

SHEET 1 OF 4 SHEETS  
63 NUMBERED LOTS  
6 LETTERED LOTS  
LOTS A THROUGH F, INCLUSIVE  
ACREAGE: 8.172 ACRES  
(ALL OF VESTING TENTATIVE  
TRACT NO. 17605)  
DATE OF SURVEY: SEPTEMBER, 2016

# TRACT NO. 17605

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 THROUGH 14, INCLUSIVE, LOTS 32 THROUGH 47, INCLUSIVE,  
LOT 56 AND LETTERED LOTS C, I, J, K, L, M, N AND O AND A PORTION OF TOPAZ STREET, ALL OF  
TRACT NO. 17596, AS SHOWN ON A MAP FILED IN BOOK 972, PAGES 28 THROUGH 32, INCLUSIVE,  
OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HUNSAKER AND ASSOCIATES IRVINE, INC.  
ROBERT L. WHEELER IV, L.S. 8639

ACCEPTED AND FILED AT THE  
REQUEST OF  
FIRST AMERICAN TITLE COMPANY

DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_ FEE: \$ \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
HUGH NGUYEN  
COUNTY CLERK - RECORDER  
BY \_\_\_\_\_  
DEPUTY

## OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

RANCHO MISSION VIEJO OR ASSIGNS HEREBY RELEASE AND RELINQUISH VEHICULAR ACCESS RIGHTS TO TOPAZ STREET, TO THE COUNTY OF ORANGE, EXCEPT FOR ACCESS LOCATIONS APPROVED BY THE COUNTY OF ORANGE.

RMV PA2 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
ITS AUTHORIZED AGENT AND MANAGER

BY: Paul Johnson BY: Elise L. Millington  
NAME: Paul Johnson NAME: Elise L. Millington  
TITLE: EXP - COMMUNITY DEVELOPMENT TITLE: EXP - CFO

THE NEW HOME COMPANY SOUTHERN CALIFORNIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: Mark Kawman BY: Andrew J. Jarvis  
NAME: Mark Kawman NAME: Andrew J. Jarvis  
TITLE: Senior VP TITLE: PRESIDENT

RMV PA2 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AS BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 12, 2017, AS INSTRUMENT NO. 2017000434840 AND AS OPTIONEE UNDER A MEMORANDUM OF REPURCHASE OPTION RECORDED OCTOBER 12, 2017, AS INSTRUMENT NO. 2017000434839, BOTH OF OFFICIAL RECORDS.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
ITS AUTHORIZED AGENT AND MANAGER

BY: Paul Johnson BY: Elise L. Millington  
NAME: Paul Johnson NAME: Elise L. Millington  
TITLE: EXP - COMMUNITY DEVELOPMENT TITLE: EXP - CFO

## NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF } SS

ON October 8, 2019, BEFORE ME, Vania Itzel Bailey, A NOTARY PUBLIC, PERSONALLY APPEARED Paul Johnson & Elise L. Millington

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Vania Itzel Bailey

PRINTED NAME: Vania Itzel Bailey

MY PRINCIPAL PLACE OF BUSINESS IS  
IN Orange COUNTY.

MY COMMISSION EXPIRES: 3/30/23

MY COMMISSION NO: 2283698

## NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF } SS

ON October 8, 2019, BEFORE ME, Lori Michel, A NOTARY PUBLIC, PERSONALLY APPEARED Mark Kawman and Andrew J. Jarvis

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Lori Michel

PRINTED NAME: Lori Michel

MY PRINCIPAL PLACE OF BUSINESS IS  
IN Orange COUNTY.

MY COMMISSION EXPIRES: 7/20/21

MY COMMISSION NO: 2202232

## SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF RMV PA2 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IN MAY 2019. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Robert L. Wheeler IV 10/03/19  
ROBERT L. WHEELER IV, L.S. 8639 DATE



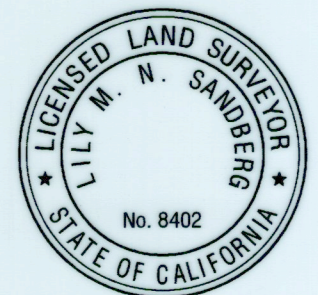
## COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 7TH DAY OF NOVEMBER, 2019.

KEVIN R. HILLS, COUNTY SURVEYOR,  
L.S. 6617

BY: Lily M. N. Sandberg  
L.S. 8402



## CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP.

AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE VEHICULAR ACCESS RIGHTS TO TOPAZ STREET AS RELEASED AND RELINQUISHED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

ROBIN STIELER  
CLERK OF THE BOARD OF SUPERVISORS

## COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 5th DAY OF November, 2019.

SHARI L. FREIDENRICH  
COUNTY TREASURER-TAX COLLECTOR

BY: Shari L. Freidenrich  
TREASURER-TAX COLLECTOR

## SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)&(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

RANCHO MISSION VIEJO MUTUAL WATER COMPANY, HOLDER OF WATER AND WATER RIGHTS RECORDED APRIL 23, 2012 AS INSTRUMENT NOS. 2012000230675 AND 2012000230678, ALL OF OFFICIAL RECORDS.

SAN DIEGO GAS & ELECTRIC COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR FACILITIES, INGRESS, EGRESS AND INCIDENTAL PURPOSES RECORDED JULY 21, 2017 AS INSTRUMENT NO. 2017000299703, O.R.

SAN DIEGO GAS & ELECTRIC COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR UNDERGROUND FACILITIES, APPURTENANCES AND INCIDENTAL PURPOSES RECORDED FEBRUARY 27, 2018 AS INSTRUMENT NO. 2018000069901, O.R.

RMV PA2 DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, HOLDER OF OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS RIGHTS AND OTHER HYDROCARBONS RECORDED JANUARY 31, 2019 AS INSTRUMENT NO. 2019000032670, O.R., RECORDED MAY 30, 2019 AS INSTRUMENT NO. 2019000134951 AND RECORDED JULY 15, 2019 AS INSTRUMENT NO. 2019000252152.  
THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY AND INCIDENTAL PURPOSES AS DEDICATED ON TRACT NO. 17596, M.M. 972/28-32.



SHEET 2 OF 4 SHEETS  
SCALE: 1" = 120'  
63 NUMBERED LOTS  
6 LETTERED LOTS  
LOTS A THROUGH F, INCLUSIVE  
ACREAGE: 8.172 ACRES  
(ALL OF VESTING TENTATIVE  
TRACT NO. 17605)  
DATE OF SURVEY: SEPTEMBER, 2016

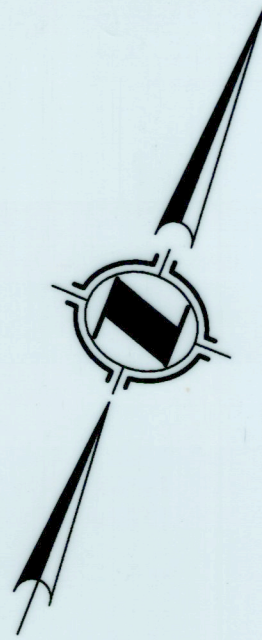
TRACT NO. 17605

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.  
ROBERT L. WHEELER IV, L.S. 8639

SHEET INDEX MAP AND BOUNDARY ESTABLISHMENT MAP

# INDICATES SHEET NUMBER  
--- INDICATES SHEET LIMIT



**MONUMENT NOTES:**  
1" I.P. TAGGED "L.S. 8639" OR LEAD, TACK & TAG "L.S. 8639" OR NAIL & TAG "L.S. 8639" OR 8" S&W STAMPED "L.S. 8639" TO BE SET AT ALL LOT CORNERS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

LEAD, TACK & TAG "L.S. 8639" TO BE SET IN TOP OF CURB ON ALL SIDE LOT LINES PRODUCED, 10.25 FEET FROM FRONT LOT CORNERS FOR ALL SIDE LOT LINES FACING PUBLIC STREET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED BY A "P#" AS DEFINED BELOW.

P# INDICATES BEARING AND DISTANCE FROM LOT CORNER TO LOCATION OF THE OFFSET MONUMENT FOR SAID CORNER.

CORNER RECORDS TO BE SUBMITTED TO THE COUNTY OF ORANGE FOR ALL CENTERLINE POINTS OF CONTROL SHOWN AS TO BE MONUMENTED ON THIS MAP.

- INDICATES NOTHING TO BE SET.
- INDICATES LOCATION OF 2" I.P. & TAG, "PLS 8873", OR 5/8" REBAR & 1.5" ALUMINUM CAP, "PLS 8873" OR SPIKE AND WASHER, STAMPED "PLS 8873", OR LEAD TACK AND TAG, "PLS 8873" TO BE SET PER R1.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 8639" OR LEAD, TACK & TAG "L.S. 8639" OR NAIL & TAG "L.S. 8639" OR 8" S&W STAMPED "L.S. 8639" TO BE SET R2.
- INDICATES LOCATION OF LEAD, TACK & TAG L.S. 8639 IN THE TOP OF CURB AT THE OFFSET INDICATED BY THE P# TO BE SET PER R2.
- INDICATES LOCATION OF 8" S&W STAMPED "L.S. 8639" OR LEAD, TACK & TAG "L.S. 8639" OR 1" I.P. TAGGED "L.S. 8639" TO BE SET PER R2.
- 2" I.P. TAGGED "L.S. 8639" OR LEAD, TACK & TAG "L.S. 8639" OR NAIL & TAG "L.S. 8639" OR 8" S&W STAMPED "L.S. 8639" TO BE SET PER R2.

**MEASURED AND RECORD DATA NOTES:**  
[ ] INDICATES RECORD AND MEASURED DATA AS NOTED  
( ) INDICATES RECORD DATA AS NOTED.

R1 TRACT NO 17563, M.M. 960/21-41.  
R2 TRACT NO 17596, M.M. 972/28-32.

**BASIS OF BEARINGS:**  
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF SUERTE STREET, BEING NORTH 84°04'00" EAST PER TRACT NO. 17563, M.M. 960/21-41, WHOSE BASIS OF BEARINGS IS BETWEEN CONTINUOUS GPS STATIONS (CGPS) GPS NO. TRAK AND GPS NO. SBCC PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

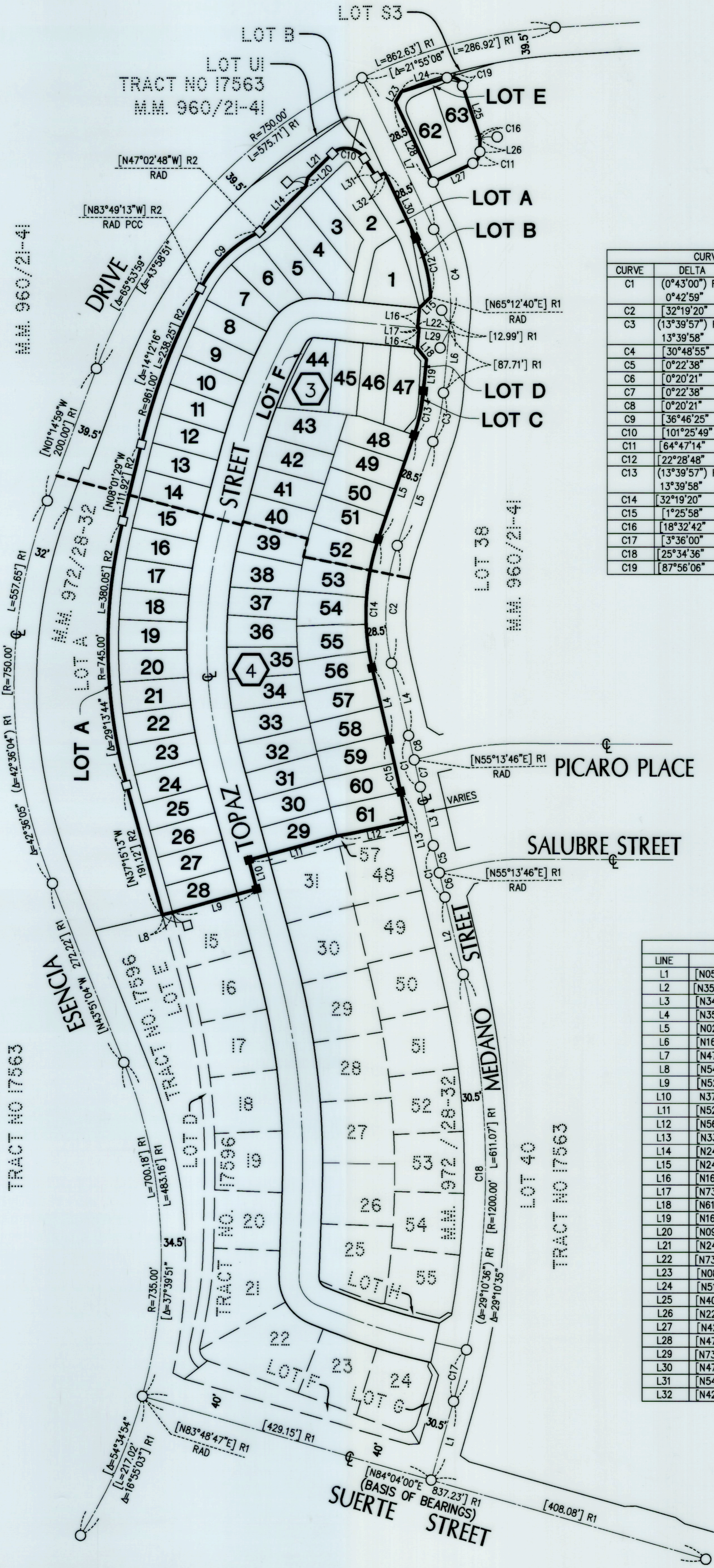
ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED.

**AUTOMATIC FIRE SPRINKLERS NOTE:**  
ALL NEW HABITABLE STRUCTURES SHALL BE EQUIPPED WITH APPROPRIATE AUTOMATIC FIRE SPRINKLER SYSTEMS PER RANCH PLAN FIRE PROTECTION PROGRAM EXHIBIT 2, SECTION A, CONDITION OF APPROVAL NO. 1, EXCEPT AS NOTED PER THE EXCEPTIONS LISTED IN THE TEXT OF THE CONDITION.

**HIGH FIRE HAZARD AREA NOTE:**  
AT THE TIME OF MAP APPROVAL THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO WILDLAND EXPOSURE.

- NOTES:**
- LOTS A THROUGH F, INCLUSIVE ARE FOR OPEN SPACE/LANDSCAPE PURPOSES AND ARE NOT SEPARATE BUILDING SITES.
  - LOT 28 SHALL BE DEVELOPED EXCLUSIVELY AS A POCKET PARK/OPEN SPACE PURPOSES AND SHALL NOT BE DEVELOPED AS A RESIDENTIAL LOT.
  - THIS TRACT MAP IS SUBJECT TO THE STANDARDS OF THE RANCH PLAN PLANNED COMMUNITY.
  - THIS DEVELOPMENT IS SUBJECT TO THE CONDITIONS OF APPROVAL FOR VESTING TENTATIVE TRACT NO. 17605.
  - ALL STORM DRAIN LINES & APPURTENANCES CONSTRUCTED WITHIN LETTERED LOTS WITHIN THIS MAP SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, SUCCESSORS OR ASSIGNS, UNLESS OTHERWISE NOTED.
  - LOTS AND PROPOSED BUILDINGS ARE LOCATED WITHIN THE EMBER MITIGATION ZONE AND WITHIN THE RADIANT HEAT/EMBER MITIGATION ZONE. REFER TO APPROVED FIRE MASTER PLAN OCFA SR#205562.
  - LOTS B, C AND D ARE FOR THE PURPOSE OF PROVIDING INTERSECTION SIGHT DISTANCE CLEAR ZONES AND SHALL NOT BE DEVELOPED FOR RESIDENTIAL USE.

- EASEMENT NOTES:**
- INDICATES AN EASEMENT FOR FACILITIES, INGRESS, EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY, A CALIFORNIA CORPORATION RECORDED JULY 21, 2017 AS INSTRUMENT NO. 2017000299703, O.R.
  - INDICATES AN EASEMENT FOR FACILITIES, INGRESS, EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY, A CALIFORNIA CORPORATION RECORDED FEBRUARY 27, 2018 AS INSTRUMENT NO. 2018000069901, O.R.
  - INDICATES AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY AND INCIDENTAL PURPOSES IN FAVOR OF THE COUNTY OF ORANGE AS DEDICATED ON TRACT NO. 17596, M.M. 972/28-32.
  - INDICATES AN EASEMENT FOR ACCESS AND DRAINAGE PURPOSES RESERVED HEREON FOR THE BENEFIT OF LOTS 3 AND 4.
  - INDICATES AN EASEMENT FOR ACCESS AND DRAINAGE PURPOSES RESERVED HEREON FOR THE BENEFIT OF LOT 62



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	[0°43'00" R1 0°42'59"	6000.00'	75.04' R1
C2	[32°19'20" R1 [13°39'57" R1	300.00'	169.24' R1 (71.55') R1 71.56'
C3	[30°48'55" R1 [0°22'38" R1	250.00'	134.46' R1 39.52' R1
C4	[0°20'21" R1 [0°22'38" R1	6000.00'	35.52' R1 39.52' R1
C5	[0°20'21" R1 [0°20'21" R1	6000.00'	35.52' R1 35.52' R1
C6	[36°46'25" R1 [101°25'49" R1	185.00'	118.74' R2 53.11' R2
C7	[64°47'14" R1 [22°28'48" R1	18.00'	20.35' R1 86.91' R1
C8	[13°39'57" R1 [13°39'58" R1	221.50'	64.76' R1 64.76' R1
C9	[32°19'20" R1 [1°25'58" R1	328.50'	185.32' R1 75.04' R1
C10	[1°25'58" R1 [18°32'42" R1	3000.00'	75.04' R1 5.83' R1
C11	[18°32'42" R1 [3°36'00" R1	18.00'	5.83' R1 75.40' R1
C12	[3°36'00" R1 [25°34'36" R1	1200.00'	75.40' R1 535.67' R1
C13	[25°34'36" R1 [87°56'06" R1	1200.00'	535.67' R1 27.63' R1
C14	[87°56'06" R1	18.00'	27.63' R1

LINE TABLE		
LINE	BEARING	LENGTH
L1	[N05°56'00"W	116.81' R1
L2	[N35°06'35"W	112.74' R1
L3	[N34°23'36"W	84.89' R1
L4	[N35°06'35"W	105.95' R1
L5	[N02°47'15"W	156.75' R1
L6	[N16°27'13"W	100.70' R1
L7	[N47°16'08"W RAD	238.04' R1
L8	[N54°54'00"E	15.01' R2
L9	[N52°52'47"E	124.71' R2
L10	[N37°07'13"W	42.91' R2
L11	[N52°52'47"E	130.94' R2
L12	[N56°19'23"E	101.85' R2
L13	[N33°40'37"W	43.63' R2
L14	[N24°11'56"E	91.72' R2
L15	[N24°22'44"E	21.94' R1
L16	[N16°27'13"W	28.50' R1
L17	[N73°32'47"E	2.19' R1
L18	[N61°27'13"W	20.51' R1
L19	[N16°27'13"W	44.71' R1
L20	[N09°24'13"W	12.65' R2
L21	[N24°11'56"E	48.75' R2
L22	[N73°32'47"E	45.19' R1
L23	[N08°02'54"E	17.18' R1
L24	[N51°27'50"E	67.92' R1
L25	[N40°36'04"W	73.73' R1
L26	[N22°03'22"W	17.59' R1
L27	[N42°43'52"E	62.46' R1
L28	[N47°16'08"W	125.46' R1
L29	[N73°32'47"E	43.00' R1
L30	[N47°16'08"W	102.56' R2
L31	[N54°22'15"W	31.47' R2
L32	[N42°43'52"E	13.39' R2



SHEET 3 OF 4 SHEETS  
 SCALE: 1" = 40'  
 63 NUMBERED LOTS  
 6 LETTERED LOTS  
 LOTS A THROUGH F, INCLUSIVE  
 ACREAGE: 8.172 ACRES  
 (ALL OF VESTING TENTATIVE  
 TRACT NO. 17605)  
 DATE OF SURVEY: SEPTEMBER, 2016

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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
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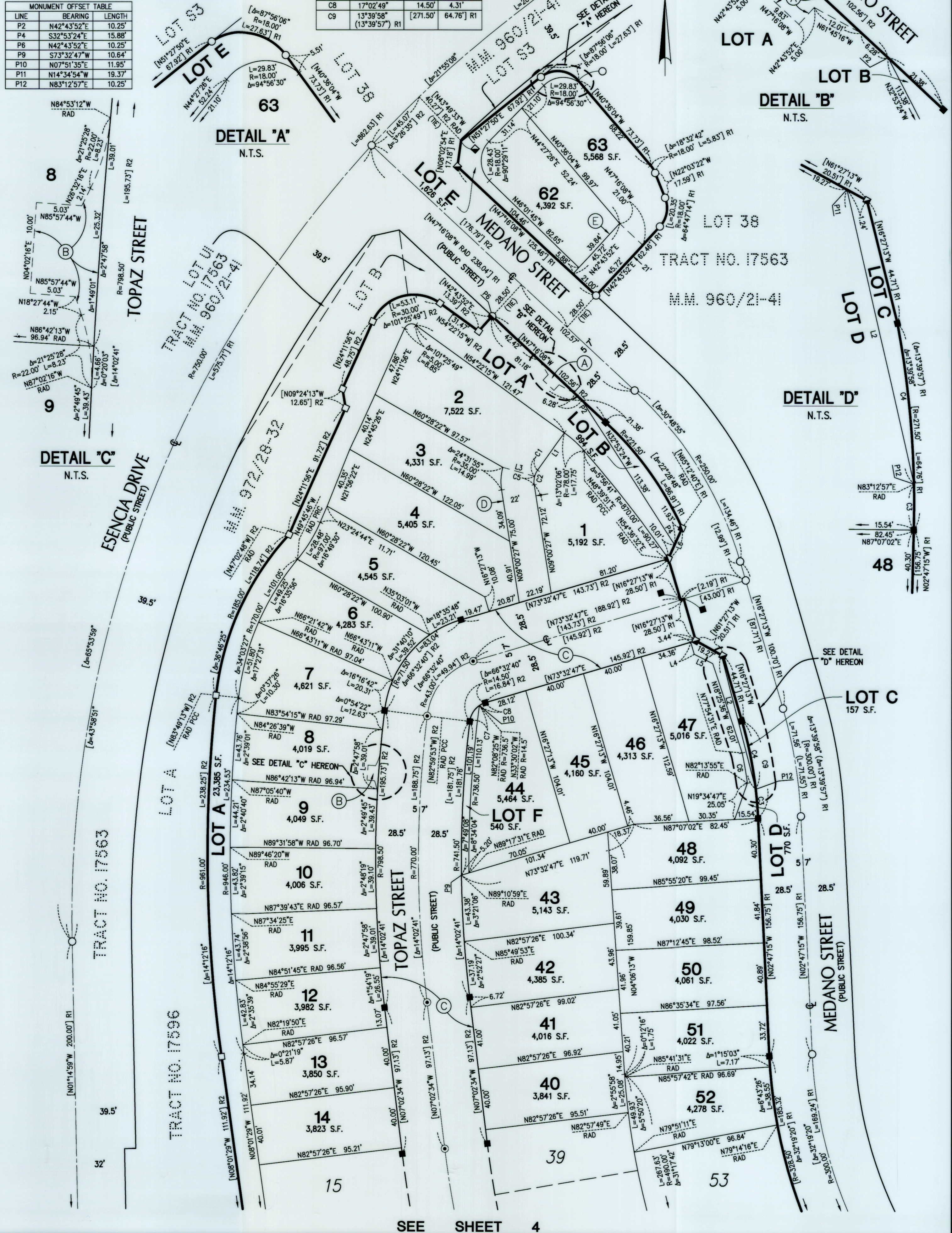
HUNSAKER AND ASSOCIATES IRVINE, INC.  
 ROBERT L. WHEELER IV, L.S. 8639

LINE TABLE		
LINE	BEARING	LENGTH
L1	N35°37'45"E	30.50'
L2	N14°34'54"W	91.24'
L3	N74°28'32"W	RAD 22.00'
L4	N16°27'13"W	8.16'
L5	N63°26'33"W	13.72'
L6	N24°22'44"E	21.94' R1

SEE SHEET 2 FOR SHEET INDEX MAP AND  
 BOUNDARY ESTABLISHMENT MAP, BASIS OF  
 BEARINGS, MONUMENT NOTES, MEASURED AND  
 RECORD DATA NOTES, AUTOMATIC FIRE SPRINKLERS  
 NOTE, HIGH FIRE HAZARD AREA NOTE, NOTES AND  
 EASEMENT NOTES.

MONUMENT OFFSET TABLE		
LINE	BEARING	LENGTH
P2	N42°43'52"E	10.25'
P4	S32°53'24"E	15.88'
P6	N42°43'52"E	10.25'
P9	S73°32'47"W	10.64'
P10	N07°51'35"E	11.95'
P11	N14°34'54"W	19.37'
P12	N83°12'57"E	10.25'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	20°06'17"	13.00'	4.56'
C2	44°38'12"	13.00'	10.13'
C3	3°59'48"	271.50'	18.94' R1
C4	9°40'10"	271.50'	45.82' R1
C5	24°31'55"	13.00'	5.57'
C6	4°19'24"	266.50'	20.11'
C7	49°29'51"	14.50'	12.53'
C8	17°02'49"	14.50'	4.31'
C9	13°39'58"	[271.50']	64.76' R1



SEE SHEET 4



