



**AMENDMENT NO. 4  
TO  
CONTRACT NO. MA-042-20011621  
FOR  
PROVISION OF INPATIENT HOSPITAL SERVICES  
FOR CORRECTIONAL HEALTH SERVICES**

This Amendment (“Amendment No. 4”) to Contract No. MA-042-20011621 for Provision of Inpatient Hospital Services for Correctional Health Services is made and entered into on July 1, 2024 (“Effective Date”) between Anaheim Global Medical Center, Inc. (“Contractor”), with a place of business at 1025 S. Anaheim Blvd., Anaheim, CA 92805, and the County of Orange, a political subdivision of the State of California (“County”), through its Health Care Agency, with a place of business at 405 W. 5th St., Ste. 600, Santa Ana, CA 92701. Contractor and County may sometimes be referred to individually as “Party” or collectively as “Parties”.

**RECITALS**

WHEREAS, the Parties executed Contract No. MA-042-20011621 for Inpatient Hospital Services for Correctional Health Services, effective July 1, 2020 through June 30, 2021, in an amount not to exceed \$6,161,880 (“Contract”); and

WHEREAS, the Parties executed Amendment No. 1 to extend the Contract for six (6) months, effective July 1, 2021 through December 31, 2021, in an amount not to exceed \$3,080,940, for a revised cumulative total amount not to exceed \$9,242,820; and

WHEREAS, the Parties executed Amendment No. 2 to renew the Contract for six (6) months, effective January 1, 2022 through June 30, 2022, in an amount not to exceed \$3,080,940, for a revised cumulative total amount not to exceed \$12,323,760; and

WHEREAS, the Parties executed Amendment No. 3 to renew the Contract for two (2) years, effective July 1, 2022 through June 30, 2024, in an amount not to exceed \$12,323,760, for a revised cumulative total amount not to exceed \$24,647,520; and

WHEREAS, the Parties now desire to enter this Amendment No. 4 to renew the Contract for one (1) year, effective July 1, 2024 through June 30, 2025, in an amount not to exceed \$6,161,880, for a revised cumulative total amount not to exceed \$30,809,400.

NOW THEREFORE, Contractor and County agree to amend the Contract as follows:

1. The Contract is renewed for a one (1) year term, effective July 1, 2024 through June 30, 2025, in an amount not to exceed \$6,161,880 for this renewal term, for a revised cumulative total amount not to exceed \$30,809,400; on the amended terms and conditions.

This Amendment No. 4 modifies the Contract, including its previous amendments, only as expressly set forth herein. Wherever there is a conflict in the terms or conditions between this Amendment No. 4 and the Contract, including its previous amendments, the terms and conditions of this Amendment No. 4 prevail. In all other respects, the terms and conditions of

the Contract, including its previous amendments, not specifically changed by this Amendment No. 4 remain in full force and effect.

**SIGNATURE PAGE FOLLOWS**

**SIGNATURE PAGE**

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 4. If Contractor is a corporation, Contractor shall provide two signatures as follows: 1) the first signature must be either the Chairman of the Board, the President, or any Vice President; 2) the second signature must be either the Secretary, an Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer. In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution or by-laws demonstrating the legal authority of the signature to bind the company.

**Contractor: Anaheim Global Medical Center, Inc.**

Peter Baronoff	CEO/President
_____	_____
Print Name	Title
<small>DocuSigned by:</small> <i>Peter Baronoff</i>	12/5/2023
<small>-A68D3EC5AA7748F...</small>	_____
	Date

Amir Edward	CFO/COO
_____	_____
Print Name	Title
<small>DocuSigned by:</small> <i>Amir Edward</i>	12/6/2023
<small>-5A3A8AD99BA64E3...</small>	_____
	Date

**County of Orange**, a political subdivision of the State of California

Purchasing Agent/Designee Authorized Signature:

_____	_____
Print Name	Title
_____	_____
Signature	Date

**APPROVED AS TO FORM**  
Office of the County Counsel  
Orange County, California

Brittany McLean	Deputy County Counsel
_____	_____
Print Name	Title
<small>DocuSigned by:</small> <i>Brittany McLean</i>	12/7/2023
<small>-9713A4061D4343D...</small>	_____
	Date