against the County of Orange, its elected and appointed officials, officers, employees and agents when acting within the scope of their appointment or employment.

Contractor shall notify County in writing within thirty (30) days of any policy cancellation and ten (10) days for non-payment of premium and provide a copy of the cancellation notice to County. Failure to provide written notice of cancellation may constitute a material breach of the Contract, upon which the County may suspend or terminate this Contract.

The Commercial General Liability policy shall contain a severability of interests clause, also known as a "separation of insureds" clause (standard in the ISO CG 001 policy).

Insurance certificates should be forwarded to the agency/department address listed on the solicitation.

If the Contractor fails to provide the insurance certificates and endorsements within seven (7) days of notification by CEO/Purchasing or the agency/department purchasing division, award may be made to the next qualified vendor.

County expressly retains the right to require Contractor to increase or decrease insurance of any of the above insurance types throughout the term of this Contract. Any increase or decrease in insurance will be as deemed by County of Orange Risk Manager as appropriate to adequately protect County.

County shall notify Contractor in writing of changes in the insurance requirements. If Contractor does not deposit copies of acceptable Certificates of Insurance and endorsements with County incorporating such changes within thirty (30) days of receipt of such notice, this Contract may be in breach without further notice to Contractor, and County shall be entitled to all legal remedies.

The procuring of such required policy or policies of insurance shall not be construed to limit Contractor's liability hereunder nor to fulfill the indemnification provisions and requirements of this Contract, nor act in any way to reduce the policy coverage and limits available from the insurer.

- Q. **Bills and Liens:** Contractor shall pay promptly all indebtedness for labor, materials, and equipment used in performance of the work. Contractor shall not permit any lien or charge to attach to the work or the premises, but if any does so attach, Contractor shall promptly procure its release and, in accordance with the requirements of paragraph "P" above, indemnify, defend, and hold County harmless and be responsible for payment of all costs, damages, penalties and expenses related to or arising from or related thereto.
- R. **Changes:** Contractor shall make no changes in the work or perform any additional work without County's specific written approval.
- S. **Change of Ownership:** Contractor agrees that if there is a change or transfer in ownership of Contractor's business prior to completion of this Contract, the new owners shall be required under terms of sale or other transfer to assume Contractor's duties and obligations contained in this Contract and complete them to the satisfaction of County.
- T. **Force Majeure:** Contractor shall not be assessed with liquidated damages or unsatisfactory performance penalties during any delay beyond the time named for the performance of this Contract caused by any act of God, war, civil disorder, employment strike or other cause beyond its reasonable control, provided Contractor gives written notice of the cause of the delay to County within thirty-six (36) hours of the start of the delay and Contractor avails himself of any available remedies.
- U. **Confidentiality:** Contractor agrees to maintain the confidentiality of all County and County-related records and information pursuant to all statutory laws relating to privacy and confidentiality that currently exist or exist at any time during the term of this Contract. All such records and information shall be considered confidential and kept confidential by Contractor and Contractor's staff, agents and employees.
- V. **Compliance with Laws:** Contractor represents and warrants that services to be provided under this Contract shall fully comply, at Contractor's expense, with all standards, laws, statutes, restrictions, ordinances, requirements, and regulations (collectively "laws"), including, but not limited to those issued by County in its governmental capacity and all other laws applicable to the services at the time services are provided to and accepted by County. Contractor acknowledges that County is relying on Contractor to ensure such compliance, and pursuant to the requirements of paragraph "P" above, Contractor agrees that it shall defend, indemnify and hold County and

County Indemnitees harmless from all liability, damages, costs, and expenses arising from or related to a violation of such laws.

- W. **Freight (F.O.B. Destination):** Contractor assumes full responsibility for all transportation, transportation scheduling, packing, handling, insurance, and other services associated with delivery of all products deemed necessary under this Contract.
- X. **Pricing:** The Contract price shall include full compensation for providing all required goods in accordance with required specifications, or services as specified herein or when applicable, in the Scope of Work attached to this Contract, and no additional compensation will be allowed therefore, unless otherwise provided for in this Contract.
- Y. **Waiver of Jury Trial:** Intentionally left blank.
- Z. **Terms and Conditions:** Contractor acknowledges that it has read and agrees to all terms and conditions included in this Contract.
- AA. **Headings:** The various headings and numbers herein, the grouping of provisions of this Contract into separate clauses and paragraphs, and the organization hereof are for the purpose of convenience only and shall not limit or otherwise affect the meaning hereof.
- BB. **Severability:** If any term, covenant, condition, or provision of this Contract is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired or invalidated thereby.
- CC. **Calendar Days:** Any reference to the word "day" or "days" herein shall mean calendar day or calendar days, respectively, unless otherwise expressly provided.
- DD. **Attorney Fees:** In any action or proceeding to enforce or interpret any provisions of this Contract, or where any provisions hereof is validly asserted as a defense, each Party shall bear its own attorney's fees, costs and expenses.
- EE. **Interpretation:** This Contract has been negotiated at arm's length and between persons sophisticated and knowledgeable in the matters dealt with in this Contract. In addition, each Party has been represented by experienced and knowledgeable independent legal counsel of their own choosing or has knowingly declined to seek such counsel despite being encouraged and given the opportunity to do so. Each Party further acknowledges that they have not been influenced to any extent whatsoever in executing this Contract by any other Party hereto or by any person representing them, or both. Accordingly, any rule or law (including California Civil Code Section 1654) or legal decision that would require interpretation of any ambiguities in this Contract against the Party that has drafted it is not applicable and is waived. The provisions of this Contract shall be interpreted in a reasonable manner to affect the purpose of the Parties and this Contract.
- FF. **Authority:** The Parties to this Contract represent and warrant that this Contract has been duly authorized and executed and constitutes the legally binding obligation of their respective organization or entity, enforceable in accordance with its terms.
- GG. **Employee Eligibility Verification:** Contractor warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this Contract meet the citizenship or alien status requirement set forth in Federal statutes and regulations. Contractor shall obtain, from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by Federal or State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, 8 U.S.C. §1324 et seq., as they currently exist and as they may be hereafter amended. Contractor shall retain all such documentation for all covered employees for the period prescribed by the law. Contractor shall indemnify, defend with counsel approved in writing by County, and hold harmless, County, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against Contractor or County or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under

this Contract.

- HH. **Indemnification:** Contractor agrees to indemnify, defend with counsel approved in writing by County, and hold County, its elected and appointed officials, officers, employees, agents and those special districts and agencies which County's Board of Supervisors acts as the governing Board ("County Indemnitees"), harmless from any claims, demands or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by Contractor pursuant to this Contract. If judgment is entered against Contractor and County by a court of competent jurisdiction because of the concurrent active negligence of County or County Indemnitees, Contractor and County agree that liability will be apportioned as determined by the court. Neither Party shall request a jury apportionment.
- II. **Audits/Inspections:** Contractor agrees to permit the County's Auditor-Controller or the Auditor-Controller's authorized representative (including auditors from a private auditing firm hired by the County) access during normal working hours to all books, accounts, records, reports, files, financial records, supporting documentation, including payroll and accounts payable/receivable records, and other papers or property of contractor for the purpose of auditing or inspecting any aspect of performance under this contract. The inspection and/or audit will be confined to those matters connected with the performance of the contract including, but no limited to, the costs of administering the contract. The County will provide reasonable notice of such an audit or inspection.

The County reserves the right to audit and verify the contractor's records before final payment is made.

Contractor agrees to maintain such records for possible audit for a minimum of three years after final payment, unless a longer period of records retention is stipulated under this contract or by law. Contractor agrees to allow interviews of any employees or others who might reasonably have information related to such records. Further, contractor agrees to include a similar right to the County to audit records and interview staff of any subcontractor related to performance of this contract.

Should the contractor cease to exist as a legal entity, the contractor's records pertaining to this agreement shall be forwarded to the surviving entity in a merger or acquisition or, in the event of liquidation, to the County's project manager.

Additional Terms and Conditions

1. **Scope of Contract:** This Contract specifies the contractual terms and conditions by which County will procure and receive goods/services from Contractor as set forth in the Scope of Work, which is attached hereto as Attachment A and incorporated by this reference.
2. **Term of Contract:** This Contract shall commence upon execution of all necessary signatures, and shall be effective for one (1) year from that date, unless otherwise terminated by County. Contract may be renewed for up to four (4) additional one-year consecutive terms, upon mutual agreement of both Parties. Each renewal of this Contract may require approval by the County Board of Supervisors. The County does not have to give reason if it elects not to renew.
3. **Precedence:** The Contract documents will consist of this Contract including its Attachments, and Exhibits. In the event of a conflict between the Contract documents, the order of precedence shall be this Contract, then the Attachments and Exhibits.
4. **Fiscal Appropriations:** This Contract is subject to and contingent upon applicable budgetary appropriations being made by the County's Board of Supervisors for each year during the term of this Contract. If such appropriations are not forthcoming, the Contract will be terminated without penalty. Contractor acknowledges that funding or portions of funding for this Contract may also be contingent upon the receipt of funds from, and/or appropriation of funds by, the state of California to County. If such funding and/or appropriations are not forthcoming, or are otherwise limited, County may immediately terminate or modify this Contract without penalty.
5. **Conflict of Interest (Contractor):** Contractor shall exercise reasonable care and diligence to

prevent any actions or conditions that result in a conflict with the best interest of County. This obligation shall apply to Contractor, Contractor's employees, agents, relatives, sub tier contractors and third parties associated with accomplishing the work hereunder.

Contractor's efforts shall include, but not be limited to, establishing precautions to prevent its employees or agents from making, receiving, providing, or offering gifts, entertainment, payments, loans, or other considerations which could be deemed to appear to influence individuals to act contrary to the best interest of County.

6. **Contractor Work Hours and Safety Standards:** Contractor shall ensure compliance with all safety and hourly requirements for employees, in accordance with federal, state, and County safety and health regulations and laws.
7. **County and Contractor Project Manager:** County shall appoint a project manager to act as liaison between County and Contractor during the term of this Contract. County's project manager shall coordinate the activities of County staff assigned to work with Contractor.

Contractor shall appoint a project manager to direct Contractor's efforts in fulfilling Contractor's obligations under this Contract. Contractor's project manager shall be subject to approval by County and shall not be changed without the written consent of County's project manager. County's project manager shall have the right to require the removal and replacement of Contractor's project manager from providing services to County under this Contract. County's project manager shall notify Contractor in writing of such action. Contractor shall accomplish the removal within fourteen (14) calendar days after written notice by County's project manager. County is not required to provide any reason, rationale or factual information in the event it elects to request the removal of Contractor's project manager from providing services to County under this Contract.

8. **Contractor Personnel:** In addition to the rights set forth in paragraph 7, County's project manager shall have the right to require the removal and replacement of any of Contractor's personnel from providing services to County under this Contract. County's project manager shall notify Contractor's project manager in writing of such action. Contractor shall accomplish the removal of the specified personnel within one (1) calendar day after written notice by County's project manager. County is not required to provide any reason, rationale or factual information in the event it elects to request the removal of any of Contractor's personnel from providing services to County under this Contract.
9. **Orderly Termination:** After receipt of a termination notice from County, Contractor shall submit to County a termination claim, if applicable. Such claim shall be submitted promptly, but in no event later than sixty (60) days from the effective date of the termination, unless one or more extensions in writing are granted by County upon written request of Contractor. Upon termination County agrees to pay Contractor for all services performed prior to termination which meet the requirements of the Contract, provided, however, that such compensation plus previously paid compensation shall not exceed the total compensation set forth in the Contract. Upon termination or other expiration of this Contract, each party shall promptly return to the other party all papers, materials, and other properties of the other held by each for purposes of execution of the Contract. In addition, each party will assist the other party in orderly termination of this Contract and the transfer of all aspects, tangible and intangible, as may be necessary for the orderly, non-disruptive business continuation of each party.
10. **Recurement Costs:** In the case of default by Contractor, County may procure the service from other sources and, if the cost is higher, Contractor will be held responsible to pay County the difference between the Contract cost and the price paid. County may make reasonable efforts to obtain the prevailing market price at the time such goods and services are rendered. This is in addition to any other remedies available under law.
11. **County of Orange Child Support Enforcement (Exhibit 1 – Blank County of Orange Child Support Enforcement Certification Requirements Form):** In order to comply with the child support enforcement requirements of County, within ten (10) days of notification of selection of award of Contract but prior to official award of Contract, the selected Contractor agrees to furnish the required Contractor data and certifications to the agency/department deputy purchasing agent.

Failure of Contractor to timely submit the data and/or certifications required may result in the Contract being awarded to another contractor. In the event a Contract has been issued, failure of the Contractor to comply with all federal and state reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within sixty (60) calendar days of notice from County shall constitute grounds for termination of the Contract.

12. **Authorization Warranty:** Contractor represents and warrants that the person executing this Contract on behalf of and for Contractor is an authorized agent who has actual authority to bind Contractor to each and every term, condition, and obligation of this Contract and that all requirements of Contractor have been fulfilled to provide such actual authority.
13. **Notices:** Any and all notices permitted or required to be given hereunder shall be deemed duly given (1) upon actual delivery, if delivery is by hand; or (2) upon delivery by the United States mail if delivery is by postage paid registered or certified return receipt requested mail. Each such notice shall be sent to the respective Party at the address indicated below or to any other address as the respective Parties may designate from time to time.

For Contractor:

Heritage Food Service Group, Inc.
5130 Executive Blvd.
Fort Wayne, IN 46808
Attn: Tari Kovets
Title: Customer Service Manager
Ph: 800-458-5593 x7631
Email: contractservices@hfse.com

For County:

County of Orange
Sheriff-Coroner Department/Purchasing Services Unit
320 N. Flower Street, 2nd Floor
Santa Ana, CA 92703
Attn: Yvette Torres, Buyer
Ph: 714-568-5791
Fx: 714-834-6411

14. **Data – Title to:** All materials, documents, data or information obtained from County data files or any County medium furnished to Contractor in the performance of this Contract will at all times remain the property of County. Such data or information may not be used or copied for direct or indirect use by Contractor after completion or termination of this Contract without the express written consent of County. All materials, documents, data or information, including copies, must be returned to County at the end of this Contract.
15. **Usage:** No guarantee is given by County to Contractor regarding usage of this Contract. Usage figures, if provided, are approximate, based upon the last usage. Contractor agrees to supply services and/or commodities requested, as needed by County, at prices listed in the Contract, regardless of quantity requested.
16. **Contractor's Records:** Contractor shall keep an accurate record of time expended by Contractor in the performance of this Contract. Such record shall be available for periodic inspection by County at reasonable times. Such records will be retained for three (3) years after the expiration or termination of this Contract.
17. **Disputes-Contract:** A. The Parties shall deal in good faith and attempt to resolve potential disputes informally. If the dispute concerning a question of fact arising under the terms of this Contract is not disposed of in a reasonable period of time by Contractor's project manager and County's project manager, such matter shall be brought to the attention of the County's

Purchasing Agent by way of the following process:

- a. Contractor shall submit to the agency/department Deputy Purchasing Agent a written demand for a final decision regarding the disposition of any dispute between the parties arising under, related to, or involving this Contract, unless County, on its own initiative, has already rendered such a final decision.
- b. Contractor's written demand shall be fully supported by factual information, and, if such demand involves a cost adjustment to the Contract, Contractor shall include with the demand a written statement signed by a senior official indicating that the demand is made in good faith, that the supporting data are accurate and complete, and that the amount requested accurately reflects the Contract adjustment for which Contractor believes County is liable.

B. Pending the final resolution of any dispute arising under, related to, or involving this Contract, Contractor agrees to diligently proceed with the performance of this Contract, including the delivery of goods and/or provision of services. Contractor's failure to diligently proceed shall be considered a material breach of this Contract.

Any final decision of County shall be expressly identified as such, shall be in writing, and shall be signed by the County Purchasing Agent or his designee. If County fails to render a decision within ninety (90) days after receipt of Contractor's demand, it shall be deemed a final decision adverse to Contractor's contentions. County's final decision shall be conclusive and binding regarding the dispute unless Contractor commences action in a court of competent jurisdiction.


18. **Substitutions:** Contractor is required to meet all specifications and requirements contained herein. No substitutions will be accepted without prior County written approval.
19. **Price Increase/Decrease:** No price increases will be permitted during the first period of the price agreement. All price decreases will automatically be extended to the County of Orange. The County requires bona fide proof of cost increases on Contracts prior to any price adjustment. A minimum of 30-days advance notice in writing is required to secure such adjustment. No retroactive price adjustments will be considered. The County may enforce, adjust, negotiate, or cancel escalating price Contracts or take any other action it deems appropriate, as it sees fit. The net dollar amount of profit will remain firm during the period of the contract. Adjustments increasing the Contractor's profit will not be allowed.
20. **Cooperative Agreement – Price Agreement (PA)** the provisions and pricing of this Contract will be extended to other political sub-divisions and County of Orange agencies/departments. Political subdivisions and County of Orange agencies/departments wishing to use this Contract will be responsible for issuing their own purchase documents/price agreements, providing for their own acceptance, and making any subsequent payments. These entities will hold harmless the County of Orange from all claims, demands, actions or causes of actions of every kind resulting directly or indirectly, arising out of, or in any way connected with the use of this Contract. The cooperative entities are responsible for obtaining all certificates of insurance and bonds required. The Contractor is responsible for providing each cooperative entity a copy of the Contract upon request by the cooperative entity. The County of Orange makes no guarantee of usage by other users of this Contract. The County of Orange may authorize the loading of this agreement into an electronic commerce system.

-Signature Page to Follow-

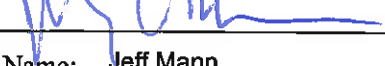
Signature Page

The Parties hereto have executed this Contract# MA-060-15012014 for **Aftermarket Repair Parts for Institutional Kitchen Equipment** on the dates shown opposite their respective signatures below

Contractor*: Heritage Food Service Group, Inc.

By:  Title: SVP of Customer Service
Print Name: Mac Routen Date: 6/1/15

Contractor*: Heritage Food Service Group, Inc.

By:  Title: CFO
Print Name: Jeff Mann Date: 6/1/15

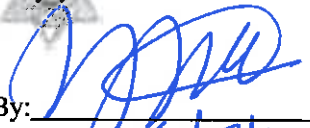
*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. **In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.**

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By:  Title: Blayze
Date: 6/8/15

ATTACHMENT A

Scope of Work

I. SCOPE OF SERVICES

The County of Orange, Sheriff-Coroner Department has multiple pieces of commercial kitchen equipment made by various manufacturers such as ovens, dishwashers, toasters, food distribution carts, and slicers. All equipment is maintained and repaired inhouse by County who requires a dependable and reliable source for aftermarket repair parts utilized for repairs.

1. **SPECIAL INSTRUCTIONS/REQUIREMENTS:**

- a. The County of Orange requires aftermarket repair parts for the manufacturer equipment as listed on page 22, Section 7, but not limited to the list here within. The County reserves the right to add, delete and/or replace manufacturer equipment as deemed necessary during the Contract term period.
- b. All aftermarket repair parts shall be new parts, free of defects, regardless of the origin/ provenance and from the same manufacturer as specified on the order request. No substitutions will be accepted unless approved by the County Of Orange, Sheriff-Coroner Facilities Operation Project Manager and each incident shall be reviewed on a case-by-case basis.
- c. Contractor shall have quick access to all the aftermarket repair part(s) from the various manufacturers. Contractor shall maintain an account in good standing with most manufacturers parts providers.
- d. Aftermarket repair part(s) shall be shipped to the County of Orange specified location listed on page 21, Section 7, no later than 10 days to minimize service interruptions due to out of order equipment.

2. **WARRANTY:**

- a. 2.1 All aftermarket parts shall carry the manufacturer's warranty. Same warranty shall apply for all exchanged/generic of aftermarket parts.

3. **PRICE DISCOUNT:**

- a. 3.1 Price for all aftermarket repair parts shall be based on manufacturer's current published catalog price minus the discount percentage (%) offered to the County of Orange.
- b. 3.2 If and when a manufacturer current published catalog and/or price lists is not available, then the base price shall be invoice price plus quoted % increase for contractor's cost of handling and profit margin.
- c. 3.3 Discount for all aftermarket parts shall be the same regardless if the part is directly from manufacturer company or an approved exchange/generic substitution parts of functional equivalent.

4. **PRICE VERIFICATION:**

- a. 4.1 Contractor shall be asked to provide proof of base price(s), through copy of the current catalog or published price list or photocopy of applicable base price source.

5. FRIEGHT, SHIPPING AND/OR DELIVERY CHARGES:

- a. All Freight, shipping and/or delivery charges, as applicable shall be pre-paid by the Contractor and added to final invoice(s).
- b. For all freight, shipping and/or delivery charges over \$25.00, Contractor shall provide a copy of original invoice.

6. SHIP TO LOCATION/DELIVERY INSTRUCTIONS:

- a. Contractor shall be responsible for coordinating shipping instructions and details for delivery locations with carrier(s).

Orange County Sheriff Coroner
 Reasearch & Development/Facilities Operations
 Attn: John Radu
 431 The City Drive South
 Orange, CA 92868

7. LIST OF MANUFACTURES:

Item No	Manufacturer Name	Parts Availability	
1	AERVOID	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
2	AMERICAN BEVERAGE SYSTEM	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
3	AMERICAN METAL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
4	ARMSTRONG	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
5	BALLY	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
6	BAXTER	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
7	BEVLES	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
8	BLODGETT	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
9	BOHN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
10	BUN-0-MATIC	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
11	CAMBRO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
12	CARTER-HOFMANN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
13	CECILWARE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
14	CHAMPION PARTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
15	CLEVELAND RANGE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
16	CLEVELAND (boiler shelves)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
17	COLD ZONE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
18	COPELAND / DWM	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
19	CRESCORE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
20	CRIMSCO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
21	CUTLER HAMMER	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Item No	Manufacturer Name	Parts Availability	
22	DELFIELD	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
24	EPCO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
25	EVERPURE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
26	GROEN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
27	GROTE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
28	GLO – RAY	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
29	HATCO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
30	HOBART	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
31	HOSHIZAKI	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
32	ICE-O-MATIC	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
33	KOOK-E-KING	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
34	LAKESIDE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
35	LANG	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
36	LEGION	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
37	LITTON	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
38	MANHART	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
39	NU VU	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
40	PEERLESS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
41	PITCO FRIALATOR	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
42	RATIONAL USA	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
43	RERFERS	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
44	RHODES	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
45	ROBERTSHAW	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
46	RUSSEL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
47	SAGE SYSTEM	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
48	SALVAJOR	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
49	SAVORY	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
50	SCOTTMAN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
51	SERVOLIFT	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
52	STERIL-SIL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
53	STERO PARTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
54	TAYLOR (FREEZER)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
55	THERMO RAY	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
56	TRAULSEN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
57	URCHEL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
58	VENT MASTER	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Item No	Manufacturer Name	Parts Availability	
59	VULCAN HART PARTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
60	WELLS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
61	WITTCO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
62	WOLF PARTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
63	WOLF FRY POTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

ATTACHMENT B**Pricing**

1. This Contract shall only be used for the purchase of aftermarket repair parts; under no circumstances shall this Contract be used to purchase equipment.
2. Miscellaneous like items not listed in this price agreement may be purchased at a cost not to exceed \$2,000.00 per line item.

Total Contract amount shall not exceed: \$80,000.00/year

Item No	Manufacturer Name	Parts Availability		Discount Offered in % Off List Price
001	AERVOID	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	call*
002	AMERICAN BEVERAGE SYSTEM	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Not Available
003	AMERICAN METAL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	30%
004	ARMSTRONG	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Not Available
005	BALLY	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	30%
006	BAXTER	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
007	BEVLES	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
008	BLODGETT	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
009	BOHN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	30%
010	BUN-0-MATIC	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
011	CAMBRO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	30%
012	CARTER-HOFMANN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
013	CECILWARE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	30%
014	CHAMPION PARTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
015	CLEVELAND RANGE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	28%
016	CLEVELAND (boiler shelves)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	28% *short discount part 15%*
017	COLD ZONE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
018	COPELAND	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
019	CRESCORE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
020	CRIMSCO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	16%
021	CUTLER HAMMER	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Not Available
022	DELFIELD	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	28%
024	EPCO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	30%
025	EVERPURE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%

026	GROEN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35% *short discount parts 15%*
027	GROTE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
028	GLO – RAY	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
Item No	Manufacturer Name	Parts Availability		Discount Offered in %
029	HATCO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
030	HOBART	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
031	HOSHIZAKI	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	16%
032	ICE-O-MATIC	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	29%
033	KOOK-E-KING	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
034	LAKESIDE	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	15%
035	LANG	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
036	LEGION	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
037	LITTON	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
038	MANHART	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	30%
039	NU VU	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
040	PEERLESS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
041	PITCO FRIALATOR	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
042	RATIONAL USA	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	31%
043	RERFERS	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Not Available
044	RHODES	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Not Available
045	ROBERTSHAW	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Not Available
046	RUSSEL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
047	SAGE SYSTEM	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
048	SALVAJOR	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
049	SAVORY	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	24%
050	SCOTTMAN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
051	SERVOLIFT	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
052	STERIL-SIL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
053	STERO PARTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
054	TAYLOR (FREEZER)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
055	THERMO RAY	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Not Available
056	TRAULSEN	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
057	URCHEL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*

058	VENT MASTER	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Call*
059	VULCAN HART PARTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	16%
060	WELLS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	35%
061	WITTCO	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	16%
062	WOLF PARTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	16%
063	WOLF FRY POTS	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	16%

ATTACHMENT C

Compensation and Pricing Provisions

This is a fixed fee Contract between County and Contractor for goods and services provided in Attachment A, Scope of Work. Contractor agrees to accept the specified compensation as set forth in this Contract as full remuneration for services.

1. Pricing

Pricing set forth in Attachment B shall be firm for the first term of the Contract. All price decreases will automatically be extended to the County of Orange. County will accept decreases only. Pricing will be firm unless a reduction is available.

2. Payment Terms

Invoices are to be submitted in arrears, unless otherwise directed in this Contract, upon the satisfactory completion and acceptance of commodity/services in accordance with Paragraph F, Acceptance/Payment.

Contractor shall reference Contract number on invoice. Payment will be net thirty (30) days after receipt of an invoice in a format acceptable to County and verified and approved by the Sheriff-Coroner Department and subject to routine processing requirements. The responsibility for providing an acceptable invoice rests with Contractor.

Billing shall cover services and/or goods not previously invoiced. Contractor shall reimburse County for any monies paid to Contractor for goods or services not provided or when goods or services do not meet the Contract requirements. Payments made by County shall not preclude the right of County from thereafter disputing any items or services involved or billed under this Contract and shall not be construed as acceptance of any part of the goods or services.

3. Invoicing Instructions:

Payments and/or invoices are to be sent to:

County of Orange
 Sheriff Department/Facilities Operations
 431 City Drive South
 Orange, CA 92868
 Attn: John Radu

Contractor will provide an invoice for services rendered, not more frequently than monthly. Each invoice will have a number and shall include the following information:

1. Contractor's name and address
2. Contractor's remittance address
3. County Contract number
4. Contractor's Tax I.D. number
5. Date of Order
6. Product description, quantity, prices
7. Sales tax, if applicable
8. Brief description of services

Year End and Final Invoices

At the end of each term of the Contract, and upon final termination, Contractor shall submit final invoices for services rendered or goods accepted by County under the Contract term (typically one year) within ninety (90) days. For example, if the term of a Contract ends, or the Contract expires without being renewed on June 30th, any and all invoices for services rendered or goods accepted by County during the preceding term of the Contract shall be submitted to County on or before September 28. In the event the ninetieth (90th) day falls on a weekend or County holiday, the deadline for submission of invoices shall be extended to the next business day. County holidays are as follows:

New Year's Day	Martin Luther King's Birthday	Lincoln's Birthday
President's Day	Memorial Day	July 4 th -Independence Day
Labor Day	Columbus Day	Veteran's Day
Thanksgiving & Friday	Christmas Day	-----

Contractor's failure to submit invoices pursuant to the deadlines established herein may be deemed a breach and shall be a basis for the County to refuse payment.

EXHIBIT 1**CHILD SUPPORT ENFORCEMENT REQUIREMENTS**

In order to comply with child support enforcement requirements of the County the required Contractor data and certifications must be submitted within 10 days of notification of award.

Failure of a bidder to submit the data and/or certifications required above shall result in the bid being deemed non-responsive and the bidder may be disqualified from being considered for Contract award. Subsequent to issuance of the Contract, failure to comply with all federal and state reporting requirements for Child Support Enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within 60 calendar days of notice from the County shall constitute grounds for termination of the Contract.

The certifications will be stated as follows:

"I certify that Heritage Food Service Group, Inc. is in full compliance with all applicable federal and state reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of Contract # MA-060-15012014 with the County of Orange. I understand that failure to comply shall constitute a material breach of the Contract and that failure to cure such breach within 60 calendar days of notice from the County shall constitute grounds for termination of the Contract.

It is expressly understood that this data will be transmitted to governmental agencies charged with the establishment and enforcement of child support orders and for no other purposes and will be held confidential by those agencies.

Failure of the Contractor to timely submit the data and/or certifications required above or to comply with all federal and state reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within 60 calendar days of notice from the County shall constitute grounds for termination of the Contract.

AMENDMENT NUMBER ONE
TO
CONTRACT MA-060-15012014
BETWEEN THE
COUNTY OF ORANGE
AND
HERITAGE FOOD SERVICE GROUP

This AMENDMENT NUMBER ONE to Contract number MA-060-15012014 (hereinafter “AMENDMENT NUMBER ONE”) between the County of Orange, a political subdivision of the State of California, operating through its Sheriff-Coroner Department (hereinafter “COUNTY”), and **Heritage Food Service Group**, (hereinafter referred to as “CONTRACTOR”) with a place of business at **5130 Executive Blvd., Fort Wayne, IN 46808**, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed Contract number MA-060-15012014 for Repairs Parts on June 8, 2015 (hereinafter “ORIGINAL CONTRACT”), for a one (1) year term of June 8, 2015 through and including June 7, 2016, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY desires to increase the ORIGINAL CONTRACT MA-060-15012014 by \$19,000 for a new not to exceed amount of \$99,000/year for the term of June 8, 2015 through and including June 7, 2016; and

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT, as Contract number MA-060-16011861 for a one (1) year term of June 8, 2016 through and including June 7, 2017 at a not to exceed amount of \$99,000 and the CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section 2 – Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

1. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 6/8/15 through and including 6/7/17, unless otherwise terminated by COUNTY. The period of 6/8/15 through and including 6/7/16 shall be known as Contract number MA-060-15012014. The period of 6/8/16 through and including 6/7/17 shall be known as Contract number MA-060-

16011861. Contract may be renewed for three (3) additional one (1) year terms, upon mutual written agreement of both Parties.

The COUNTY is not under any obligation to provide CONTRACTOR with a reason should it elect not to renew this Contract, nor is it required to give CONTRACTOR prior notice of its intent not to renew.

b. Attachment B, Pricing, of the ORIGINAL CONTRACT is amended as follows:

Contract shall not exceed: \$99,000; 6/8/15-6/7/16

Contract shall not exceed: \$99,000; 6/8/16-6/7/17

2. A true and correct copy of the ORIGINAL CONTRACT (Contract number MA-060-15012014 is attached hereto as Exhibit A and incorporated herein by this reference.
3. All other provisions of the ORIGINAL CONTRACT except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER ONE, remain unchanged and in full force and effect.

(Signature Page Follows)

IN WITNESS WHEREOF, the Parties have executed this AMENDMENT NUMBER ONE to Contract number MA-060-15012014.

*Contractor: Heritage Food Service Group

By: [Signature] Title: SVP of Customer Service
Print Name: Mac Routen Date: 5/5/16

*Contractor: Heritage Food Service Group

By: [Signature] Title: CFO
Print Name: Jeff Mann Date: 5/5/16

*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: [Signature] Title: DPA
Print Name: Quetta Danner Date: 5/17/16

AMENDMENT NUMBER TWO
TO
CONTRACT MA-060-15012014
BETWEEN THE
COUNTY OF ORANGE
AND
HERITAGE FOOD SERVICE GROUP

This AMENDMENT NUMBER TWO to Contract number MA-060-15012014 (hereinafter “AMENDMENT NUMBER TWO”) between the County of Orange, a political subdivision of the State of California, operating through its Sheriff-Coroner Department (hereinafter “COUNTY”), and **Heritage Food Service Group**, (hereinafter referred to as “CONTRACTOR”) with a place of business at **5130 Executive Blvd., Fort Wayne, IN 46808**, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed Contract number MA-060-15012014 for Aftermarket Repair Parts for Institutional Kitchen Equipment on June 8, 2015 (hereinafter “ORIGINAL CONTRACT”), for a one (1) year term of June 8, 2015 through and including June 7, 2016, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR increased the not to exceed amount of \$80,000 on ORIGINAL CONTRACT MA-060-15012014 by \$19,000 for a new not to exceed amount of \$99,000/year for the term of June 8, 2015 through and including June 7, 2016; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on May 17, 2016 as Contract number MA-060-16011861 (hereinafter “AMENDMENT NUMBER ONE”) for a one (1) year term of June 8, 2016 through and including June 7, 2017 at a not to exceed amount of \$99,000;

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract number MA-060-17011550 for a one (1) year term of June 8, 2017 through and including June 7, 2018 at a not to exceed amount of \$99,000; and the CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section 2 – Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 6/8/15 through and including 6/7/18, unless otherwise terminated by COUNTY. The period of 6/8/15 through and including 6/7/16 shall be known as Contract number MA-060-15012014. The period of 6/8/16 through and including 6/7/17 shall be known as Contract number MA-060-16011861. The period of 6/8/17 through and including 6/7/18 shall be known as Contract number MA-060-17011550. Contract may be renewed for two (2) additional one (1) year terms, upon mutual written agreement of both Parties.

The COUNTY is not under any obligation to provide CONTRACTOR with a reason should it elect not to renew this Contract, nor is it required to give CONTRACTOR prior notice of its intent not to renew.

b. Attachment B, Pricing, of the ORIGINAL CONTRACT is amended as follows:

Contract shall not exceed: \$99,000; 6/8/15-6/7/16

Contract shall not exceed: \$99,000; 6/8/16-6/7/17

Contract shall not exceed: \$99,000; 6/8/17-6/7/18

2. A true and correct copy of the ORIGINAL CONTRACT (Contract number MA-060-15012014 is attached hereto as Exhibit A and incorporated herein by this reference.
3. A true and correct copy of the AMENDMENT NUMBER ONE (Contract number MA-060-16011861 is attached hereto as Exhibit B and incorporated herein by this reference.
4. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER ONE except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER TWO, remain in full force and effect.

(Signature Page Follows)

IN WITNESS WHEREOF, the Parties have executed this AMENDMENT NUMBER TWO to Contract number MA-060-15012014.

***Contractor: Heritage Food Service Group**

By: _____ Title: _____

Print Name: _____ Date: _____

***Contractor: Heritage Food Service Group**

By: _____ Title: _____

Print Name: _____ Date: _____

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____

Print Name: _____ Date: _____

Exhibit I

County of Orange Child Support Enforcement

Contract Certification

INSTRUCTIONS:

UPON NOTIFICATION OF SELECTION FOR CONTRACT AWARD/REQUEST FOR RENEWAL, **COMPLETE PART I AND PART II.**
RETURN COMPLETED FORM TO: SHERIFF-CORONER DEPARTMENT/PURCHASING SERVICES BUREAU, 320 N. FLOWER ST., SANTA ANA, CA 92703.

PART I

A. In case of an individual contractor, provide:

His/her name, date of birth, Social Security number, and residence address:

B. In the case of contractor doing business in a form other than as an individual, provide:

The name, date of birth, Social Security number, and residence address of each individual who owns an interest of 10 percent or more in the contracting entity; OR

C. *If your firm is a non-profit entity please indicate: "N/A, Non-Profit Organization" OR If no single person owns an interest of 10 percent or more please state this fact below.

(Please note: Part II "Certification" must also be signed and returned)

- 1. **Name:** _____
D.O.B. _____
SSN No: _____
Residence Address: _____

- 2. **Name:** _____
D.O.B. _____
SSN No: _____
Residence Address: _____

PART II

CERTIFICATION (PART I MUST ALSO BE COMPLETED)

I certify that Heritage Food Service Group is in full compliance with all applicable Federal and State reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of Contract Number: MA-060-17011550 with the County of Orange.

I understand that failure to comply shall constitute a material breach of the contract and the failure to cure such breach within 60 calendar days of notice from the County shall constitute grounds for termination of the contract.

AUTHORIZED SIGNATURE _____

PRINTED NAME _____

TITLE _____

AMENDMENT NUMBER THREE
TO
CONTRACT MA-060-15012014
BETWEEN THE
COUNTY OF ORANGE
AND
HERITAGE FOOD SERVICE GROUP

This AMENDMENT NUMBER THREE to Contract number MA-060-15012014 (hereinafter "AMENDMENT NUMBER THREE") between the County of Orange, a political subdivision of the State of California, operating through its Sheriff-Coroner Department (hereinafter "COUNTY"), and Heritage Food Service Group, (hereinafter referred to as "CONTRACTOR") with a place of business at 5130 Executive Blvd., Fort Wayne, IN 46808, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed Contract number MA-060-15012014 for Aftermarket Repair Parts for Institutional Kitchen Equipment on June 8, 2015 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of June 8, 2015 through and including June 7, 2016, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR increased the not to exceed amount of \$80,000 on ORIGINAL CONTRACT MA-060-15012014 by \$19,000 for a new not to exceed amount of \$99,000/year for the term of June 8, 2015 through and including June 7, 2016; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on May 17, 2016 as Contract number MA-060-16011861 (hereinafter "AMENDMENT NUMBER ONE") for a one (1) year term of June 8, 2016 through and including June 7, 2017 at a not to exceed amount of \$99,000;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on April 18, 2017 as Contract number MA-060-17011550 for a one (1) year term of June 8, 2017 through and including June 7, 2018 (hereinafter "AMENDMENT NUMBER TWO");

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract number MA-060-18011785 for a one (1) year term of June 8, 2018 through and including June 7, 2019 and the CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section 2, Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 6/8/15 through and including 6/7/19, unless otherwise terminated by COUNTY. The period of 6/8/15 through and including 6/7/16 shall be known as Contract number MA-060-15012014. The period of 6/8/16 through and including 6/7/17 shall be known as Contract number MA-060-16011861. The period of 6/8/17 through and including 6/7/18 shall be known as Contract number MA-060-17011550. The period of 6/8/18 through and including 6/7/19 shall be known as Contract number MA-060-18011785. Contract may be renewed for one (1) additional one (1) year term, upon mutual written agreement of both Parties. This Contract may require approval by the County Board of Supervisors. The County does not have to give reason if it elects not to renew.

- b. Attachment B, Pricing, of the ORIGINAL CONTRACT is amended as follows:

Contract shall not exceed: \$99,000; 6/8/15-6/7/16

Contract shall not exceed: \$99,000; 6/8/16-6/7/17

Contract shall not exceed: \$99,000; 6/8/17-6/7/18

Contract shall not exceed: \$99,000; 6/8/18-6/7/19

2. A true and correct copy of the ORIGINAL CONTRACT (Contract number MA-060-15012014 is attached hereto as Exhibit A and incorporated herein by this reference.
3. A true and correct copy of the AMENDMENT NUMBER ONE (Contract number MA-060-16011861) is attached hereto as Exhibit B and incorporated herein by this reference.
4. A true and correct copy of the AMENDMENT NUMBER TWO (Contract number MA-060-17011550) is attached hereto as Exhibit C and incorporated herein by this reference.
5. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER ONE and AMENDMENT NUMBER TWO except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER THREE, remain unchanged and in full force and effect.

(Signature Page to Follow)

IN WITNESS WHEREOF, the Parties have executed this AMENDMENT NUMBER THREE to Contract number MA-060-15012014.

*Contractor: Heritage Food Service Group

By: [Signature] Title: SVP of Customer Service
Print Name: Mac Routen Date: 5/14/18

*Contractor: Heritage Food Service Group

By: [Signature] Title: Chief Financial Officer
Print Name: Roger Jorgenson Date: 5/14/18

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: [Signature] Title: Procurement Buyer
Print Name: Ranique Cortez Date: 6/8/18

AMENDMENT NUMBER FOUR
TO
CONTRACT MA-060-15012014
BETWEEN THE
COUNTY OF ORANGE
AND
HERITAGE FOOD SERVICE GROUP

This AMENDMENT NUMBER FOUR to Contract Number MA-060-15012014 (hereinafter "AMENDMENT NUMBER FOUR") between the County of Orange, a political subdivision of the State of California, operating through its Sheriff-Coroner Department (hereinafter "COUNTY"), and Heritage Food Service Group, (hereinafter referred to as "CONTRACTOR") with a place of business at 5130 Executive Blvd., Fort Wayne, IN 46808, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed Contract Number MA-060-15012014 for Aftermarket Repair Parts for Institutional Kitchen Equipment on June 8, 2015 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of June 8, 2015 through and including June 7, 2016, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR increased the not to exceed amount of \$80,000 on ORIGINAL CONTRACT MA-060-15012014 by \$19,000 for a new not to exceed amount of \$99,000/year for the term of June 8, 2015 through and including June 7, 2016; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on May 17, 2016 as Contract number MA-060-16011861 (hereinafter "AMENDMENT NUMBER ONE") for a one (1) year term of June 8, 2016 through and including June 7, 2017 at a not to exceed amount of \$99,000;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on April 18, 2017 as Contract number MA-060-17011550 for a one (1) year term of June 8, 2017 through and including June 7, 2018 (hereinafter "AMENDMENT NUMBER TWO");

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on June 8, 2018 as Contract Number MA-060-18011785 for a one (1) year term of June 8, 2018 through and including June 7, 2019 (hereinafter "AMENDMENT NUMBER THREE");

WHEREAS, COUNTY desires to renew the ORIGINAL CONTRACT as Contract Number MA-060-19011604 for a one (1) year term of June 8, 2019 through and including June 7, 2020 and the CONTRACTOR has agreed to provide these services at the rates set forth in the ORIGINAL CONTRACT;

WHEREAS, COUNTY desires to amend Paragraph S., Change of Ownership/Name, Litigation Status, Conflict with County Interests of the ORIGINAL

CONTRACT in its entirety and the CONTRACTOR has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section 2, Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 6/8/15 through and including 6/7/20, unless otherwise terminated by COUNTY. The period of 6/8/15 through and including 6/7/16 shall be known as Contract number MA-060-15012014. The period of 6/8/16 through and including 6/7/17 shall be known as Contract number MA-060-16011861. The period of 6/8/17 through and including 6/7/18 shall be known as Contract number MA-060-17011550. The period of 6/8/18 through and including 6/7/19 shall be known as Contract number MA-060-18011785. The period of 6/8/19 through and including 6/7/20 shall be known as Contract number MA-060-19011604. This Contract may not be renewed.

- b. Attachment B, Pricing, of the ORIGINAL CONTRACT is amended as follows:

Contract shall not exceed: \$99,000; 6/8/15-6/7/16

Contract shall not exceed: \$99,000; 6/8/16-6/7/17

Contract shall not exceed: \$99,000; 6/8/17-6/7/18

Contract shall not exceed: \$99,000; 6/8/18-6/7/19

Contract shall not exceed: \$99,000; 6/8/19-6/7/20

- c. General Terms and Conditions, Paragraph S, Change of Ownership/Name, Litigation Status, Conflict with County Interests, is amended in its entirety as follows:

- S. Change of Ownership/Name, Litigation Status, Conflict with County Interests: Contractor agrees that if there is a change or transfer in ownership of Contractor's business prior to completion of this Contract, and the County agrees to an assignment of the Contract, the new owners shall be required under the terms of sale or other instruments of transfer to assume Contractor's duties and Contractor obligations contained in this Contract and complete them to the satisfaction of the County.

County reserves the right to immediately terminate the Contract in the event the County determines that the assignee is not qualified or is otherwise unacceptable to the County for the provision of services under the Contract.

In addition, Contractor has the duty to notify the County in writing of any change in the Contractor's status with respect to name changes that do not require an assignment of the Contract. The Contractor is also obligated to notify the County in writing if the Contractor becomes a party to any litigation against the County, or a party to litigation that may reasonably affect the Contractor's performance under the Contract, as well as any potential conflicts of interest between Contractor and County that may arise prior to or during the period of Contract performance. While Contractor will be required to provide this information without prompting from the County any time there is a change in Contractor's name, conflict of interest or litigation status, Contractor must also provide an update to the County of its status in these areas whenever requested by the County.

The Contractor shall exercise reasonable care and diligence to prevent any actions or conditions that could result in a conflict with County interests. In addition to the Contractor, this obligation shall apply to the Contractor's employees, agents, and subcontractors associated with the provision of goods and services provided under this Contract. The Contractor's efforts shall include, but not be limited to establishing rules and procedures preventing its employees, agents, and subcontractors from providing or offering gifts, entertainment, payments, loans or other considerations which could be deemed to influence or appear to influence County staff or elected officers in the performance of their duties.

2. A true and correct copy of the ORIGINAL CONTRACT (Contract number MA-060-15012014 is attached hereto as Exhibit A and incorporated herein by this reference.
3. A true and correct copy of the AMENDMENT NUMBER ONE (Contract number MA-060-16011861) is attached hereto as Exhibit B and incorporated herein by this reference.
4. A true and correct copy of the AMENDMENT NUMBER TWO (Contract number MA-060-17011550) is attached hereto as Exhibit C and incorporated herein by this reference.
5. A true and correct copy of the AMENDMENT NUMBER THREE (Contract number MA-060-18011785) is attached hereto as Exhibit D and incorporated herein by this reference.
6. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBER ONE, AMENDMENT NUMBER TWO and AMENDMENT NUMBER THREE except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER FOUR, remain unchanged and in full force and effect.

(Signature Page to Follow)

IN WITNESS WHEREOF, the Parties have executed this AMENDMENT NUMBER FOUR to Contract number MA-060-15012014.

*Contractor: Heritage Food Service Group

By: Mac Routen Title: SVP of Customer Service
Print Name: Mac Routen Date: 4/25/19

*Contractor: Heritage Food Service Group

By: Roger Jorgensen Title: Chief Financial Officer
Print Name: Roger Jorgensen Date: 4/25/19

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: Christina Reyes Title: Admin. Manager, DPA
Print Name: Christina Reyes Date: 4/20/19

AMENDMENT NUMBER FIVE
TO
CONTRACT MA-060-15012014
BETWEEN THE
COUNTY OF ORANGE
AND
HERITAGE FOOD SERVICE GROUP

This AMENDMENT NUMBER FIVE to Contract Number MA-060-15012014 (hereinafter "AMENDMENT NUMBER FIVE") between the County of Orange, a political subdivision of the State of California, operating through its Sheriff-Coroner Department (hereinafter "COUNTY"), and Heritage Food Service Group, (hereinafter referred to as "CONTRACTOR") with a place of business at 5130 Executive Blvd., Fort Wayne, IN 46808, is made and entered upon execution of all necessary signatures.

RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed Contract Number MA-060-15012014 for Aftermarket Repair Parts for Institutional Kitchen Equipment on June 8, 2015 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of June 8, 2015 through and including June 7, 2016, renewable for four (4) additional one-year terms; and

WHEREAS, COUNTY and CONTRACTOR increased the not to exceed amount of \$80,000 on ORIGINAL CONTRACT MA-060-15012014 by \$19,000 for a new not to exceed amount of \$99,000/year for the term of June 8, 2015 through and including June 7, 2016; and

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on May 17, 2016 as Contract number MA-060-16011861 (hereinafter "AMENDMENT NUMBER ONE") for a one (1) year term of June 8, 2016 through and including June 7, 2017 at a not to exceed amount of \$99,000;

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on April 18, 2017 as Contract number MA-060-17011550 for a one (1) year term of June 8, 2017 through and including June 7, 2018 (hereinafter "AMENDMENT NUMBER TWO");

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on June 8, 2018 as Contract Number MA-060-18011785 for a one (1) year term of June 8, 2018 through and including June 7, 2019 (hereinafter "AMENDMENT NUMBER THREE");

WHEREAS, COUNTY and CONTRACTOR renewed the ORIGINAL CONTRACT on April 30, 2019 as Contract Number MA-060-19011604 (hereinafter "AMENDMENT NUMBER FOUR") for a one (1) year term of June 8, 2019 through and including June 7, 2020 ; and

WHEREAS, COUNTY and CONTRACTOR amended Paragraph S., Change of Ownership/Name, Litigation Status, Conflict with County Interests of the ORIGINAL CONTRACT in its entirety;

WHEREAS, COUNTY desires to extend the ORIGINAL CONTRACT as Contract Number MA-060-19011604 for an additional year for a term of June 8, 2019 through and including June 7, 2021 per Board of Supervisors' Resolution 3/26/20 and the CONTRACTOR has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

1. ARTICLES

- a. Additional Terms and Conditions, Section 2, Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. Term of Contract:

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 6/8/15 through and including 6/7/21, unless otherwise terminated by COUNTY. The period of 6/8/15 through and including 6/7/16 shall be known as Contract number MA-060-15012014. The period of 6/8/16 through and including 6/7/17 shall be known as Contract number MA-060-16011861. The period of 6/8/17 through and including 6/7/18 shall be known as Contract number MA-060-17011550. The period of 6/8/18 through and including 6/7/19 shall be known as Contract number MA-060-18011785. The period of 6/8/19 through and including 6/7/21 shall be known as Contract number MA-060-19011604.

- b. Attachment B, Pricing, of the ORIGINAL CONTRACT is amended as follows:

Contract shall not exceed: \$99,000; 6/8/15 - 6/7/16
 Contract shall not exceed: \$99,000; 6/8/16 - 6/7/17
 Contract shall not exceed: \$99,000; 6/8/17 - 6/7/18
 Contract shall not exceed: \$99,000; 6/8/18 - 6/7/19
 Contract shall not exceed: \$198,000; 6/8/19 - 6/7/21

2. A true and correct copy of the ORIGINAL CONTRACT (Contract number MA-060-15012014 is attached hereto as Exhibit A and incorporated herein by this reference.
3. A true and correct copy of the AMENDMENT NUMBER ONE (Contract number MA-060-16011861) is attached hereto as Exhibit B and incorporated herein by this reference.
4. A true and correct copy of the AMENDMENT NUMBER TWO (Contract number MA-060-17011550) is attached hereto as Exhibit C and incorporated herein by this reference.

5. A true and correct copy of the AMENDMENT NUMBER THREE (Contract number MA-060-18011785) is attached hereto as Exhibit D and incorporated herein by this reference.
6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract number MA-060-19011604) is attached hereto as Exhibit E and incorporated by this reference.
7. All other provisions of the ORIGINAL CONTRACT, AMENDMENT NUMBERS ONE through FOUR except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER FIVE, remain unchanged and in full force and effect.

(Signature Page to Follow)

IN WITNESS WHEREOF, the Parties have executed this AMENDMENT NUMBER FIVE to Contract number MA-060-15012014.

*Contractor: Heritage Food Service Group

By: Mac Routen Title: SVP of Customer Service - Institutions
Print Name: Mac Routen Date: 04/21/2020

*Contractor: Heritage Food Service Group

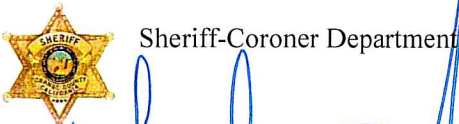
By: Lori Sherwood Title: Chief Financial Officer
Print Name: Lori Sherwood Date: 04/21/2020

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department
By: Lorna Quirarte Title: Supervising PCS
Print Name: Lorna Quirarte Date: 4-23-20